01 FC:8021

40.00 DA

HEET

U.S. DEPARTMENT OF COMMERCE

OMB No. 0651-0027 (exp. 5/31/2) Tab settings ⇔ ⇔ ▼	U.S. Patent and Trademark Office Attorney Docket No.: 728-243
To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
1. Name of conveying party(ies): Rajiv V. Joshi Sukhvinder S. Kang	2. Name and address of receiving party(ies)
	International Business Machines
Additional name(s) of conveying party(les) attached? 🖵 Yes 🍱 No	Corporation
3. Nature of conveyance:	Armonk, New York
🛂 Assignment 🖵 Merger	New York
Security Agreement	New Tork
Other	
Execution Date: July 22, 2004 & July 26, 2004	
	Additional name(s) & address(es) attached? 📮 Yes 👪 No
4. Application number(s) or patent number(s):	0899768
	cation, the execution date of the application is: 7/26/2004
A. Patent Application No.(s)	B. Patent No.(s)
- M	ached? 🛄 Yes 🛄 No
concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Paul J. Farrell	7. Total fee (37 CFR 3.41) <u>\$_\$40.00</u>
DILWORTH & BARRESE, LLP	☐ Enclosed
333 Earle Ovington Boulevard	Authorized to be charged to deposit account
Uniondale, New York 11553	50.0510 IDM
	8. Deposit account number: 50-0510 - IBM
	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE	THIS SPACE
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing	nformation is true and correct and any attached copy
is a true copy of the original document. Paul J. Farrell	7/27/04
Name of Person Signing	/Signature Date
Total number of pages including cover	sheet, attachments, and documents: 5
Mail documents to be recorded with a 10899768 Commissioner for Patents, P.	required cover sheet information to: O. Box 1450, Alexandria, VA 22313-1450.

PATENT

REEL: 015631 FRAME: 0360

For:

& U.S. and/or & Foreign Rights

For:

G U.S. Application or G U.S. Patent

By:

& Inventor(s) or G Present Owner

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR:

Rajiv V. Joshi

(inventor(s) or

Sukhvinder S. Kang

person(s) or entity(ies) who own the invention)

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on		
Reel		
Frame		
hereby sells, a	ssigns and transfers to	
ASSIGNEE:		International Business Machines Corporation
		Armonk, New York Addres
		New York State of Incorporation

and the successors, assigns and legal representatives of the ASSIGNEE

(Assignment of Invention [16-3] - page 1 of 3)

PATENT

REEL: 015631 FRAME: 0361

(complete one of the following)

¢		the entire right, title and interest
G		an undivided percent (%) interest for the United States and its territorial possessions
G		(check the following box if foreign rights are also to be assigned)
•		an in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:
	A	TEMPERATURE SENSOR FOR HIGH POWER VERY LARGE SCALE INTEGRATION CIRCUITS
and w	hich i	(check and complete (a), (b), (c) or (d)) s found in
(a)	X	U.S. patent application executed on even date herewith
(b)	G	U.S. patent application executed on
(c)	G	U.S. application serial no filed on
(d)	G	U.S. patent no issued
	G	A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
		(also check (e) if foreign application(s) is also being assigned)
(e)	X	and any legal equivalent thereof in a foreign country, including the right to claim priority
contin	uatior	to, all Letters Patent to be obtained for said invention by the above application or any and division, renewal, or substitute thereof, and as to letters patent any re-issue or reathereof

been or will be made or entered into which would conflict with this assignment; ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has

promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and

(Assignment of Invention [16-3] - page 2 of 3)

PATENT REEL: 015631 FRAME: 0362

deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits
required to apply for, obtain, maintain, issue and enforce said application, said invention and said
Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the
purposes thereof.

Rajiv V. Jo	Vi Tosli	54h 22 2-1
TONIE TO SE	oshi	July 22, 200 4.
Sukhvinde	er S. Kang	Dated
		Dated
· · · · · · · · · · · · · · · · · · ·		Dated
If ASSIGN	NOR is a legal entity co	mplete the following information
		Type or print the name of the above person authorized to sign on behalf of ASSIGNOR

Notarization or Legalization Page Added.

PATENT REEL: 015631 FRAME: 0363 deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Lefters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

<u> </u>	
ijiv V. Joshi	Dated
sprant.	7/26/04
JHKarf. ukhvinder S. Kang	Dated
	Dated
sandidi. Hadilla kilika kilika kilika kana salah kilika kana kana kana kilika kilika kana kana kana kana kana Mangangga kilika kana kana kana kana kana kana kana k	Dated
ASSIGNOR is a legal entity comple	te the following information
	Type or print the name of the above person authorized to sign on behalf of ASSIGNOR
regione de la compagnitación de la compagnitación de la compagnitación de la compagnitación de la compagnitación Per o compagnitación de la	Title

RECORDED: 07/27/2004

PATENT REEL: 015631 FRAME: 0364