| Form PTO-1595 (Rev. 09/ 04) OMB No. 0651-0027 (exp. 6/30/2005)                                                                                                      | U.S. DEPARTMENT OF COMMERCI<br>United States Patent and Trademark Office |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|--|--|
| RECORDATION FORM COVER SHEET                                                                                                                                        |                                                                          |  |  |  |
| PATENTS ONLY                                                                                                                                                        |                                                                          |  |  |  |
| To the Director of the U.S. Patent and Trademark Office: Please                                                                                                     | record the attached documents or the new address(es) below.              |  |  |  |
| Name of conveying party(les)/Execution Date(s):                                                                                                                     | 2. Name and address of receiving party(ies)                              |  |  |  |
| Michael S. H. Chu (12/14/2004), Brian M. Hanley                                                                                                                     | Name: Scimed Life Systems, Inc.                                          |  |  |  |
| (12/14/2004), Alfred Intoccia (12/14/2004), and Richard C. Tah (12/14/2004)                                                                                         | Internal Address:                                                        |  |  |  |
| Execution Date(s): in parentheses after inventor name                                                                                                               | Street Address:                                                          |  |  |  |
| Additional name(s) of conveying party(les) attached? Yes X No                                                                                                       |                                                                          |  |  |  |
| 3. Nature of Conveyance:                                                                                                                                            | One Scimed Place                                                         |  |  |  |
| X Assignment Merger                                                                                                                                                 |                                                                          |  |  |  |
| Security Agreement Change of Name                                                                                                                                   | City: Maple Grove                                                        |  |  |  |
| Government Interest Assignment                                                                                                                                      | State: Minnesota                                                         |  |  |  |
| Executive Order 9424, Confirmatory License                                                                                                                          | Country: United States of America Zip: 55311-1566                        |  |  |  |
| Other                                                                                                                                                               | Additional name(s) & address(es) Yes X No                                |  |  |  |
|                                                                                                                                                                     | attached:                                                                |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                               | This document is being filed together with a new application.            |  |  |  |
| A. Patent Application No.(s) 10/991906                                                                                                                              | B. Patent No.(s)                                                         |  |  |  |
| 10/351900                                                                                                                                                           |                                                                          |  |  |  |
| Additional numbers attached?                                                                                                                                        | Yes X No                                                                 |  |  |  |
|                                                                                                                                                                     |                                                                          |  |  |  |
| 5. Name and address to whom correspondence concerning document should be mailed:                                                                                    | 6. Total number of applications and patents involved:                    |  |  |  |
| Name: John V. Bianco                                                                                                                                                |                                                                          |  |  |  |
| ROPES & GRAY LLP                                                                                                                                                    | 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00                            |  |  |  |
| Internal Address: Atty. Dkt.: MIY-P01-040                                                                                                                           | Authorized to be charged by credit card                                  |  |  |  |
| Street Address: One International Place                                                                                                                             | Authorized to be charged to deposit account                              |  |  |  |
|                                                                                                                                                                     | Enclosed                                                                 |  |  |  |
|                                                                                                                                                                     | None required (government interest not affecting title)                  |  |  |  |
| City: Boston                                                                                                                                                        | 8. Payment Information                                                   |  |  |  |
| State: MA Zip: 02110-2624                                                                                                                                           | a. Credit Card Last 4 Numbers                                            |  |  |  |
| Phone Number: (617) 951-7973                                                                                                                                        | Expiration Date                                                          |  |  |  |
| Fax Number: (617) 951-7050                                                                                                                                          | b. Deposit Account Number 18-1945 Authorized User Name John V. Bianco    |  |  |  |
| Email Address: jbianco@ropesgray.com                                                                                                                                | Authorized User Name Joi III V. Biatico                                  |  |  |  |
| 9. Signature:                                                                                                                                                       |                                                                          |  |  |  |
| Signature                                                                                                                                                           | January 4, 2005 Date                                                     |  |  |  |
| Megan Jamroz, Ph.D 54,196                                                                                                                                           | Total number of pages including cover 5                                  |  |  |  |
| Name of Person Signing                                                                                                                                              | sheet, attachments, and documents:                                       |  |  |  |
|                                                                                                                                                                     |                                                                          |  |  |  |
|                                                                                                                                                                     |                                                                          |  |  |  |
| I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, facsimile no. (703) 306-5995, on the date shown below. |                                                                          |  |  |  |
| Dated: 1-4-05 Signature: Maura                                                                                                                                      | A. Pallagher (Maura A Gallagher)                                         |  |  |  |
|                                                                                                                                                                     |                                                                          |  |  |  |

