07-21-2004



U.S. Department of Commerce **Form PTO 1595** 102796165 U.S. Patent and Trademark Office (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): Name and address of receiving party(ies): Erich J. Schlosser WEBER-STEPHEN PRODUCTS CO. Name: Adrian A. Bruno Charles Y. Choi. 200 East Daniels Road Palatine, IL 60067 Additional name(s) of conveying party(ies) attached ☐Yes ☒No 3. Nature of conveyance: Additional name(s) & address(es) \boxtimes Assignment Merger attached? ☐ Yes ☒ No Security Agreement Change of Name Other May 20, 2004 and May 21, 2004 Execution Date: 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: Α. Patent Application No.(s) B. Patent No.(s) 29/201,518 filed March 16, 2004 Additional numbers attached? ☐ Yes ☒ No 5. Name and address of party to whom correspondence Total number of applications and patents involved: 1 concerning document should be mailed: Total fee (37 C.F.R § 3.41): \$40.00 Bradley F. Rademaker, Esq. Wallenstein Wagner & Rockey, Ltd. □ Enclosed Check No. 21068 311 South Wacker Drive, 53rd Floor Chicago, Illinois 60606-6630 Authorized to be charged to deposit account 312.554.3300 Deposit account number: 23-0280 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Bradley F. Rademaker July 14, 2004 Name of Person Signing Date Attorney Docket No.: 217 D 963 Total number of pages including cover sheet, attachments, and documents: Mail documents to be recorded with required cover sheet information to Mail Stop Assignment Recordation Director of the U.S. Patent and Trademark Office /20/2004 MGETACHE 00000093 29201518 P.O. Box 1450 40.00 DP

Alexandria, VA 22313-1450

CERTIFICATE OF MAILING (37 C.F.R. § 1.Ba)

FC:8021

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: MAIL STOP ASSIGNMENT RECORDATION, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 14, 2004.

PATENT

REEL: 015574 FRAME: 0279

Filed: March 16, 2004

ASSIGNMENT

Application No. 29/201,518

IN CONSIDERATION of one dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, the entire right, title and interest in the invention or improvements of the undersigned in "Outdoor Fireplace" and in the application for Letters Patent of the United States therefor, executed by the undersigned concurrently herewith and in any reissue or extension of any Letters Patent that may be granted upon said application are hereby assigned by the undersigned to Weber-Stephen Products Co., an Illinois corporation, and the successors, legal representatives and assigns of Weber-Stephen **Products Co.**, (hereinafter collectively called said Assignee), and the Commissioner of Patents is hereby authorized and requested by the undersigned to issue said Letters Patent to said Assignee.

FOR SAID CONSIDERATIONS it is hereby agreed by the undersigned, upon the request of said Assignee, to execute any necessary and proper oaths or affidavits relating to said application or required for the filing or prosecution of any divisional, continuation or continuation-in-part application thereof or for the filing or prosecution of any application for the reissue or extension of any Letters Patent that may be granted on said invention or improvements that said Assignee may deem necessary or expedient, and for the said consideration it is further agreed by the undersigned, upon the request of said Assignee, in the event of said application or any division thereof, or Letters Patent issued thereon, or any reissue or application for the reissue thereof, becoming involved in interference, to cooperate to the best of the ability of the undersigned with said Assignee in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, and further to perform, upon such request, any and all affirmative acts to obtain said Letters Patent and vest all rights therein hereby conveyed in the said Assignee as fully and entirely as the same would have been held and enjoyed by the undersigned if this Assignment and sale had not been made. And for the said considerations the entire right, title and interest in said invention or improvements, including all priority rights, and the right to claim priority rights and the privileges and benefits thereof, including those under the International Convention, and all other conventions, and the right to file applications for patent in said Assignee's own name for said invention or improvements in each and every country of the world are hereby Assigned and granted by the undersigned to said Assignee. It is further agreed by the undersigned, upon the request of said Assignee, to execute any and all documents that shall be required of the undersigned to be executed in connection with any and all applications for foreign letters patent therefor, including the prosecution thereof, and to execute any and all documents necessary to invest title in said foreign applications and patents in said Assignee. The attorneys of record in said application for patent are hereby authorized and requested by the undersigned to insert in this Assignment the date and Serial Number thereof in the places provided therefor.

levolet Sularste 5/20/04

STATE OF ILLINOIS COUNTY OF COOK

____, Erich J. Schlosser, appeared before me, a notary public in and for the state and county aforesaid, and acknowledged that he freely and voluntarily subscribed and executed for the purposes and uses therein expressed.

Musch.

PATENT REEL: 015574 FRAME: 0280

Colic Bus	5/0/04
Adrian A Bruno	Date

STATE OF ILLINOIS)
) ss
COUNTY OF COOK	ì

On HAY 20, 2064, Adrian A. Bruno appeared before me, a notary public in and for the state and county aforesaid, and acknowledged that he freely and voluntarily subscribed and executed the foregoing Assignment for the purposes and uses therein expressed.

OFFICIAL SEAL
NANCY M MISCH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/25/08

Notary Bublic

STATE OF ILLINOIS)

COUNTY OF COOK) ss

On May 21, 2004, Charles Y. Choi appeared before me, a notary public in and for the state and county aforesaid, and acknowledged that he freely and voluntarily subscribed and executed the foregoing Assignment for the purposes and uses therein expressed.

OFFICIAL SEAL
NANCY M MISCH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/25/08

RECORDED: 07/19/2004

Mucy Misch.

Notary Public ()

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PATENT REEL: 015574 FRAME: 0281