

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:

NEW ASSIGNMENT

NATURE OF CONVEYANCE:

ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Robert O'Farrell	04/08/2004
Mark D. Kirstein	04/15/2004
Robert Gryphon	10/11/2004
Brian Browder	04/07/2004
Stan Liu	04/20/2004
Patrick E. O'Farrell	04/15/2004
Geoff O'Farrell	04/15/2004
Alison Clark	04/15/2004
Brian Philbin	04/15/2004
David Loren Shoup	04/09/2004

RECEIVING PARTY DATA

Name:	Dexterra, Inc.
Street Address:	21540 30th Drive SE, Suite 230
City:	Bothell
State/Country:	WASHINGTON
Postal Code:	98021

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	10764122

CORRESPONDENCE DATA

Fax Number: (858)450-8499

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (858)450-8484

Email: dhall@hewm.com

Correspondent Name: David A. Hall

Address Line 1: 4350 La Jolla Village Drive, 7th Floor

PATENT

500017792

REEL: 015587 FRAME: 0130

CH \$40.00 10764122

Address Line 4: San Diego, CALIFORNIA 92122

NAME OF SUBMITTER:

David A. Hall

Total Attachments: 20

source=Robert O'Farrell Assignment#page1.tif
source=Robert O'Farrell Assignment#page2.tif
source=Mark Kirstein Assignment#page1.tif
source=Mark Kirstein Assignment#page2.tif
source=Robert Gryphon Assignment#page1.tif
source=Robert Gryphon Assignment#page2.tif
source=Brian Browder Assignment#page1.tif
source=Brian Browder Assignment#page2.tif
source=Stan Liu Assignment#page1.tif
source=Stan Liu Assignment#page2.tif
source=Patrick O'Farrell Assignment#page1.tif
source=Patrick O'Farrell Assignment#page2.tif
source=Geoff O'Farrell Assignment#page1.tif
source=Geoff O'Farrell Assignment#page2.tif
source=Alison Clark Assignment#page1.tif
source=Alison Clark Assignment#page2.tif
source=Brian Philbin Assignment#page1.tif
source=Brian Philbin Assignment#page2.tif
source=David Shoup Assignment#page1.tif
source=David Shoup Assignment#page2.tif

A S S I G N M E N T

I, **ROBERT O'FARRELL**, a citizen of the United States of America, residing at 23504 81st Ave. SE, Woodinville, Washington 98072, U.S.A., for good and valuable consideration, have assigned and do hereby assign to **DEXTERRA, INC.**, a corporation organized under the laws of Washington, having a principal business address of 21540 30th Drive SE, Suite 230, Bothell, Washington 98021, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/764,122 entitled:

SYSTEM AND METHOD FOR MOBILE DATA UPDATE

which was filed on January 23, 2004 (applicant's attorney is authorized to enter application serial number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or

conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE:

4/8/04

Robert O'Farrell
ROBERT O'FARRELL

WITNESSED: M. MOORE

DATE:

4/8/04

[Signature]
[SIGNATURE OF WITNESS]
M. MOORE
[PRINTED NAME OF WITNESS]

WITNESSED:

DATE:

4/8/04

[Signature]
[SIGNATURE OF WITNESS]
BRIAN J. PHILBIN
[PRINTED NAME OF WITNESS]

A S S I G N M E N T

I, **MARK D. KIRSTEIN**, a citizen of the United States of America, residing at 762 Judith Ct., Incline, Nevada 89451, U.S.A., for good and valuable consideration, have assigned and do hereby assign to **DEXTERRA, INC.**, a corporation organized under the laws of Washington, having a principal business address of 21540 30th Drive SE, Suite 230, Bothell, Washington 98021, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/764,122 entitled:

SYSTEM AND METHOD FOR MOBILE DATA UPDATE

which was filed on January 23, 2004 (applicant's attorney is authorized to enter application serial number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension,

conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE:

4/15/04

Mark D. Kirstein
MARK D. KIRSTEIN

WITNESSED:

DATE:

4/15/2004

[SIGNATURE OF WITNESS]

BRIAN J. PHILBIN
[PRINTED NAME OF WITNESS]

WITNESSED:

DATE:

4/15/04

[SIGNATURE OF WITNESS]

M. MOORE
[PRINTED NAME OF WITNESS]

SD 647566 v1 (07300.6275)

