rm PTO-1595 (Rev. 09/04) /B No. 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office		
RECORDATION FORM			
	e record the attached documents or the new address(es) below.		
Name of conveying party(ies)/Execution Date(s);	2. Name and address of receiving party(ies)		
Jerry J. Burwell	Name: HT&R Sports, LLC		
	Internal Address:		
xecution Date(s) <u>January 6. 2005</u> dditional name(s) of conveying party(les) attached? Yes 🗹 No	Street Address: 2033 San Elijo Avnue, Suite 10		
Nature of conveyance:	City: <u>CArdiff</u>		
Security Agreement Change of Name	State: <u>CA</u>		
Government Interest Assignment	Country: <u>U.S.A.</u> Zip: <u>92007</u>		
Executive Order 9424, Confirmatory License	Yes V No		
Other	Additional name(s) & address(es) attached? Yes Volume No document is being filed together with a new application.		
A. Patent Application No.(s) 10/830,524	B. Patent No.(s) 6,776,741		
	6. Total number of applications and patents		
<ol><li>Name and address to whom correspondence concerning document should be mailed:</li></ol>	involved: 2		
	7. Total fee (37 CFR 1.21(h) & 3.41) \$_80		
Internal Address: Suite 1600	Authorized to be charged by credit card		
	Authorized to be charged to deposit account		
Street Address: 101 Wet Broadway	Enclosed   Image: Displaying the second seco		
	8. Payment Information		
City: San Diego	a. Credit Card Last 4 Numbers		
State: <u>CA</u> Zip: <u>92101</u>	Expiration Date		
Phone Number. <u>619-696-6700</u>	b. Deposit Account Number <u>501990</u>		
Fax Number: <u>619-696-7124</u>	Authorized User Name John L. Haller		
Email Address: sdipdocketing			
9. Signature: Kathanne A	Scotter January 13,2005		
Katherine Proctor	Total number of pages including cover 3 sheet, attachments, and documents:		
Name of Person Signing	sneet, attachments, and docements		

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

### PATENT REEL: 015592 FRAME: 0808

#### ASSIGNMENT

## TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to me in hand paid, receipt of which is hereby acknowledged, be it known that I, Jerry J. Burwell, a citizen of the United States, having a place of residence at 2229 Newcastle, Cardiff, CA 92007, have sold, assigned and transferred and by these presents do sell, assign, transfer and set over unto HT & R Sports, LLC, a corporation, having a place of business at 2033 San Elijo Avenue, #101, Cardiff, CA. 92007 its successors, legal representatives, or assigns, the whole right, title and interest in and to a certain invention relating to WEIGHT EXERCISE APPARATUS by me devised and which is found in U.S. Patent No. 6,776,741 issued August 17, 2004 and the continuation application for United States Patent therefor filed in the United States Patent and Trademark Office on April 22, 2004 and assigned Serial No.10/830,524, and all original and reissue patents granted thereof, and all divisions, continuations-in-part, and continuations thereof, including the subject-matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, and covenant that I have full right to do so, and agree that I will communicate to said corporation or its representatives all facts known to me respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said corporation, its successors, assigns, and nominees, to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto the said corporation in keeping with this Assignment.

Done at <u>Card: ff, CA</u>\_\_\_\_\_ this <u>6</u> day of <u>Sanuary</u>\_\_\_\_\_, <del>2004. - **2005**</del> Sumel ( (Signature) State of California ) ss. County of San

a Lungel - 2005	_ before me, the undersigned Notary Public in
On phulic record	Remained
and for said County and State, personally	appeared Jerry Jay Burwell
	J -

\_\_\_\_personally known to me

or

<u>v</u> proved to me on the basis of satisfactory evidence to be the person(s) whose name(e) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness My Hand And Official Seal.



(Signature of Notary)

Docket BHFIT 1017260

# FACSIMILE TRANSMISSION

# GORDON & REES LLP

ATTORNEYS AT LAW 101 WEST BROADWAY SUITE 1600 SAN DIEGO, CA 92101 PHONE: (619) 696-6700 FAX: (619) 696-7124 WWW.GORDONREES.COM

January 13, 2005 DATE:

To-

NAME	COMPANY	FAX NO.	PHONE NO.
USPTO		703-3065995	

Katherine Proctor FROM:

SENDER INFORMATION (NAME / USER ID / EXTENSION): Beverly Erdman / BERDMAN / 7448

FILE NO BHFIT 1017260 NUMBER OF PAGES, INCLUDING COVER: 4 IF YOU DO NOT RECEIVE ALL OF THE PAGES, PLEASE PHONE (619) 230-7458 AS SOON AS POSSIBLE.

#### MESSAGE:

I, Beverly Erdman, hereby certify that this document is being facsimile transmitted to the United States Patent and Trademark Office on January 13, 2005.

Beverly Endman

THE INFORMATION CONTAINED IN THIS FACSIMILE IS CONFIDENTIAL AND MAY ALSO CONTAIN PRIVILEGED ATTORNEY-CLIENT INFORMATION OR WORK PRODUCT. THE INFORMATION IS INTENDED ONLY FOR USE OF THE INDIVIDUAL OR ENTITY TO WHOM IT IS ADDRESSED. IF YOU ARE NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY USE, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THE FACSIMILE IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ADDRESS ABOVE VIA THE U.S. POSTAL SERVICE. THANK YOU.

SAN FRANCISCO + SAN DIEGO + LOS ANGELES + SACRAMENTO + ORANGE COUNTY + LAS VEGAS + PORTLAND + HOUSTON

### **RECORDED: 01/13/2005**

REEL: 015592 FRAME: 0811