

08-06-2004

Client Code: MSEMI.096A

RE



To the Director, U.S. Patent and Trademark

102807874

Original documents or copy thereof.

<p>1. Name of conveying party(ies): (List using letters or numbers for multiple parties)</p> <p>Xiaoping Jin</p> <p>Additional name(s) of conveying party(ies) attached?</p> <p>() Yes (X) No</p> <p>7-30-04</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: Microsemi Corporation</p> <p>Internal Address:</p> <p>Street Address: 2381 Morse Avenue</p> <p>City: Irvine State: Ca</p> <p>ZIP: 92614</p> <p>Additional name(s) of receiving party(ies) attached?</p> <p>() Yes (X) No</p>
<p>3. Nature of conveyance:</p> <p>(X) Assignment () Security Agreement</p> <p>() Merger () Change of Name</p> <p>() Other:</p> <p>Execution Date: (List as in section 1 if multiple signatures)</p> <p>July 30, 2004</p>	<p>4. US or PCT Application number(s) or US Patent number(s):</p> <p>(X) Application(s) filed herewith</p> <p>Additional numbers attached?</p> <p>() Yes (X) No</p>
<p>5. Party to whom correspondence concerning document should be mailed:</p> <p>Customer No. 20,995</p> <p>Return Fax: (949) 760-9502</p> <p>Attorney's Docket No.: MSEMI.096A</p>	<p>6. Total number of applications and patents involved: 1</p>
<p>7. Total fee (37 CFR 1.21(h)): \$40</p> <p>(X) Enclosed</p>	<p>8. Deposit account number: 11-1410</p> <p>Please charge this account for any additional fees which may be required, or credit any overpayment to this account.</p>
<p>9. Statement and signature.</p> <p>To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.</p> <p><u>Sharon S. Ng</u> Name of Person Signing</p> <p><u>Sharon S. Ng</u> Signature</p> <p><u>July 30, 2004</u> Date</p> <p><u>53,383</u> Registration No.</p> <p>Total number of pages including cover sheet, attachments and document: 2</p>	

Documents transmitted via Mail to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services
 Director, U.S. Patent and Trademark Office
 P.O. Box 1450
 Alexandria, VA 22313-1450

H:\DOCS\SSN\SSN-3094.DOC

073004

08/04/2004 10:00:00 00000075 10903636

04 FC:8021

40.00 UP

PATENT
REEL: 015643 FRAME: 0660

ASSIGNMENT

WHEREAS, I, Xiaoping Jin, a Singapore citizen, residing at 6984 E. Villanueva Drive, Orange, CA 92867, have invented certain new and useful improvements in a SPLIT PHASE INVERTERS FOR CCFL BACKLIGHT SYSTEM for which I have executed an application for Letters Patent in the United States, on even date herewith;

AND WHEREAS, Microsemi Corporation (hereinafter "ASSIGNEE"), a Delaware Corporation, with its principal place of business at 2381 Morse Avenue, Irvine, CA 92614, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I, the said inventor, do hereby acknowledge that I have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and I hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND I DO HEREBY sell, assign, transfer, and convey to ASSIGNEE, his successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment to ASSIGNEE, or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of the said Letters Patent before or after issuance.

AND I HEREBY covenant and agree that I will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 30th day of July, 2004

Jin Xiaoping
Xiaoping Jin

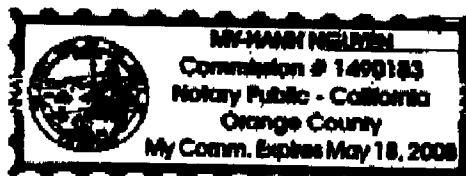
STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

On July 30, 2004 before me, MY-HANH NGUYEN, personally appeared Xiaoping Jin personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

H:\DOCS\SSN\SSN-3089.DOC\072904



My-Hanh Nguyen
Notary Signature

PATENT

RECORDED: 07/30/2004

REEL: 015643 FRAME: 0661