FORM PTO-1995 1-31-48 1-31-48	-2004 ET U.S. DEPARTMENT OF COMMERCE Patent and Tredemark Office
JUL 1 5 2004	
Teb settings <> > ▼ ▼	hed original documents or copy thereof.
1. Name of conveying party(les):	2. Name and address of receiving party(les):
John Clulow	Name: Bulk Molding Compounds Inc.
John Glalow	٥
7-15-04	Internal Address:
Additional name(s) of conveying party(ies) attached?   Yes   Yes	
3. Nature of conveyance:	
Assignment	Street Address: 1600 Powls Court
☐ Security Agreement ☐ Change of Name	
Other	Chy: West Chicago State: IL ZIP: 60185
Execution Date: June 30, 2004	Additional name(s) & address(es) attached? 🖸 Yes 💆 🛱 Vo
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the	e execution date of the application is: June 30,2004
	B. Patent No.(s)
A. Patent Application No.(s)	10/891849
	10/87/849
·	
i Additional numbers atlac	ched? Yes X CANo
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:
concerning document should be mailed:	o. Total horsel of applications and patients where
Name:lack Schuman, Esquire	
Internal Address:	7. Total fee (37 CFR 3.41):\$ 40.00
	XXX Enclosed
	Authorized to be charged to deposit account
Street Address: 3762 Carmel Drive	8. Deposit account number:
City: Carmel State: IN ZIP: 46033	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE	THIS SPACE
7/19/2004 MBELETE1 00000046 10891849 40.00 GP	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy	
of the original document.	2 _0.
Jack Schuman	Singular This
Name of Person Signing	Signature  Total number of pages comprising cover sheet:

PATENT REEL: 015586 FRAME: 0004

## ASSIGNMENT OF PATENT APPLICATION (Docket Clulow-2 )

FOR AND IN CONSIDERATION of One Dollar (\$1.00), in hand paid, the receipt whereof is hereby acknowledged, and other good and valuable consideration, I/weJohn Clulow
good and valuable consideration, 17we
the owner(s) of the entire interest in and to a new and useful Encapsulated Electrically Resistive Heater
which I/we have invented, and in and to the application for United States Letters Patent thereon which I/we have this day executed, have assigned, sold, and set over, and do hereby assign, sell and set over, unto Bulk Molding Compounds, Inc. a corporation duly organized under the laws of the State of Illinois and having its principal office and place of business at 1600 Powls Court, West Chicago, Illinois
prace of pusiness at
its successors and assigns, the entire right, title, and interest in and to the said application for Letters Patent and any and all divisions and continuations thereof and in and to all inventions set forth and described therein, all Letters Patent issuing on said application and on any and all divisions and continuations thereof and any and all reissues thereof, including the right to obtain patents on said invention in foreign countries throughout the world and the right to claim priority of the said application for Letters Patent and of any and all divisions and continuations thereof under all International Conventions; and the Commissioner of Patents and Trademarks is hereby authorized and requested to issue the Letters Patent which may be granted upon said application and upon any and all divisions and continuations thereof to the said assignee, its successors and assigns, in accordance with this assignment.
IN WITNESS WHEREOF, I/we have executed this Assignment
at West Chieso, Thus 2004, this 32 day
of X 2004
John Clulow
Some Oldiow
· · · · · · · · · · · · · · · · · · ·
STATE OF Illinois)
STATE OF THIRD )
COUNTY OF Du Page )
•
Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand and Notarial Seal this X 30 day of X June , 2004
- i All
My Commission Expires:  Notary Public
5/2/2006 Notaty Public
County of Bosidosso. Roya Halih
County of Residence:
MANY OFFICIAL SEAL OFFICIAL SE
BRYAN HOLING BRYAN HC
MY COMMISSION EXPINES 5-2008  NOTARY PUBLIC - ST// HOIS  MY COMMISSIONEXPIRES 5-2008
RECORDED: 07/15/2004 REEL: 015586 FRAME: 0005