07-20-2004 Form PTO-1595 RECORE U.S. DEPARTMENT OF COMMERCE (Rev. 08/03) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) Tab settings  $\rightarrow \rightarrow \rightarrow$ 102794594 To the Honorable Commissioner of Patents nal documents or copy thereof. 2. Name and address of receiving party(ies) Name of conveying party(ies): Maxim Trucks Name Maxim Global, Inc. 1 6001 Additional name(s) of conveying party(ies) attached? 

Yes 
No Street Address 130 North State Street, P. O. Box 86 Nature of conveyance: ☐ Change of Name ☐ Security Agreement Other: City North Vernon State IN Zip 47265 Execution Date: July 7, 2004 Additional name(s) & address(es) attached? ☐ Yes. ☒ No 4. Application number(s) or registration number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent No.(s) A. Patent Application No.(s) 09/228,225 (now Patent No. 6,123,444) Additional number(s) attached? 

Yes 

No Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: \$40.00 Name John H. Allie 7. Total fee (37 CFR 3.41) Internal Address Woodard, Emhardt, Moriarty, McNett, Enclosed on Credit Card Payment Form & Henry LLP Authorized to be charged to deposit account Street Address 111 Monument Circle 8. Deposit account number: Suite 3700 23-3030 46204 ZIP City Indianapolis State IN(Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and Signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. John H. Allie Name of Person Signing Total number of pages including cover sheet, attachments, and document: Mail documents to be recorded with required cover sheet information to: Director of the U.S. Patent and Trademark Office, Mail Stop Assignment Recordation Services P.O. Box 1450, Alexandria, VA 22313-1450 or VIA FACSIMILE (703) 306-5995 020048-000116.JHA.291766 I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1460 on

PATENT .
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## NUNC PRO TUNC ASSIGNMENT

WHEREAS, Maxim Trucks, hereinafter referred to as Assignor, a corporation of the State of Indiana, having a place of business at 8353 N. County Road 700 West, Scipio, Indiana, 47273, is the owner of U. S. Patent No. 5,884,998 issued March 23, 1999; U. S. Application No. 09/191,885 filed November 13, 1998; U. S. Patent No. 5,954,429 issued September 21, 1999; U. S. Patent D423,409 issued April 25, 2000; and U. S. Application No. 09/228,225 filed January 11, 1999; and

WHEREAS, Maxim Global, Inc., hereinafter referred to as Assignee, a corporation of the State of Indiana, having a principal place of business at 130 North State Street, P. O. Box 86, North Vernon, Indiana, 47265, desires to acquire all of the entire right, title, and interest in, to and under the one or more inventions disclosed, described and claimed or intended so to be in the Patent.

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignor in hand paid, the receipt of which is hereby acknowledged, Assignor has sold effective as of June 21, 2000, assigned and transferred, and by these presents does sell, assign and transfer unto Assignee, all of the entire right, title, and interest in, to and under the one or more inventions disclosed, described and claimed or intended so to be in U. S. Patent No. 5,884,998 issued March 23, 1999; U. S. Application No. 09/191,885 filed November 13, 1998; U. S. Patent No. 5,954,429 issued September 21, 1999; U. S. Patent D423,409 issued April 25, 2000; and U. S. Application No. 09/228,225 filed January 11, 1999, and any and all other applications thereon and arising

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therefrom, including any and all divisions, continuations, and continuation-in-parts thereof, any applications claiming the benefit thereof, and any and all U. S. Patents to be issued and obtained therefor and thereon, including all reissues and extensions thereof.

WITNESS my hand this 7th day of July, 2004.

Lester Lee

STATE OF <u>Indiana</u>): ss COUNTY OF <u>Jennings</u>)

Before me, a Notary Public, in and for said County and State, personally appeared Lester Lee, who, being first duly sworn upon his oath, acknowledged the execution of the foregoing "Nunc Pro Tunc Assignment" as his voluntary act and deed.

WITNESS my hand and Notarial Seal this 7th day of July, 2004.

<u>Jacqualine M. Pike</u> Notary Public

Printed: Jacqualine M. Pike

Resident of Marion County

My Commission Expires:

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