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Form PTO-1595 (Rev. 06/04) OMB No. 0651-0027 (exp. 6/30/2005) RECORD	DEPARTMENT OF COMMERCE tates Patent and Trademark Office
P102831853	
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies)
Christakis Christou	Name: Lindgren RF Enclosures, Inc.
	Internal Address:
Execution Date(s) February 6, 2004	Street Address: _400 High Grove Boulevard
Additional name(s) of conveying party(ies) attached?	
3. Nature of conveyance:	
Assignment Merger	City: Glendale Heights
Security Agreement Change of Name	State:
Government Interest Assignment	Country: United States Zip: 60139
Executive Order 9424, Confirmatory License	Courting. Little States 21p. 50135
Other	Additional name(s) & address(es) attached? ☐ Yes ✓ No
	document is being filed together with a new application.
A. Patent Application No.(s) 10/684,165	B. Patent No.(s)
Additional numbers attached? Tes VNo	
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents 1
Name: Cherskov & Flaynik	7. Total fee (37 CFR 1.21(h) & 3.41) \$
Internal Address: The Civic Opera Building	Authorized to be charged by credit card
Suite 1447	Authorized to be charged to deposit account
Street Address: 20 North Wacker Drive	☐ Enclosed
	✓ None required (government interest not affecting title)
City: Chicago	8. Payment Information
State:	a. Credit Card Last 4 Numbers
Phone Number: (312) 621-1330	, Expiration Date
Fax Number: (312) 621-0088	b. Deposit Account Number
Email Address: mail@derskov.com	Authorized User Name
9. Signature:	Duran 31 200
Signature	Date
Michael J. Cherskov Name of Person Signing	Total number of pages including cover sheet, attachments, and documents:
Tanto or release organing	

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 015752 FRAME: 0689

Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
To the Honorable Commissioner of Patents and Trademarks:	ginal documents or copy thereof.
Additional name(s) of conveying party(see FEB 2 0 2004 Additional name(s) of conveyin	2. Name and address of receiving party(ies) Name: Lindgren RF Enclosures. Incommendate Address: Street Address: 400 High Grove Boulevard Glendale Heights City: State: IL Zip:60139
Execution Date:	Additional name(s) & address(es) attached? Yes No
	attached? Yes No
Name and address of party to whom correspondence concerning document should be mailed: Name:	6. Total number of applications and patents involved: 7. Total fee (37 CFR 3.41)\$ 40.00
CHERSKOV & FLAYNIK	✓ Enclosed
Civic Opera Building, Suite 1447	Authorized to be charged to deposit account
Street Address: 20 North Wacker Drive	8. Deposit account number:
City: Chicago State: IL Zip: 60606	
	SE THIS SPACE
9. Signature. Michael J. Cherskov Name of Person Signing	Signature Date
	cover sheet, attachments, and documents:
Mail documents to be recorded commissioner of Patents	with required cover sheet information to: a & Trademarks, Box Assignments igton, D.C. 20231

PATENT

REEL: 015752 FRAME: 0690

ASSIGNMENT

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, I, Christakis CHRISTOU, residing at 1709 Schmale Road, Glendale Heights, IL 60133, in the County of DuPage and the State of Illinois, along with my successors, assigns and agents, do hereby sell, assign and transfer unto

LINDGREN RF ENCLOSURES, INC., a corporation organized and existing under and by virtue of the laws of the State of Illinois and having an office at 400 High Grove Boulevard Glendale Heights, IL 60139, its successors, assigns and legal representatives, the entire right, title and interest for the United States and its territories, and all foreign countries, in and to the invention set forth in my U.S. provisional patent application for "A JAMB-MOUNTED SEAL FOR AN EMI SHIELDED ROOM" (Serial No. 10/684,165) filed with the U.S. Patent Office on October 10, 2002, and in and to said application and all United States and foreign Letters Patents that may be granted for my said invention, and all divisions, continuations, renewals, reissues, and extensions thereof, and the applications therefor, and the right to claim the priority of this application in any and all foreign countries where application for patent on said invention would be filed; and I hereby agree to execute such other lawful documents and perform such other lawful acts as are requested for securing to said assignee, its successors, assigns and legal representatives, all of the rights to said invention.

I HEREBY AUTHORIZE AND REQUEST the Commissioner of Patents and Trademarks to issue the Letters Patent to said assignee, its successors and assigns, pursuant to the terms of this Agreement.

IN WITNESS WHEREOF, I have signed, sealed and delivered this instrument this 6 th day of fram, 2004.

Christakis CHRISTOLI

STATE OF ILLINOIS

MANAGARA SENTA S TOPTO LISENT S TEBORAH JUESOLOWSKI Y

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COUNTY OF DUPAGE

BE IT REMEMBERED that on this day of rebruis, 2004, before me, a Notary Public, duly commissioned, qualified and acting in and for the County and State aforesaid came Christakis CHRISTOU, who is personally known to me to be the identical person described in and who executed and signed the foregoing instrument of writing, and duly acknowledged that he executed the same as his free act and deed for the purposes and considerations therein expressed.

IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal the day and year aforesaid.

Notary Public

My Commission Expires: 1>/04/04

PATENT RECORDED: 02/20/2004 REEL: 015752 FRAME: 0691