A S S I G N M E N T

I, **ROBERT GRYPHON**, a citizen of the United States of America, residing at 800 Southwood Blvd. #105, Incline Village, Nevada 89451, U.S.A., for good and valuable consideration, have assigned and do hereby assign to **DEXTERRA, INC.**, a corporation organized under the laws of Washington, having a principal business address of 21540 30th Drive SE, Suite 230, Bothell, Washington 98021, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/764,122 entitled:

SYSTEM AND METHOD FOR MOBILE DATA UPDATE

which was filed on January 23, 2004 (applicant's attorney is authorized to enter application serial number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE:

October 11, 2004

AT 52
ROBERT GRYPHON

WITNESSED:

DATE:

October 11 2004

[Signature]
[SIGNATURE OF WITNESS]

Lucia
[PRINTED NAME OF WITNESS]

WITNESSED:

DATE:

[SIGNATURE OF WITNESS]

[PRINTED NAME OF WITNESS]

A S S I G N M E N T

I, **BRIAN BROWDER**, a citizen of the United States of America, having an address of P.O. Box 3832, Incline, Nevada 89450, U.S.A., for good and valuable consideration, have assigned and do hereby assign to **DEXTERRA, INC.**, a corporation organized under the laws of Washington, having a principal business address of 21540 30th Drive SE, Suite 230, Bothell, Washington 98021, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10,764,122 entitled:

SYSTEM AND METHOD FOR MOBILE DATA UPDATE

which was filed on January 23, 2004 (applicant's attorney is authorized to enter application serial number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension,

conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE: 4-7-2004

Brian Browder
BRIAN BROWDER

WITNESSED: M. Moore

DATE: 4-7-2004

M. Moore
[SIGNATURE OF WITNESS]
M. MOORE
[PRINTED NAME OF WITNESS]

WITNESSED:

DATE: 4/7/04

Brian J. Philbin
[SIGNATURE OF WITNESS]
BRIAN J. PHILBIN
[PRINTED NAME OF WITNESS]

A S S I G N M E N T

I, **STAN LIU**, a citizen of the United States of America, residing at 759 Judith Ct., Incline, Nevada 89451, U.S.A., for good and valuable consideration, have assigned and do hereby assign to **DEXTERRA, INC.**, a corporation organized under the laws of Washington, having a principal business address of 21540 30th Drive SE, Suite 230, Bothell, Washington 98021, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/764,122 entitled:

SYSTEM AND METHOD FOR MOBILE DATA UPDATE

which was filed on January 23, 2004 (applicant's attorney is authorized to enter application serial number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension,

conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.


I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE: 4-20-04


STAN LIU


WITNESSED:

DATE: 4/20/04


[SIGNATURE OF WITNESS]
VANESSAH LESACA
[PRINTED NAME OF WITNESS]

WITNESSED:

DATE: 4/20/04


[SIGNATURE OF WITNESS]
Ryan Sneed
[PRINTED NAME OF WITNESS]

0

A S S I G N M E N T

I, **PATRICK E. O'FARRELL**, a citizen of the United States of America, residing at 309 Hillcrest Drive, Selah, Washington 98942, U.S.A., for good and valuable consideration, have assigned and do hereby assign to **DEXTERRA, INC.**, a corporation organized under the laws of Washington, having a principal business address of 21540 30th Drive SE, Suite 230, Bothell, Washington 98021, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/764,122 entitled:

SYSTEM AND METHOD FOR MOBILE DATA UPDATE

which was filed on January 23, 2004 (applicant's attorney is authorized to enter application serial number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension,

conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE:

4/15/2004

Patrick E. Farrell
PATRICK E. O'FARRELL

WITNESSED:

DATE:

4/15/2004

[Signature]
[SIGNATURE OF WITNESS]
M. MOORE
[PRINTED NAME OF WITNESS]

WITNESSED:

DATE:

4/15/2004

[Signature]
[SIGNATURE OF WITNESS]
ALISON P. CLARK
[PRINTED NAME OF WITNESS]

SD 647577 v1 (07300.6275)

