08-3	0-2004
OMP No. 0651 0007 (over 6/20/2005)	U.S. DEPARTMENT OF COMM U.S. Patent and Trademar
Tab settings ⇔ ⇔ ↔ ↓ 1028	324280
	rks: Please record the attached original documents or copy thereof.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
Mark Aston	Name: Image Portal Limited
8-26-0	Internal Address:
Additional name(s) of conveying party(les) attached?	lo
3. Nature of conveyance:	
🖾 Assignment 🖓 Merger	Official Address Cropus Street
📮 Security Agreement 🛛 📮 Change of Name	Street Address: <u>Crocus Street</u>
Other	
	City: NottinghamState:Zip:
Execution Date:11 August 2004	
4. Application number(s) or patent number(s):	
	oplication, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
10/026,919	D. 1 21611 (10.(3)
10/813 541	
	s attached? 🔄 Yes 🖾 No
concerning document should be mailed:	
Name: Lance A. Foster	7. Total fee (37 CFR 3.41)\$80.00
Internal Address: Jones, Walker, Waechter,	
Poitevent, Carrere & Denegre, L.L.P.	Authorized to be charged to deposit account
Tonevent, Carrere & Denegre, L.L.F.	
4th Floor	and the second sec
Street Address: 8555 United Plaza Boulevard	
City: Baton Rougestate: LA Zip: 70809	(Attach duplicate copy of this page if paying by deposit acco
9. Statement and signature.	
I o the best of my knowledge and belief, the foregoin is a true copy of the original document.	ng information is true and conject and any attached copy
Lance A. Foster	Tunco 0 23 AUG 00
Name of Person Signing	Signature Date
	cover sheet, attachments, and documents:
Commissioner of Patents	with required cover sheet information to: s & Trademarks, Box Assignments
80.00 gp Washin	gton, D.C. 20231

Assignment Recordation Coversheet - Patents.max

PATENT REEL: 015724 FRAME: 0506

ASSIGNMENT OF APPLICATION

Whereas, I,

MARK ASTON, an individual residing at 396 Southborough Lane, Bromley, Kent BR2 8BH, United Kingdom (hereinafter referred to as "Assignor");

hereby sells, assigns and transfers to

IMAGE PORTAL LIMITED, a United Kingdom corporation having its principal place of business at Crocus Street, Nottingham NG2 3DR, United Kingdom (hereafter referred to as "Assignee")

and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest, for all the United States and its territorial possessions in the invention entitled Overlapping Array Display for which applications for United States Patents were filed on December 21, 2001, bearing U.S. Serial Number 10/026,919, and on March 29, 2004, bearing U.S. Serial Number 10/813,541, including any and all improvements thereof, and in and to all Letters Patent to be obtained for said invention or improvements thereof, including Letters Patent to be obtained by any continuation, continuation-in-part, division, renewal, substitute, re-issue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to assignee or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN	WITNESS	WHEREOF,	I	have	hereunto	set	hand	and	seal	this		day	of
	AUGUST										12		
								e	-n		a surrena 🎝		

Mark Aston

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on this 254 day of Ungust, 2004.

PATENT REEL: 015724 FRAME: 0507

 $\{B0275604.1\}$

RECORDED: 08/26/2004