| 07-23-2 | 2004 |
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| 23-09 | and and said the table |
| (Rev. 03/01) | U.S. DEPARTMENT OF COMMERCE |
| OMB No. 0651-0027 (exp. 5/31/2002) Tab settings | |
| | Please record the attached original documents or copy thereof. |
| 1. Name of conveying party(ies): Randolph H. Barnard, III John P. Rich, III | 2. Name and address of receiving party(les) ?? Name: Great Lakes Grilling Company Internal Address: |
| Additional name(s) of conveying party(les) attached? Yes No 3. Nature of conveyance: | |
| ✓ Assignment | Street Address: 4855 52nd Street Southeast |
| October 14, 2003 Execution Date: | City: Kentwood State: MI Zip: 49512 |
| 4. Application number(s) or patent number(s): | Additional name(s) & address(es) attached? Yes V No |
| If this document is being filed together with a new appli A. Patent Application No.(s) 29/192,371 Additional numbers at | B. Patent No.(s)ttached? Yes No |
| 5. Name and address of party to whom correspondence | 6. Total number of applications and patents involved: |
| concerning document should be mailed: Name: Mark A. Davis | 7. Total fee (37 CFR 3.41)\$ 40.00 |
| McGarry Bair PC | ☐ Enclosed ✓ Authorized to be charged to deposit account |
| Street Address: 171 Monroe Ave. NW, Suite 600 | 8. Deposit account number: 50-2003 |
| City: Grand Rapids State: MI Zip: 49503 | |
| DO NOT USE | THIS SPACE |
| 9. Signature. Mark A. Davis Name of Person Signing | June 15, 2004 Signature Date |

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Washington, D.C. 20231

REEL: 015580 FRAME: 0958

| Form PTO-1595 (Rev. 03/01) OME No. 0651-0027 (exp. 5/31/2002) | U.S. DEPARTMENT OF COMI U.S. Patent and Tradema |
|---|---|
| Tab settings ⇒ ⇒ ⇒ ▼ 1025 To the Honorable Commissioner of Patents and Trademark | 89380 Less Please record |
| 1. Name of conveying party(ies): Randolph H. Barnard, III John P. Rich, III Additional name(s) of conveying party(ies) attached? Yes No. Nature of conveyance: Assignment Merger Security Agreement Change of Name | 2. Name and address of receiving party(ies) Name: Great Lakes Grilling Company O Internal Address: 9880 Street Address: 4855 52nd Street Southeast |
| Other | City: Kentwood State: MI Zip: 49512 |
| 4. Application number(s) or patent number(s): | - Additional name(s) & address(es) attached? Yes |
| A. Patent Application No.(s) | B. Patent No.(s)attached? Yes No |
| 5. Name and address of party to whom correspondence | |
| concerning document should be mailed: Name: Mark A. Davis | 7. Total fee (37 CFR 3.41)\$_40.00 |
| McGarry Bair PC Internal Address: | Enclosed Authorized to be charged to deposit accoun |
| Street Address: | 8. Deposit account number: 50-2003 |
| City: Grand Rapids State: MI Zip: 49503 | |
| 9. Signature. | E THIS SPACE |
| Mark A. Davis Name of Person Signing | $\frac{\int \mathcal{M} \left(\frac{10}{220} \right)}{\text{Signature}} = \frac{10/220}{\text{Date}}$ |
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REEL: 015580 FRAME: 0959

ASSIGNMENT

WHEREAS, Randolph Hundley Barnard, III and John Patrick Rich, III residing, respectively, at 6311 Blakely Drive, Rockford, Michigan 49341, and 1607 Rogue River Road, Belmont, Michigan 49306, (hereinafter "Assignors") have invented certain new and useful improvements in:

DESIGN FOR A STOCK CAR-SHAPED COOKING PLANK

for a full description of which reference is here made to an application for Letters Patent of the United States of America executed by Assignors as of the respective dates associated with their respective names herein; and

