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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.				
1. Name of conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies)			
Timothy D. Gantt	Name: Grindmaster Corporation			
Thomas J. Pfeifer William A. Dahmen	Internal Address:			
Tharon Hall				
Execution Date(s) 7/8/2004 and 7/15/2004	Street Address: 4003 Collins Lane			
Additional name(s) of conveying party(ies) attached? Yes V	Street Address. 4003 Collins Lane			
3. Nature of conveyance:				
Assignment Merger	City: Louisville			
Security Agreement Change of Name	State: Kentucky			
Government Interest Assignment	Country 100			
Executive Order 9424, Confirmatory License	Country: USA Zip: 40245			
Other	Additional name(s) & address(es) attached? Yes Vo			
4. Application or patent number(s):   This document is being filed together with a new application.				
A. Patent Application No.(s)	B. Patent No.(s)			
108947 \$3				
Additional numbers att	ached? Yes No			
5. Name and address to whom correspondence	6. Total number of applications and patents			
concerning document should be mailed:	involved: 1			
Name: David W. Nagle, Jr.	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00			
Internal Address: Stites & Harbison	Authorized to be charged by credit card			
Suite 1800	Authorized to be charged to deposit account			
Street Address: 400 West Market Street	☑ Enclosed			
	None required (government interest not affecting title)			
City: Louisville	8. Payment Information			
State: Kentucky Zip: 40202	a. Credit Card Last 4 Numbers Expiration Date			
Phone Number: 502-587-3400	, , , , , , , , , , , , , , , , , , , ,			
Fax Number: 502-587-6391	b. Deposit Account Number			
Email Address: dnagle@stites.com	Authorized User Name			
9. Signature:	7 [20/04			
Signature	Date			
David W. Nagle, Jr.	Total number of pages including cover sheet, attachments, and documents:			
Name of Person Signing	sneet, attachments, and documents:			

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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**REEL: 015593 FRAME: 0933** 

**PATENT** 

## ASSIGNMENT OF INVENTION AND OF LETTERS PATENT

WHEREAS, I, Timothy D. Gantt, residing at 1116 Crestview Way, Goshen,
Kentucky 40026, have invented certain improvements in an APPARATUS AND
METHOD FOR BREWING A BEVERAGE WITH A DESIRED STRENGTH and have
executed an application for United States Letters Patent therefor on June \_\_\_\_, 2004;

WHEREAS, I, Thomas J. Pfeifer, residing at 10008 Foxboro Drive, Louisville, KY 40223, have invented certain improvements in an APPARATUS AND METHOD FOR BREWING A BEVERAGE WITH A DESIRED STRENGTH and have executed an application for United States Letters Patent therefor on June \_\_\_\_\_, 2004;

WHEREAS, I, William A. Dahmen, residing at 1313 Meadowridge Trail,

Goshen KY, 40026, have invented certain improvements in an APPARATUS AND

METHOD FOR BREWING A BEVERAGE WITH A DESIRED STRENGTH and have executed an application for United States Letters Patent therefor on June \_\_\_\_\_, 2004;

WHEREAS, I, Tharon Hall, residing at 8340 S. Kays Chapel Road,
Fredericksburg, IN 47120, have invented certain improvements in an APPARATUS
AND METHOD FOR BREWING A BEVERAGE WITH A DESIRED STRENGTH and
have executed an application for United States Letters Patent therefor on June 15
2004; and

WHEREAS, Grindmaster Corporation, a Delaware corporation having offices at

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4003 Collins Lane, Louisville, Kentucky 40245 (including its successors and assigns), desires to acquire my entire right, title, and interest in said application and invention and any United States and foreign patents to be obtained therefor:

NOW THEREFORE, for One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, I do hereby sell, assign, and transfer to Grindmaster Corporation the entire right, title and interest in said application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended and the entire right, title, and interest in and to any and all patent applications, patents, continuations, continuations-in-part, and reissues based thereon which may be filed or granted therefor in the United States or any foreign country. I also agree that Grindmaster Corporation may apply for foreign Letters Patent on the invention, and I agree to cooperate with Grindmaster Corporation and to execute without additional consideration any additional documents as deemed necessary by Grindmaster Corporation to apply for or maintain patents or other legal protection for the invention in any country of the world.

I request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to Grindmaster Corporation.

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Signed and sealed at fouriville, Rentucky, on July 15, 2004.
fimithy D. Ham H Timothy D. Gantt
State of $XY$ )  County of $Y \in FERS(N)$ ss
Subscribed and sworn to before me this 15 day of Tuly 2004.
Notary Public Sheryl Kinton
My Commission expires $8-20-200$ T.

Signed and sealed at Louisvicus, KY, on July 15th, 2004.
Thomas J. Pfeifer
State of $\frac{KY}{\int \mathcal{E}F - \mathcal{E}RS dN}$ ) ss
Subscribed and sworn to before me this / Style day of July 2004.
Notary Public Sheyl Thaton  My Commission expires
My Commission expires 8-20-2005.

GRINDMASTER CORP.  Signed and sealed at Louis ville, Ky, on July 87, 2004.
Signed and sealed at Louis ville, Ky, on Jucy 87, 2004.
William Walum
William A. Dahmen
State of
County of JEFFERSON)
Subscribed and sworn to before me this day of 2004.
Notary Public Sheryl Kinton  My Commission expires 8-20-2005.
My Commission expires $8-20-2005$ .

Signed and sealed at Louisville, Kentucky, on J	Uly 15	, 2004.
Theron	Hall	
Tharon Hall'	•	
State of	<u>LY</u> 20	04.
Notary Public Sheryl Winton  My Commission expires 8-20-2005.		
My Commission expires 8-20-2005.		

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**RECORDED: 07/20/2004**