

08-11-2004

Form PTO-1595  
(Rev. 10/02, modified)

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U.S. Department of Commerce  
Patent and Trademark Office

102811428

8-9-04

To the Honorable Assistant Commissioner for Patents: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Xiaoli Bi  
Jooh Shim

2. Name/address of receiving party(ies):

CompuMed, Inc.  
5777 West Century Boulevard  
Suite 1285  
Los Angeles, CA 90045

Add'l names of conveying parties attached?  Yes  No

3. Nature of conveyance:  Assignment  
 Merger  Security Agreement  
 Change of Name  Reassignment  
 Other

Execution dates: July 14, 2004  
July 10, 2004, respectively.

Add'l names of receiving parties attached?  Yes  No

2004 AUG -9 PM 8:59  
OPR/FINANCE

4. Application number(s) and/or patent number(s):

If this document is being filed with a new application, the date of signature by the first named inventor was:

A. Patent Application No.(s)  
10/625,444

B. Patent No.(s)

Additional numbers attached:  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Customer No. 34055  
Perkins Coie LLP  
P.O. Box 1247  
Seattle, Washington 98111-1247  
(310) 788-9900

6. Total No. of applications and patents involved:

one (1)

7. Total fee (37 CFR §3.41): \$40.00

Enclosed

Charge Deposit Account No. 50-2586

8. Deposit Account No. 50-2586

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature:

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

James J. Zhu

Name of Person Signing

Signature

August 3, 2004

Date

Total number of pages, including cover sheet, attachments and document: 3

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, Xiaoli Bi, a citizen of P.R. CHINA, and Joooh Shim, a citizen of SOUTH KOREA (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled **METHOD, CODE, AND SYSTEM FOR ASSAYING JOINT DEFORMITY** for which application for Letters Patent of the United States of America was filed on July 22, 2003, assigned Serial No. 10/625,444; and


WHEREAS, **COMPUMED, INC.**, a body corporate and politic of the state of Delaware and having its principal place of business at **5777 West Century Boulevard, Suite 1285, Los Angeles, California 90045** (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademarks and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at 5777 West Century Blvd. Suite 1285  
Los Angeles, CA 90045,  
this 14 day of July, 2004.

  
\_\_\_\_\_  
Xiaoli Bi

STATE OF CALIFORNIA            )  
  ) ss  
COUNTY OF                     )

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared  
Xiaoli Bi

personally known to me - **OR** -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said County and State

39351.8002.US01

WITNESS my hand at 5010 Maculos Court, Fremont, CA  
this 15 day of 2004, 2004.

Joon Shim  
Joon Shim

STATE OF CALIFORNIA     )  
  ) ss  
COUNTY OF                    )

On \_\_\_\_\_ before me, \_\_\_\_\_, personally appeared  
Joon Shim

personally known to me - **OR** -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Notary Public in and for said County and State