WHEREAS, Great Lakes Grilling Co., a corporation of the State of Michigan, having its principal office and place of business in the City of Rockford, County of Kent, State of Michigan, (hereinafter "Assignee") is desirous of acquiring the entire right, title, and interest in, to, and under said invention and application above-identified, and in, to, and under any Letters Patent that may be obtained for said invention, together with all foreign rights corresponding thereto, as hereinafter more fully set forth.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that, for and in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by Assignors from Assignee is hereby acknowledged, Assignors have agreed to sell, assign, and transfer and by these presents do hereby sell, assign, and transfer unto Assignee the entire right, title, and interest in, to, and under: said invention and application above identified; any Letters Patent of the United States of America that may be obtained in respect thereof; any corresponding applications for Letters Patent and Letters Patent therefor in all other areas of the world; and any reissues, extensions, substitutions, confirmations, divisions, and continuations of any of the foregoing (hereinafter "Invention Rights"), to have and to hold for the sole and exclusive use and benefit of Assignee forever.

Assignors hereby covenant and agree, for themselves and for their respective legal representatives, to assist and cooperate with Assignee in the preparation and prosecution of any applications included within the Invention Rights and in the prosecution or defense of any interference, opposition, or other proceeding that may arise in connection with any applications or Letters Patent included within the Invention Rights and further to execute and deliver to Assignee any and all additional papers that may be requested by Assignee for the purpose of implementing the terms of this ASSIGNMENT.

Assignors hereby authorize and empower Assignee to invoke and claim for any applications or Letters Patent included within the Invention Rights the benefit of any rights to which Assignors might be entitled under international law or under the laws of any particular country (such as, without limitation, the right of priority provided by the International Convention for the Protection of Industrial Property, as amended) and to invoke and claim such rights without further written or oral authorization from Assignors.

Assignors hereby consent that a copy of this ASSIGNMENT shall be deemed a full legal and formal equivalent of any assignment, consent to file, or like document that may be required in any particular country for any purpose and more particularly in proof of the right of Assignee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended.

Assignors covenant and agree that this ASSIGNMENT and all of the terms hereof shall inure to the benefit of the successors, assigns, legal representatives, or nominees of Assignee, without further written or oral authorization from Assignors.

Assignors hereby authorize and request Assignee to fill in the following blanks specifying the United States Serial No. and filing date for said application above identified:

| U.S. Serial No. | | |
|-----------------|------|--|
| Filed | | |

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PATENT REEL: 015580 FRAME: 0960 but Assignee's failure to do so shall have no bearing whatsoever upon the validity or legal effect of this ASSIGNMENT.

Assignors hereby authorize and request the Commissioner of Patents and Trademarks of the United States Patent and Trademark Office to issue Letters Patent to Assignee in accordance with the terms of this ASSIGNMENT.

| | he said Assignors | have respectively hereunto set their hands on the dates |
|---|-------------------|---|
| indicated below. | | Λ |
| Dated: 10/14/03 | SIGNATURE: | Pandolph H. Barnar III |
| | NAME: | Randolph Hundley Barnard, III |
| STATE OF Michigan) | 3S. | |
| COUNTY OF <u>Kent</u>) | | |
| kandolph Hundley Barnard, III, to me know | wn and known to i | personally appeared before me the above-named me to be the person described in and who executed the er free act and deed in and for the purposes set forth in |
| Notary Public, Kent County, | Michigan | |
| My commission expires: 9-12-200 | v | _ |
| Dated: 16 -14-03 | , | Jan Pride |
| STATE OF Michigan) | NAME: | John Patrick Rich, III |
| COUNTY OF <u>kent</u>)s | ss. | |
| | i to me to to me | personally appeared before me the above-named John person described in and who executed the foregoing ct and deed in and for the purposes set forth in said |
| Notary Public, Kert County, | Michigan | - |
| My commission expires: 9-12-2 | 2005 | |
| | | |

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RECORDED: 07/23/2004