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Substitute Form PTO-1595 Attorney Docket No.: 00167-500001 Client's Ref. No.: 02-31-0474

EET

PATENTS UNL

Commissioner for Patents: Please record the attached original docur	ment(s) or copy(ies).	
Name of conveying party(ies):	2. Name and address of receiving party(ies):	
Andzrej Bortkiewicz	Smith & Nephew, Inc.	
Additional name(s) attached? ☐ Yes 図 No	1450 Brooks Road	
3. Nature of conveyance:	Memphis, TN 38116	
 ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other: 		
Execution Date: July 16, 2004	Additional names/addresses attached? ☐ Yes ☑ No	
4. Application number(s) or patent number(s):		
If this document is being filed with a new application, the executi	on date of the application is:	
A. Patent Application No(s).:	B: Patent No(s).:	
10/747,101		
Additional numbers	attached? ☐ Yes ☒ No	
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1	
JOEL R. PETROW, ESQ.	7. Total fee (37 CFR §3.41): \$40	
Chief Patent Counsel	☑ Enclosed	
Smith & Nephew, Inc. 1450 Brooks Road	☐ Authorized to charge Deposit Account.	
Memphis, TN 38116	8. Deposit Account No.: 06-1050	
Memphis, TN 30110	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.	
DO NOT U	SE THIS SPACE	
9. Statement and Signature: To the best of my knowledge a any attached copy is a true copy of the original docume	nd belief, the foregoing information is true and correct and ent.	
Phyllis K. Kristal Reg. No. 38,524 Nome of Person Signing Significant Signifi	is kewfal July 23, 2004	
Name of Person Signing Signature	pare /	
Т	otal number of pages including coversheet, attachments and document: 3	

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PATENT REEL: 015593 FRAME: 0384

ASSIGNMENT

For valuable consideration, I, ANDRZEJ BORTKIEWICZ of South Hamilton, MA, hereby assign to Smith & Nephew, Inc., a corporation of Delaware having a place of business at 150 Minuteman Road, Andover, MA 01810; its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled ELECTROSURGICAL DEVICE, filed December 30, 2003, and assigned U.S. Serial Number 10/747,101, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

In WITNESS WHEREOF, I hereto set my hand and seal atAnd	dover	MA	
this day of, 20_04 ANDZREJ BORTKIEWICZ	i pfli)_ L_LS.	
ANDZREJ BORTKIEWICZ			
State of MASS:			
State of $MASS$: : ss. County of $ESSEX$:			
County of			
Before me this 16 day of 50Ly, 20	04	, personally	
appeared ANDZREJ BORTKIEWICZ known to me to be the person when the person with			
to the foregoing Assignment and acknowledged that he executed the same as his free act and			
deed for the purposes therein contained.			
morie P. concer	ni		
My Commission Expires:	P. Co.	NEGNI	
My Commission Expires:	9/18/0	9	
[Notary's Seal Here]			

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RECORDED: 07/23/2004

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