08-31-2004

PA	TENTS ONLY			PATENTS ONLY	
	TO THE (10282	5480	ENTS	
y thereof.					
1.	Name of Party(ies) conveying an interest:		2. Name and Add	ress of Party(ies) receiving an interest:	
Add	David R. Pacholok Thomas Finis Johnson Xiao Ping Chen ditional name(s) of conveying party(ies) attac	hed?	Name: Internal Address: Street Address: City: State/Zip:	Schumacher Electric Corporation 801 Business Center Drive Mount Prospect Illinois 60056-2179	
		☐ Yes ⊠ No	Additional name(s)	and addresses attached? ☐ Yes ☒ No	
3.		inge of Name	Other:	ο Γ . Θ. =	
	Security Agreement Mer	ger		S. F. (20)	
	Execution Date: August 9, 2004			25. 25.	
4.	Application number(s) or patent number(s).			98	
5.	If this document is being filed together with a new application, the execution date of the application is:				
	David R. Pacholok - August 9, 2004 Thomas Finis Johnson - August 10, 2004 Xiao Ping Chen - August 10, 2004				
Additional numbers attached? Yes No					
5.	Name and address of party to whom corres concerning document should be mailed: BRINKS HOFER GILSON & LIG P.O. BOX 10395 CHICAGO, IL 60610 (312)321-4200	ONE 7	7. Total fee (37 CFF	ations and patents involved: 1 R 3.41) \$ 40 o be charged to Deposit Account No. ge any deficiencies in fee or credit any at to Deposit Account No. 23-1925.	
9. Statement and signature.					
	To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.				
	<u>James A. Collins</u> Name of Person Signing	Sign	Callin	<u>August 24, 2004</u> Date	
Total number of pages including cover sheet, attachments, and document: 5					
08/30/2004 DBYRNE 00000020 10925073 01 FC:8021 40.00 DP					

PATENT REEL: 015737 FRAME: 0680

ASSIGNMENT

WHEREAS, <u>David R. Pacholok</u>, <u>Thomas Finis Johnson</u>, and <u>Xiao Ping Chen</u> hereinafter called the "Assignors", have made the invention described in the United States patent application entitled <u>SYSTEM AND METHOD FOR CHARGING BATTERIES</u>, executed by Assignors on the same date as this Assignment;

WHEREAS, <u>Schumacher Electric Corporation</u>, a corporation organized and existing under the laws of the State of <u>Illinois</u>, having a place of business at <u>801 Business Center Drive</u>, <u>Mount Prospect</u>, <u>Illinois 60056-2179</u>, hereinafter called the "Assignee", desires to acquire the entire right, title and interest in and to the invention and the patent application identified above, and all patents which may be obtained for said invention, as set forth below;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by the Assignors from the Assignee is hereby acknowledged, the Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the patent application identified above, and any patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all patent applications and patents therefor in all countries foreign to the United States, including the full right to claim for any such application all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, divisions, renewals and extensions of any of the patent applications and patents defined above; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

The Assignors hereby covenant and agree, for both the Assignors and the Assignors' legal representatives that the Assignors will assist the Assignee in the prosecution of the patent application identified above and any inventions described within that patent application.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

PATENT REEL: 015737 FRAME: 0681

8-9-2004 8-9-2004 DATED:

DATED:

DATED:

STATE OF /(LIN 015)
COUNTY OF COOK) ss.

I, , A Notary Public in and for the County and State aforesaid, do hereby certify that David R. Pacholok, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this day of 8/9,2004.

Wayne N Luzah Notary Public

My Commission Expires: 6/19/06

STATE OF /22/Polf)

SS.

COUNTY OF Cook)

OFFICIAL SEAL

I, A Notary Public in and for the County and State aforesaid, do hereby certify that Thomas Finis Johnson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this day of 8/9 = 2004.

Wayne M Lugah Notary Public

My Commission Expires: 6/19/06

STATE OF /LL/POIS)

ss.

COUNTY OF COOK)

WAYNE R. LUCZAK

I, , A Notary Public in and for the County and State aforesaid, do hereby certify that Xiao Ping Chen, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this day of \$/9, 2004.

Wayne 11 Luged Notary Public

My Commission Expires: 6/(9/0)

OFFICIAL SEAL
WAYNE R LUCZAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/19/06