A S S I G N M E N T

I, **GEOFF O'FARRELL**, a citizen of the United States of America, residing at 8829 NE 132nd St., Kirkland, Washington 98034, U.S.A., for good and valuable consideration, have assigned and do hereby assign to **DEXTERRA, INC.**, a corporation organized under the laws of Washington, having a principal business address of 21540 30th Drive SE, Suite 230, Bothell, Washington 98021, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/764,122 entitled:

SYSTEM AND METHOD FOR MOBILE DATA UPDATE

which was filed on January 23, 2004 (applicant's attorney is authorized to enter application serial number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension,

conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE: 4-15-04


GEOFF O'FARRELL

WITNESSED:

DATE: 4/15/04


[SIGNATURE OF WITNESS]

BRIAN J. PHILBIN
[PRINTED NAME OF WITNESS]

WITNESSED:

DATE: _____

[SIGNATURE OF WITNESS]

[PRINTED NAME OF WITNESS]

A S S I G N M E N T

I, **ALISON CLARK**, a citizen of the United States of America, residing at 18448 Camp 12 Road, Leavenworth, Washington 98826, U.S.A., for good and valuable consideration, have assigned and do hereby assign to **DEXTERRA, INC.**, a corporation organized under the laws of Washington, having a principal business address of 21540 30th Drive SE, Suite 230, Bothell, Washington 98021, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/764,122 entitled:

SYSTEM AND METHOD FOR MOBILE DATA UPDATE

which was filed on January 23, 2004 (applicant's attorney is authorized to enter application serial number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension,

conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE:


4/15/04


ALISON CLARK

WITNESSED:

DATE:

4/15/2004


[SIGNATURE OF WITNESS]

M. MOORE
[PRINTED NAME OF WITNESS]

WITNESSED:

DATE:

4/15/2004


[SIGNATURE OF WITNESS]

Penae Wotsis
[PRINTED NAME OF WITNESS]

A S S I G N M E N T

I, **BRIAN PHILBIN**, a citizen of the United States of America, residing at 17729 West Flowing Lake Road, Snohomish, Washington 98290, U.S.A., for good and valuable consideration, have assigned and do hereby assign to **DEXTERRA, INC.**, a corporation organized under the laws of Washington, having a principal business address of 21540 30th Drive SE, Suite 230, Bothell, Washington 98021, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/764,122 entitled:

SYSTEM AND METHOD FOR MOBILE DATA UPDATE

which was filed on January 23, 2004 (applicant's attorney is authorized to enter application serial number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension,

conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.


I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE: 4/15/04


BRIAN PHILBIN

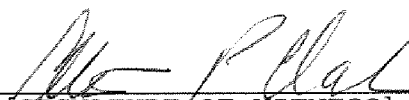
WITNESSED:

DATE: 4/15/04


[SIGNATURE OF WITNESS]
M. MOORE
[PRINTED NAME OF WITNESS]

WITNESSED:

DATE: 4/15/04


[SIGNATURE OF WITNESS]
ALISON P. CLARK
[PRINTED NAME OF WITNESS]

A S S I G N M E N T

I, **DAVID LOREN SHOUP**, a citizen of the United States of America, residing at 15206 NE 144th Place, Woodinville, WA 98072, U.S.A., for good and valuable consideration, have assigned and do hereby assign to **DEXTERRA, INC.**, a corporation organized under the laws of Washington, having a principal business address of 21540 30th Drive SE, Suite 230, Bothell, Washington 98021, U.S.A., its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter disclosed in the application for Letters Patent of the United States Application No. 10/764,122 entitled:

SYSTEM AND METHOD FOR MOBILE DATA UPDATE

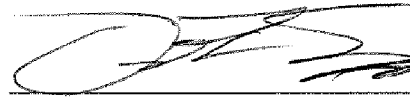
which was filed on January 23, 2004 (applicants attorney is authorized to enter application serial number after execution of this document) and in and to all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter, including the right to claim for any such applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained for said subject matter by the above application or any continuation, division, continuation-in-part, extension,

conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE:

4/9/04



DAVID LOREN SHOUP

WITNESSED: M. MOORE

DATE:

4/9/04



[SIGNATURE OF WITNESS]

M. MOORE
[PRINTED NAME OF WITNESS]

WITNESSED:

DATE:

4/9/2004



[SIGNATURE OF WITNESS]

BRIAN J. PHILBIN
[PRINTED NAME OF WITNESS]

SD 647569 v1 (07300.6275)