JUL 0 6 2004



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102/03012

Alexandria, VA 22313-1450

Please record the attached original documents or copies thereof.

- 1. Name of conveying party(ies): MARIO TURCHI and SCOTT SALMON
- Name and address of receiving party(ies): 2. PLAYTEX PRODUCTS, INC.

	WESTPORT, CONNECTICUT 06880
3.	Nature of conveyance:  XXXX
4.	Application number(s) or application date(s):  If this document is being filed together with a new application, the execution date of application is:
uie ap	phication is.
	A. <u>Application/Patent No.</u> B. <u>Application/Issue Date</u> March 12, 2004
5. should	Name and address of party to whom correspondence concerning this document d be mailed:
	Charles N. J. Ruggiero, Esq. Ohlandt, Greeley, Ruggiero & Perle, L.L.P. One Landmark Square, 10 <sup>th</sup> Floor Stamford, Connecticut 06901-2682 U.S.A.
6.	Total No. of applications and patents involved: _1

7. Total Fee (37 C.F.R. 3.41(h)) \$40.00/assignment.

XXXXX CUSTOMER NO.: 27623

Authorized to be charged to deposit account.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R.

3.41 that may be required with this communication or credit any overpayment, to Deposit Account No. 01-0467. A duplicate copy of this Form is enclosed.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Charles N. J. Ruggiero
Name of Person Signing
Total number of pages including cover sheet, attachments and document: 3.

Total number of pages including cover sheet, attachments and document: 3

**PATENT** 

REEL: 015543 FRAME: 0554

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## **ASSIGNMENT**

FOR valuable and legally sufficient considerations, receipt of which is hereby acknowledged, I, **Mario Turchi**, a citizen of the United States, and a resident of 168 Serpentine Road, Tenafly, New Jersey 07670; and **Scott Salmon** a citizen of the United States, and a resident of 1500 Hudson Street, Apt. 11C, Hoboken, New Jersey 07030; having co-invented certain new and useful improvements in

## TAMPON APPLICATOR BARREL

hereby assign to **Playtex Products, Inc.,** a Delaware corporation having its principal office at 300 Nyala Farms Road, Westport, Connecticut 06880, (hereinafter referred to as "Assignee"), the entire right, title and interest in and to such invention, together with the patent rights and rights of protection to the same throughout the world, including any patent rights which may result from the application for United States Letters Patent which was filed in the United States Patent and Trademark Office on **March 12, 2004**, and assigned U.S. Application Serial No. **29/201,354**, and any continuation, divisions, continuation-in-part applications, inventor's certificates and extensions thereof, preparatory to obtaining Letters Patent of the United States therefor; said invention, application and Letters Patent to be held and enjoyed by said Assignee for its own use and behoof and for the use and behoof of its successors and assigns, to the full end of the term for which said Letters Patent or other rights of protection may be granted as entirely as the same would have been held and enjoyed by us had the assignment not been made.

AND WE COVENANT and AGREE and WARRANT that we have full and unencumbered title to the invention hereby assigned, and we further covenant and agree that we have the right to grant such rights to said invention and application and Letters Patent and that we will, at any time upon request without cost to us or further compensation, execute and deliver any and all papers or instruments that, in the opinion of said Assignee, may be necessary or desirable to secure in said Assignee the full enjoyment of the rights and properties herein conveyed or intended to be conveyed

PATENT REEL: 015543 FRAME: 0555

## by this instrument. IN WITNESS WHEREFORE, we have hereunto set our hands and seal: Date: 626 , 2004 By Mario Turchi STATE OF New Jersey) SSS COUNTY OF Bergen Sworn to before me this 21st day of June, 2004.

Notary Public

Date: 06 / 21 / 64 , 2004 Sur Sul By: Scott Salmon

STATE OF NOW JERSEY )
COUNTY OF PETRON

**RECORDED: 07/06/2004** 

Sworn to before me this <u>alst</u> day of <u>June</u>, 2004.

**Notary Public** 

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