

Form PTO 1595

(Rev. 10/02)

OMB No. 0651-0027 (exp. 6/30/2005)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

**Eugene J. Czebiniak**Additional name(s) of conveying party(ies) attached ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date: January 24, 2005

2. Name and address of receiving party(ies):

Name: **WKI Holding Company, Inc.**  
**5500 North Pearl Street**  
**Suite 400**  
**Rosemont, Illinois 60018**

Additional name(s) & address(es)  
attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

**29/218,330 Filed: November 30, 2004**

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

**Brent A. Hawkins, Esq.**  
**Wallenstein Wagner & Rockey, Ltd.**  
**311 S. Wacker Drive, 53rd Floor**  
**Chicago, IL 60606-6630**

6. Total number of applications and patents involved: **1**7. Total fee (37 CFR 3.41): **\$40.00**☐ Enclosed Check No. \_\_\_\_\_☒ Authorized to be charged to deposit account8. Deposit account number: **23-0280**

(Attach duplicate copy of this page if paying by deposit account)

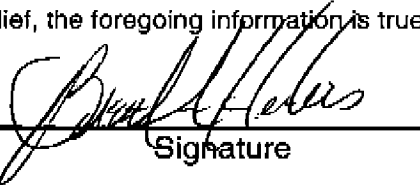
DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Brent A. Hawkins, Reg. No. 44,146**

Name of Person Signing



Signature

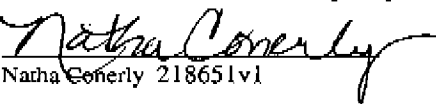
**Feb. 9, 2005**

Date

Attorney Docket No.: **4627F D 021**Total number of pages including cover sheet, attachments, and documents: **3**

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this document is being facsimile transmitted to: Mail Stop Assignment Recordation Services, at the U.S. Patent and Trademark Office on **February 10, 2005** to Fax No. 703-306-5995.

  
Natha Conerly 218651v1

CH \$40.00 230280 29218330

Attorney Docket No. 4627F D 021

DESIGN PATENT

ASSIGNMENTApplication No. 29/218,330Filing Date: November 30, 2004

IN CONSIDERATION of one dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, the entire right, title and interest in the invention or improvements of the undersigned in "OUTER SURFACE OF A CASSEROLE" and in the application for Letters Patent of the United States therefor, executed by the undersigned concurrently herewith and in any reissue or extension of any Letters Patent that may be granted upon said application are hereby assigned by the undersigned to **WKI HOLDING COMPANY, INC.**, a Delaware corporation, and the successors, legal representatives and assigns of **WKI HOLDING COMPANY, INC.**, (hereinafter collectively called said Assignee), and the Commissioner of Patents is hereby authorized and requested by the undersigned to issue said Letters Patent to said Assignee.

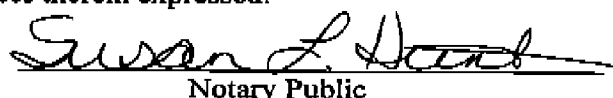
FOR SAID CONSIDERATIONS it is hereby agreed by the undersigned, upon the request of said Assignee, to execute any necessary and proper oaths or affidavits relating to said application or required for the filing or prosecution of any divisional, continuation or continuation-in-part application thereof or for the filing or prosecution of any application for the reissue or extension of any Letters Patent that may be granted on said invention or improvements that said Assignee may deem necessary or expedient, and for the said consideration it is further agreed by the undersigned, upon the request of said Assignee, in the event of said application or any division thereof, or Letters Patent issued thereon, or any reissue or application for the reissue thereof, becoming involved in interference, to cooperate to the best of the ability of the undersigned with said Assignee in the matters of preparing and executing the preliminary statement and giving and producing evidence in support thereof, and further to perform, upon such request, any and all affirmative acts to obtain said Letters Patent and vest all rights therein hereby conveyed in the said Assignee as fully and entirely as the same would have been held and enjoyed by the undersigned if this Assignment and sale had not been made. And for the said considerations the entire right, title and interest in said invention or improvements, including all priority rights, and the right to claim priority rights and the privileges and benefits thereof, including those under the International Convention, and all other conventions, and the right to file applications for patent in said Assignee's own name for said invention or improvements in each and every country of the world are hereby Assigned and granted by the undersigned to said Assignee. It is further agreed by the undersigned, upon the request of said Assignee, to execute any and all documents that shall be required of the undersigned to be executed in connection with any and all applications for foreign letters patent therefor, including the prosecution thereof, and to execute any and all documents necessary to vest title in said foreign applications and patents in said Assignee. The attorneys of record in said application for patent are hereby authorized and requested by the undersigned to insert in this Assignment the date and Serial Number thereof in the places provided therefor.

  
Eugene J. Czebiniak1/24/05  
DateState of NEW YORK) ss.  
County of BROOME)

On January 24, 2005, Eugene J. Czebiniak appeared before me, a notary public in and for the state and county aforesaid, and acknowledged that he freely and voluntarily subscribed and executed the foregoing Assignment for the purposes and uses therein expressed.

SUSAN L. HUNT  
Notary Public, State of New York  
Reg. No. 01HU5066183  
Qualified in Broome County

214636v1 Commission Expires September 23, 2006

  
Notary Public

PATENT

RECORDED: 02/10/2005

REEL: 015699 FRAME: 0744