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Name of conveying party(ies)/Execution Date(s):	Name and address of receiving party(ies):
John J. Robbins, Jr. John J. Robbins, Sr. Glen A. Hoffman	Data Path Corporation 1601 West Park Drive Suite 9 Little Rock, AR 72204
Execution Date(s): February 14, 2005	
Additional name(s) of conveying party(ies) attached? Yes 🔲 No 🛛	
3. Nature of conveyance:	
☐ Security Agreement ☐ Change of Name	Additional name(s) & address(cs) attached? Yes 🗌 No 🔀
Government Interest Assignment	
Executive Order 9424, Confirmatory License	
Other	
4. Patent Application No.(s) 10/980,102	Patent No.(s)
☐ This document is being filed together with a new application. Additional numbers attached? Yes ☐ No ☒	
5. Name and address of party to whom correspondence concerning document should be mailed: ALSTON & BIRD LLP Bank of America Plaza 101 South Tryon Street, Suite 4000 Charlotte, NC 28280-4000	6. Total number of applications and patents involved: 1
	7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00 Enclosed Authorized to be charged to deposit account
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PATENT REEL: 015743 FRAME: 0633 -2005 02:53pm From-ALSTON AND BIRD 4048817777 T-572 P.003/006 F-364

ASSIGNMENT - WORLDWIDE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

Data Path Corporation 1601 West Park Drive Suite 9 Little Rock, AR 72204

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in "SYSTEM AND METHOD FOR PROVIDING CREDIT CARD WITH BACK-END PAYMENT FILTERING"

executed concurrently herewith
 executed on
 Application No. 10/980,102; filed November 1, 2004
 Application claims priority from Application No. 60/516,648, filed October 30, 2003, all applications listed above being hereinafter referred to as the "application(s)";

as set forth in this United States Patent Application

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in form and substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

> PATENT REEL: 015743 FRAME: 0634

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

State of JRKANS AS County of Palaski I, Jo E Ma Curry , a Notary Public for said County and State, do hereby certify that John J. Robbins, Jr. personally appeared before me this day and acknowledged the due execution of the foregoing instrument. (Official Seal) Jo E. McCurry County Of Pulaski Notary Public - Arkansas M Commission Exp. 11/15/2012

My commission expires

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

2/14/05 Date

John J. Robbins, Sr.

State of ARKGNSOS

County of Pulaski

I, <u>Jo E Ma Curry</u>, a Notary Public for said County and State, do hereby certify that John J. Robbins, Sr. personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

(Official Seal)

Jo E. McCurry County Of Pulaski Notary Public - Arkansas McCommission Esp. 17(300)2

My commission expires

Notary Public

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

Date

Glen A. Hoffman

State of Arkonses

County of Palaski

I, To E Me Curry , a Notary Public for said County and State, do hereby certify that Glen A. Hoffman personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the /// day of February . 2005.

(Official Seal)

Jo E. McCurry County Of Palaski
Notary Public - Arkansas
My Commission explires

My commission explires

Notary Public

Attorney Docket No. 21141/282746