

FORM PTO-1595  
1-31-92

RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

PATENTS ONLY

To the Honorable Assistant Commissioner for Patents and Trademarks. Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): Su Tim Fok Tristan M. Christianson	2. Name and address of receiving party(ies): Name: <u>SHARPER IMAGE CORPORATION</u>  Internal Address: _____ _____ _____
Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of Conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____	Street Address: <u>650 DAVIS STREET</u> City: <u>SAN FRANCISCO, CALIFORNIA</u> Country <u>USA</u> Zip: <u>94111</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Execution Date: Sept. 15 and Dec. 9, 2004	

4. Application number(s) or patent number(s):  
If this document is being filed together with a new application, the execution date of the application is:

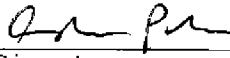
A. Patent Application No.(s) 29/170,901 Patent No. D479,743 S <b>Electric Fan</b>	B. Patent No.(s)
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Additional numbers attached?    ☐ Yes    ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:  Name: <u>Andrew J. Parker</u> Internal Address: _____ _____ _____  Street Address: <u>650 DAVIS STREET</u> City: <u>SAN FRANCISCO</u> State: <u>CA</u> Zip: <u>94111</u>	6. Total number of applications and patents involved: <span style="border: 1px solid black; padding: 2px 10px;">1</span>  7. Total fee (37 CFR 3.41):.....\$ <u>40.00</u>  <input type="checkbox"/> Check enclosed : No. <input checked="" type="checkbox"/> Authorized to be charged to deposit account # <u>502345</u>  8. Deposit account number: 502345 Our Order No. <u>SI-788US</u>
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9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Andrew J. Parker		1/6/05
Name of Person Signing	Signature	Date
Total number of pages including cover sheet, attachments and document: [ 3 ]		

OMB No. 0651-0011 (exp. 4/94)

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Mail documents to be recorded with required cover sheet information to:  
**Honorable Commissioner of Patents and Trademark**  
Box Assignments  
Washington, DC 20231

File No. SI-788US

Rev. 8/93 (39811)

1/6/05 4:57 PM  
Docket No.: SI-788US  
Sharper Image Corporation

CH \$40.00 502345 D479743

JOINT TO CORPORATE ASSIGNMENT

WHEREAS, the undersigned Inventors:

(1) Su Tim Fok

resident of 175 Rua de Xangai, 15 Andar H. Edif da Associacao Comercial de Macau and

(2) Tristan M. Christianson

a resident of 1715 Cabrillo Street, San Francisco, CA94121

have invented certain new and useful improvements in:

**Electric Fan under Patent no. US D479,743S (Date of Patent : Sep 16, 2003)**

and have executed a declaration or oath for an application for a United States design patent disclosing and identifying the invention.

WHEREAS, Sharper Image Corporation (hereinafter termed "Assignee"), a corporation of the State of Delaware, having a place of business at 650 Davis Street, San Francisco, State of California 94111-1904, wishes to acquire the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

1. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

2. Said Inventors hereby covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefore and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.

3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventor, his respective heirs, legal representatives and assigns.

4. Said Inventors hereby warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Inventors have executed this instrument on the date given below and delivered this instrument to said Assignee:

Date of Execution of Assignment: 2004. 9. 15

(1)   
Su Tim Fok

)  
) ss.  
)

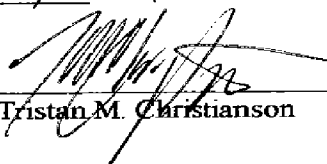
On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 2004, before me, \_\_\_\_\_, Notary Public of \_\_\_\_\_, personally appeared Su Tim Fok, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

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Date of Execution of Assignment: DECEMBER 9, 2004

(2)   
Tristan M. Christianson

County of \_\_\_\_\_ )  
) ss.  
State of California )

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year 2004, before me, \_\_\_\_\_, Notary Public of the State of California, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)