PATENT REEL: 015529 FRAME: 0355

## ASSIGNMENT

WHEREAS, we, Michael S. H. Chu, Brian M. Hanley, Alfred Intoccia, and Richard C. Tah, have invented one or more inventions described in Systems and Methods Relating to Associating a Medical Implant with a Delivery Device described in an application for Letters Patent of the United States, the specification of which:

|     | l is being executed on even date herewith; and is about to be filed in the Un<br>States Patent Office; |                                                             |  |
|-----|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| [x] |                                                                                                        | was filed on November 17, 2004as Application No. 10/991,906 |  |
| ſŀ  |                                                                                                        | was natented under U.S. Patent No. on                       |  |

WHEREAS, Scimed Life Systems, Inc., (hereinafter "ASSIGNEE"), a corporation organized and existing under the laws of the State of Minnesota, having principal offices at One Scimed Place, Maple Grove, MN 55311-1566 desires to acquire an interest therein in accordance with agreements duly entered into with us;

NOW, THEREFORE, to all whom it may concern be it known that for and in consideration of said agreements and of other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned and transferred and by these presents do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, our entire right, title and interest in and throughout the United States of America, its territories and all foreign countries, in and to said invention as described in said application, together with our entire right, title and interest in and to said application and such Letters Patent as may issue thereon; said invention, application and Letters Patent to be held and enjoyed by said ASSIGNEE for its own use and behalf and for its successors, assigns and legal representatives, to the full end of the term for which said Letters Patent may be granted as fully and entirely as the same would have been held by us had this assignment and sale not been made; we hereby convey all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property by filing any such applications for Letters Patent. We hereby acknowledge that this assignment, being of our entire right, title and interest in and to said invention, carries with it the right in ASSIGNEE to apply for and obtain from competent authorities in all countries of the world any and all Letters Patent by attorneys and agents of ASSIGNEE's selection and the right to procure the grant of all such Letters Patent to ASSIGNEE for its own name as assignee of the entire right, title and interest therein;

AND, we hereby further agree for ourselves and our executors and administrators to execute upon request any other lawful documents and likewise to perform any other lawful acts which may be deemed necessary to secure fully the aforesaid invention to said ASSIGNEE, its successors, assigns and legal representatives, but at its or their expense and charges, including the execution of applications for patents in foreign countries, and the execution of substitution,

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reissue, divisional or continuation applications and preliminary or other statements and the giving of testimony in any interference or other proceeding in which said invention or any application or patent directed thereto may be involved;

AND, we do hereby authorize ASSIGNEE or its attorneys or agents to insert the correct serial number and filing date into this assignment, if none is indicated on the date of our execution of this assignment;

AND, we do hereby authorize and request the Commissioner of Patents of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said ASSIGNEE, its successors, assigns, and legal representatives.

| IN TESTIMONY W        | HEREOF, we have hereunto set our hands and affixed our seal(s) th                                                     |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------|
| date set forth below. | Inventor's Signature: Michael S. H. Chu                                                                               |
| State of              | •                                                                                                                     |
| County of )           |                                                                                                                       |
|                       | efore me the above-named Michael S. H. Chu and acknowledged ng instrument as his free act and deed this day of day of |
| My commission expires | Notary Public                                                                                                         |
| My commission expires | 717101                                                                                                                |

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REEL: 015529 FRAME: 0357

|                                                                                                                                                             | Inventor's Signature: Brian M. Hanley  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|--|--|--|--|
| State of MA ) County of Middle SEX )                                                                                                                        |                                        |  |  |  |  |  |
| Then personally appeared before me the above-named Brian M. Hanley and acknowledged that he executed the foregoing instrument as his free act and deed this |                                        |  |  |  |  |  |
| (SEAL)                                                                                                                                                      | Notary Public                          |  |  |  |  |  |
| My commission expires 7                                                                                                                                     | Inventor's Signature:  Affred Intoccia |  |  |  |  |  |
| State of ) County of )                                                                                                                                      |                                        |  |  |  |  |  |
| Then personally appeared before me the above-named Alfred Intoccia and acknowledged that he executed the foregoing instrument as his free act and deed this |                                        |  |  |  |  |  |
| (SEAL)                                                                                                                                                      | Notary Public / Notary Public /        |  |  |  |  |  |
| My commission expires 7                                                                                                                                     | 3109                                   |  |  |  |  |  |
| 9583194_1                                                                                                                                                   | Page 3                                 |  |  |  |  |  |

MIY-P01-040

|                                                                                                                                                                          | Inventor's Signature: | Richard Tal<br>Richard C. Tah |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------|--|--|
| State of<br>County of                                                                                                                                                    | )                     |                               |  |  |
| Then personally appeared before me the above-named Richard C. Tah and acknowledged that he executed the foregoing instrument as his free act and deed this day of, 2004. |                       |                               |  |  |
| (SEAL)                                                                                                                                                                   | Notary                | indy Finney Public            |  |  |
| My commission expires_                                                                                                                                                   | 7/3/09                |                               |  |  |

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**RECORDED: 01/04/2005** 

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PATENT REEL: 015529 FRAME: 0359