JAN. 5.2005 4:50PM

(3) FISH & RICHARDSON 6175428906

NO. 6116 P. 2

Substitute Form PTO-1595 Attorney Docket No.: 02894-688001 Client's Ref. No.: 73 015

## RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original docume	ent(s) or copy(ies).	
	2. Name and address of receiving party(ies):	
1. Name of conveying party(ies):	Braun GmbH	
Roland Ullmann, Markus Orthey, Oliver Grabes	Frankfurter Strasse 145	
and David Wykes	D-61476 Kronberg	
Additional name(s) attached?   Yes INo	GERMANY	
3. Nature of conveyance:		
🛛 Assignment		
□ Merger □ Security Agreement		
Change of Name		
Other:	Additional names/addresses attached? 🛛 Yes 🖾 No	
Execution Date: 11/08/04; 11/08/04; 11/11/04;		
11/24/04		
<ol><li>Application number(s) or patent number(s):</li></ol>	and the design of the	
If this document is being filed with a new application, the execution	n date of the application is:	
A. Patent Application No(s).:	B: Patent No(s).:	
29/214,669		
Additional numbers a	attached? 🗆 Yes 🗷 No	
5. Name/address of party to whom correspondence concerning	6. Total number of applications/patents involved: 1	
document should be malled:		
JAMES W. BABINEAU 7. Total fee (37 CFR §3.41): \$40		
Fish & Richardson P.C.	口 Enclosed 図 Authorized to charge Deposit Account.	
225 Franklin Street		
Boston, MA 02110-2804	8. Deposit Account No.: 06-1050	
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.	
DO NOT US	SE THIS SPACE	
9 Statement and Signature: To the best of my knowledge an	nd belief, the foregoing information is true and correct and	
any attached copy is a true copy of the original docume	ent.	
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James W. Babineau	my2dring (tannen, 2,2005	
Reg. No. 42,276 Signafure	Date /	
T	otal number of pages including coversheet, attachments and document: 4	

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## CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

<u>Lindsie Cahill</u> undary ( and <u>fanuary 5, 2005</u> rson Signing Certificate Typed Name of Ferson PATENT Signature Date of Transmission

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## ASSIGN<u>MENT</u>

For valuable consideration, we, <u>ROLAND ULLMANN</u> of Edith-Stein-Str. 8, 63075 Offenbach, Germany, MARKUS ORTHEY of Gartenfeldplatz 8, 55118 Mainz, Germany, OLIVER GRABES of 10027 Main Street, Bothell, WA, 98011, USA, DAVID WYKES of TEAGUE, 2727 Western Ave #200, Seattle, WA, 98121, USA, hereby assign to Braun GmbH, a Germany corporation, having a place of business at Frankfurter Strasse 145, D-61476 Kronberg, GERMANY, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of a design application for United States Patent signed by us, entitled <u>ELECTRIC SHAVER</u>, filed <u>10/5/2004</u>, and assigned U.S. Serial Number <u>29/214,669</u>; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Rewarey

ROLAND ULLMANN

Witnessed by:	Δ	AL	
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Date:	000.	Sh,	2004	
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Name: \_\_

Date:

PATENT Assignment Page 1 of 3REEL: 015545 FRAME: 0802 .

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Attorney Docket No: 02894-688001/73 015

MARKUS ORTHEY

Witnessed by: Name:

Date: \_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

 $\leq$ OLIVER GRABES

Witnessed by:

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Name: \_\_\_\_\_\_

Name: \_\_\_\_\_

Date: _	11-11-04
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Date: \_\_\_\_\_

PATENT Assignment Page 2 of REEL: 015545 FRAME: 0803 ţ

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Attorney Docket No: 02894-688001/73 015 DAWID-WYKES

Witnessed by:

Name: <u>5. homes</u>

Date: <u>24 - 11 - 04</u>\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

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