

ATTORNEY DOCKET NO: 20211

**RECORDATION FORM COVER SHEET
PATENTS ONLY**

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

TO THE HONORABLE DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE. PLEASE RECORD THE ATTACHED ORIGINAL DOCUMENTS OR COPY THEREOF.

1. Name of conveying parties:

Edwin Laird

Additional name(s) of conveying party(ies) attached?

☐ Yes☒ No

2. Name and address of receiving party:

Name: **Indicator Systems International, Inc.**Street Address: **15541 Commerce Lane**City: **Huntington Beach** State: **California 92649**Country: **U.S.A.**

Additional name(s) of receiving party(ies) attached?

☐ Yes☒ No

3. Nature of Conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ OtherExecution Date: **January 13, 2005**

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) –

Title:

B. Patent No.(s) – **5,753,285**Title: **Method for Determining Bacteria Contamination in Food Package**Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **David S. Park**Internal Address: **MACPHERSON KWOK CHEN & HEID LLP**Street Address: **1762 Technology Drive, Suite 226**City **San Jose** State **CA** Zip **95110**6. Total number of applications and patents involved: **1**7. Total fee (37 CFR 3.41): **\$40.00**☒ Authorized to be charged to Deposit Account 50-2257.☒ Charge Deposit Account 50-2257 for any additional fees required for this conveyance and credit deposit account 50-2257 any amounts overpaid

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8. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

David S. Park
Name of Person Signing

52,094

David S. Park
Signature

January 14, 2005
Date

Total number of pages including cover sheet: **2**

ASSIGNMENT

For good and valuable consideration, receipt of which is hereby acknowledged, I

Edwin Laird of Huntington Beach, California

hereby sell, assign and transfer to Indicator Systems International, Inc., a California corporation having a place of business at 15541 Commerce Lane, Huntington Beach, California 92649, its successors and assigns, the entire right, title and interest throughout the world in the invention entitled

“METHOD FOR DETERMINING BACTERIA CONTAMINATION IN FOOD PACKAGE”

for which a United States Patent Application No. 08/720,217 was filed on September 26, 1996 and from which United States Patent No. 5,753,285 was issued on May 19, 1998, and all patent applications and patents of every country for said invention, including divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said applications; I authorize the above-named assignee to apply for patents of foreign countries for said invention, and to claim all rights of priority without further authorization from me; I agree to execute all papers useful in connection with said United States and foreign applications, and generally to do everything possible to aid said assignee, their successors, assigns and nominees, at their request and expense, in obtaining and enforcing patents for said invention in all countries; and I request that the United States Patent and Trademark Office issue all patents granted for said invention to the above-named assignee, their successors and assigns.

Executed this 13 day of January, 2005.

Edwin Laird

State of _____)
County of _____) ss

On _____ 2005, before me, _____ personally appeared _____ personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of NOTARY

PATENT

RECORDED: 01/14/2005

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