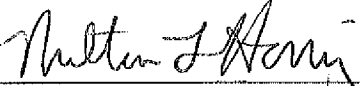
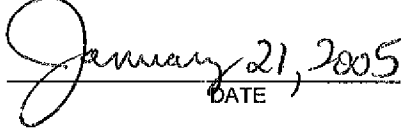


UNUS #04-0189-CP/PW; Docket #J6915(C)

RECORDATION FORM COVER SHEET PATENTS ONLY	U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. NAME OF CONVEYING PARTY(IES): FILOMENA AUGUSTA MACEDO GREGORY AARON GRISSETT DIANE MARIE KEENAN DAVID ROBERT WILLIAMS MICHAEL CLARKE ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [] NO [XX]	2. NAME AND ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: CT ZIP: 06830 ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [] NO [XX]
3. NATURE OF CONVEYANCE: [XX] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER EXECUTION DATE: NOVEMBER 8, 2004; NOVEMBER 19, 2004; NOVEMBER 10, 2004; NOVEMBER 10, 2004; NOVEMBER 9, 2004	
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 11/000,633 FILED: DECEMBER 1, 2004 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:	
A. PATENT APPLICATION NO.(S): 11/000,633	B. PATENT NO.(S)
ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER INTELLECTUAL PROPERTY GROUP, 700 SYLVAN AVENUE - C-2, ENGLEWOOD CLIFFS, NEW JERSEY 07632	
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1	
7. TOTAL FEE (37 CFR 3.41): \$40.00/patent [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.	
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)	
DO NOT USE THIS SPACE	
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.  MILTON L. HONIG, ATTORNEY FOR APPLICANT(S) REGISTRATION NO. 28,617 	
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 11	
OMB NO. 0651-0011 (EXP. 4/94)	
DO NOT DETACH THIS PORTION	
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231	
PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231	

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MLH- J6915(C)
04-0189-CP/PW

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ASSIGNMENT

WHEREAS, WE **Filomena Augusta Macedo**, a citizen of the United States, residing at 38 Tracey Ann Court, Naugatuck, CT 06770; **Gregory Aaron Grissett**, a citizen of the United States, residing at 146 Lakewood Drive, Jacksonville, NC 28546; **Diane Marie Keenan**, a citizen of the United States, residing at 63 Chapel Street, Derby, CT 06418; **David Robert Williams**, a citizen of Britain, residing at 77 Crown View Drive Monroe, CT 06468; and **Michael Clarke**, a citizen of the United States, residing at 315 Sorghum Mill Drive, Cheshire, CT 06410 have invented certain improvements in

PACKAGED FIBROUS TOILETTE ARTICLE AND PROCESS

(bearing Attorney's Docket Number J6915(C)), which is found in:

- (a) U.S. patent application executed on _____
- (b) To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 11/000,633 filed on 12/01/04

- (c) International Application No. PCT _____/_____

which claims the benefit under 35 U.S.C. 119(e) of United States provisional application(s) listed below:

60/579,465
(Application No.)

June 14, 2004
(Filing Date)

(Application No.)

(Filing Date)

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York, having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830 desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and from the filing of any of the provisional application(s) listed above and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

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04-0189-CP/PW

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IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10 day of November, 2004.

STATE OF CT)
COUNTY OF Fairfield) Diane Marie Keenan (Seal)
Diane Marie Keenan

On this 10 day of November, 2004 before me came Diane Marie Keenan to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she executed the same.

Albert Merola Jr
Notary Public
ALBERT MEROLA JR.
NOTARY PUBLIC
MY COMMISSION EXPIRES APR. 30, 2005

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10 day of November, 2004.

STATE OF CT)
COUNTY OF Fairfield) David Robert Williams (Seal)
David Robert Williams

On this 10 day of November, 2004 before me came David Robert Williams to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

Albert Merola Jr
Notary Public
ALBERT MEROLA JR.
NOTARY PUBLIC
MY COMMISSION EXPIRES APR. 30, 2005

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7 day of November, 2004.

STATE OF CT)
COUNTY OF Fairfield) Michael Clarke (Seal)
Michael Clarke

On this 9 day of November, 2004 before me came Michael Clarke to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

Albert Merola Jr
Notary Public

ALBERT MEROLA JR.
NOTARY PUBLIC
MY COMMISSION EXPIRES APR. 30, 2005

MLH- J6915(C)
04-0189-CP/PW

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AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9 day of November, 2004.

STATE OF CT)
COUNTY OF Fairfield) Filomena Augusta Macedo (Seal)
Filomena Augusta Macedo

On this 8 day of November, 2004 before me came Filomena Augusta Macedo to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she executed the same.

Albert Merola Jr.
Notary Public
ALBERT MEROLA JR.
NOTARY PUBLIC
MY COMMISSION EXPIRES APR. 30, 2005

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day of _____, 2004.

STATE OF _____)
COUNTY OF _____) _____ (Seal)
Gregory Aaron Grissett

On this _____ day of _____, 2004 before me came Gregory Aaron Grissett to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

Notary Public

MLH- J6915(C)
04-0189-CP/PW

PAGE -3 of - 3

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10 day of November, 2004.

STATE OF CT)
COUNTY OF Fairfield) Diane Marie Keenan (Seal)
Diane Marie Keenan

On this 10 day of November, 2004 before me came Diane Marie Keenan to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she executed the same.

Albert Merola Jr
Notary Public

ALBERT MEROLA JR.
NOTARY PUBLIC
MY COMMISSION EXPIRES APR. 30, 2005

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day of _____, 2004.

STATE OF _____)
COUNTY OF _____) _____ (Seal)
David Robert Williams

On this _____ day of _____, 2004 before me came David Robert Williams to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this _____ day of _____, 2004.

STATE OF _____)
COUNTY OF _____) _____ (Seal)
Michael Clarke

On this _____ day of _____, 2004 before me came Michael Clarke to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

Notary Public

MLH- J6915(C)
04-0189-CP/PW

PAGE -1 of - 3

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NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.** its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and from the filing of any of the provisional application(s) listed above and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

