01-28-2005



## COVER SHEET PAGE 1 of 2

OMB No. 0651-0027 (exp. 6/30/2005) 102829	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office	
, MRD RECORDATION FURM COVERS		
1/21/05 PATENTS ONLY		
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(ss) below.		
1. Name of conveying party(les)/Execution Date(s):	2. Name and address of receiving party(les)	
ALEKSANDR L. YUFA	Name: ALEKSANDR L. YUFA	
	Internal Address:	
Execution Date(s) 05/03/2004	Street Address: 696 CYPRESS AVENUE	
Additional name(s) of conveying party(ies) attached? Yes V No	SUBST AUGISSS. DSC CTFRESS AVENUE	
3. Nature of conveyance:		
Assignment Merger	City: <u>COLTON</u>	
Security Agreement Change of Name	State: CALIFORNIA	
Government Interest Assignment	Country: USA Zip: 92324	
Executive Order 9424, Confirmatory License	Country: usA Zip: 92324	
Other	Additional name(s) & address(ss) attached?  Yes  No	
4. Application or patent number(s):   This document is being filed together with a new application.		
A. Patent Application No.(s)	B. Patent No.(s)	
	6,034,769	
Additional numbers attached? Yes V		
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:	
Name: ALEKSANDR L. YUFA		
	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00	
Internal Address:	Authorized to be charged by credit card	
	Authorized to be charged to deposit account  Enclosed Paid by check # 4/7/	
Street Address: 698 CYPRESS AVENUE	None required (government interest not affecting title)	
City: COLTON	8. Payment Information a. Credit Card Last 4 Numbers — —	
State: CALIFORNIA Zip: 92324	Expiration Date	
Phone Number: 909-370-4454	b. Deposit Account Number	
Fax Number: 909-370-1724		
Email Address: ypesinc@msn.com	Authorized User Name	
9. Signature: 01/21/2006		
Signature Dete		
ALEKSANDR L. YUFA Total number of pages including cover		
Name of Person Signing	sheet, attachments, and documents:	

Documents to be recorded (including cover sheet) should be faxed to (708) 306-6995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1460, Alexandria, V.A. 22319-1460

COVERSHEET PAGE 1 of 2

ACCORDING TO: # 102744102

**PATENT** 

REEL: 015621 FRAME: 0665

page 2 of 2

Form COLUMN	
(Rev. 10/02)	
- 11 10, 000 1-0021 (only, 12 002 000)	ITS ONLY
Tab settings ⇒ ⇒ ▼ ▼	<u> </u>
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
Name of conveying party(les):	2. Name and address of receiving party(ies)
ALEKSANDR L. YUFA	Name: YELENA V. YUFA
	Internal Address:
Additional name(s) of conveying party(ss) attached? Yes M	
3. Nature of conveyance:	
✓ Assignment Merger	
	Street Address: 688 CYPRESS AVENUE,
Security Agreement Change of Name	
Other	*
	City: COLTON State: CA Zip: 92324
Execution Date:	Additional name(s) & address(ee) attached? Vee No
4. Application number(s) or patent number(s):	
if this document is being filed together with a new ap	plication, the execution date of the application is:
A. Patent Application No.(s)	
05/03/2004	5,969,665; 5,946,091; 5,767,967
Additional numbers attached? Yes V No	
5. Name and address of party to whom correspondence	
concerning document should be mailed:	
Name: ALEKSANDR L. YUFA	7. Total fee (37 CFR 3.41) <u>\$ 40.00</u>
internal Address:	Enclosed check #4171
intellial Padidos.	Authorized to be showed to demand to
	Authorized to be charged to deposit account
Street Address: 698 CYPRESS AVENUE	8. Deposit account number:
Street Address:	
City: COLTON State: CA Zip: 92324	
DO NOT USE THIS SPACE	
9. Signature,	
ALTUCALIBE / 14 CA	$\mathcal{A}$ . $\mathcal{U}$
ALEKSANDR L. YUFA Name of Person Signing	_ 05/03/2004
• •	(Signature Date Date Date Wersheet attachments and documents [3] + Check # 4/7/
Jotal number of pages including co	ver sheet, attachments, and documents: 31+Check # 41//

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

Cover Sheet: page 2 of 2

PATENT

**REEL: 015621 FRAME: 0666** 

RECORDED: 01/21/2005

## ASSIGNMENT OF PATENTS

Whereas, I, ALEKSANDR L. YUFA of COLTON (698 CYPRESS AVENUE) of CALIFORNIA , hereinsifter referred to as "patentee", did obtain the United States Patents METHOD AND DEVICE FOR COUNTING AND MEASURING PARTICLES No. 6.034.769 , dated MARCH 07. 2000 and METHOD AND APPARATUS FOR CONTROL OF VESSEL MANEUVERING No. 5.969.665, dated OCTOBER 19, 1989, and METHOD AND DEVICE FOR PRECISE COUNTING AND MEASURING THE PARTICLES No. 5.946.091 , dated APRIL 31. 1999, and METHOD AND DEVICE FOR PRECISE COUNTING AND MEASURING THE PARTICULATES AND SMALL BODIES No. 5.767.967 , dated JUNE 16. 1998 , and whereas, I am the sole inventor and owner of said Patents, hereby assign and set over unto YELENA V. YUFA and ALEKSANDR L. YUFA, as joint tenants with rights of survivalship, of COLTON (698 CYPRESS AVENUE) of CALIFORNIA hereinafter referred to as "assignee" whose mailing address is 698 CYPRESS AVENUE. City of COLTON. and State of CALIFORNIA (CA. 92324) entire right, title and interest in the same; now, therefore, I, the patentee, by these presents do sell, assign and transfer unto said assignee the entire right, title and interest in and to the said. Patents aforesaid; the same to be held and enjoyed by the said assignee for their (the plural shall include the singular and vice-versa herein for his/her as survived according to joint ownership/tenancy with rights of survivalship) own use and behoof, and for their legal successor(s), representative(s) and assign(s), to the full term for which said Patents are granted and any and all reissues, as fully and entirely as the same would have been held by me. (The singular shall include the plural and vice-versa herein.). Patentee hereby further assigns and sets over unto assignee, entire right, title and interest in and to said Patents (inventions) in each and every country foreign to the United States; and patentee further conveys to assignee all priority rights resulting from the above-identified Patents. In testimony whereof patentee has hereunto set its hand on the date below:

Executed this 3 1d day of May , 20 84 Aleksandr Leyhorich Jufa State of CALIFURNIA

County of SAN BERNARY IND Before me personally appeared said ALEKSANDR LEYBOULK YWFA and acknowledge the foregoing instrument to be his free act and deed this 320 KENNETH H. EVERHART J. Seal

**PATENT** 

REEL: 015621 FRAME: 0667