From-SC Johnson Law Dept.

| Form PTO-1595 RECORDATION FORM                               |   |  |  |  |
|--|---|--|--|--|
| (Rev. 10/02) PATENTS ONLY                                    |   |  |  |  |
| OMB No. 0651-0027 (exp. 6/30/2005)                           |   |  |  |  |
| Tab settings   | Please moord the attached original documents or copy thereof. |  |  |  |
| To the Honorable Commissioner of Patents and Trademarks.     | rease record the extension of sections and relians            |  |  |  |
| Name of conveying party(ies):                                | 2. Name and address of receiving party(ies)                   |  |  |  |
| Robert R. Turvey John O. McCree                              | Name: S.C. Johnson Home Storage, Inc.                         |  |  |  |
| Michael J. Banco   | Internal Address: MS 077                                      |  |  |  |
| James C. Pawłoski  | Internal Address.   |  |  |  |
| Kenneth A. Toney   |   |  |  |  |
| Additional name(\$) of conveying party(ies) attached? Yes Vo |   |  |  |  |
| 3. Nature of conveyance:                                     |   |  |  |  |
| ✓ Assignment   | Street Address: 1525 Howe Street                              |  |  |  |
| Security Agreement Change of Name                            |   |  |  |  |
| Other  |   |  |  |  |
| 10/28/2002 10/20/2002  | City: RacineState: WI Zip: 53403                              |  |  |  |
| 10/28/2002   | No.   |  |  |  |
| Execution Date: 10/21/2002                                   | Additional name(s) & address(es) attached? Yes V              |  |  |  |
| A. Patent Application No.(s) 10/272,579                      | B. Patent No.(s)  |  |  |  |
| Additional numbers at  |   |  |  |  |
| 5. Name and address of party to whom correspondence          | 6. Total number of applications and patents involved:         |  |  |  |
| concerning document should be mailed:                        | 7. Total fee (37 CFR 3.41)\$ 40.00                            |  |  |  |
| Name: S.C. Johnson Home Storage, Inc.                        | 7. Total fee (37 Of 17 0.41)                                  |  |  |  |
| MS 077   | Enclosed  |  |  |  |
| Internal Address:  | Authorized to be charged to deposit account                   |  |  |  |
|  |   |  |  |  |
| 4505 U Obst  | 8. Deposit account number:                                    |  |  |  |
| Street Address: 1525 Howe Street                             | 10-0849   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| City: RacineState: WI Zip: 53403                             |   |  |  |  |
| DO NOT USE THIS SPACE  |   |  |  |  |
| 9. Signature.  |   |  |  |  |
| o. Digitation of   | 7/1/1/1   |  |  |  |
| Frank B. McDonald (Reg. No. 28,738)                          | X V V OAS   |  |  |  |
| Name of Person Signing                                       | Signature Date  |  |  |  |
| T-1-1 sumbor of pages includion on                           | ver sheet, attachments, and documents:                        |  |  |  |

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## ASSIGNMENT

WHEREAS, we, Robert R. Turvey, Michael J. Banco, James C. Pawloski, Kenneth A. Toney, and John O. McCree (below referred to as ASSIGNORS), residing, respectively, as set forth hereinafter, have made an invention for which application for Letters Patent of the United States was filed in the United States Patent and Trademark Office as Application Serial No. 10/272,579 , filed October 16, 2002, naming the ASSIGNORS as inventors, and entitled STORAGE BAG WITH OPENLY BIASED MOUTH; and

WHEREAS, S.C. Johnson Home Storage, Inc., a corporation duly organized and existing under the laws of the State of Delaware, United States of America and having its principal office and place of business at 1525 Howe Street, Racine, Wisconsin 53403 (below referred to as "ASSIGNEE") is desirous of obtaining the entire right, title and interest in and to the aforesaid invention and patent application corresponding patent rights worldwide;

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS, by these presents do sell, assign and transfer to ASSIGNEE, the full and exclusive right, title and interest in and to the aforesaid invention, the aforesaid U.S. and all corresponding foreign patent applications, all divisional, continuation, continuation-in-part, reissue and reexamination applications of the aforesaid U.S. application, and all Letters Patent or comparable rights issuing thereon in the United States and in all foreign countries together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and the ASSIGNORS hereby authorize and request the U.S. Commissioner of Patent and Trademarks and all foreign Patent offices to issue all Letters Patent or comparable rights issuing on any application as aforesaid to ASSIGNEE, or to its successors, assigns or legal representatives;

ASSIGNORS hereby covenant that ASSIGNORS have full right to convey the entire interest herein assigned, and that ASSIGNORS have not executed, and will not execute, any agreement in conflict herewith;

ASSIGNORS agree to communicate to ASSIGNEE or to its successors, assigns or legal representatives any and all facts known to them or any of them respecting said invention, and without further remuneration to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and reexamination applications, make all rightful oaths and generally do all lawful acts to aid ASSIGNEE or its successors, assigns or legal representatives to obtain and enforce proper patent protection for said invention in all countries and to enhance or perfect ASSIGNEE's title in and to the invention and patent rights therein.

PATENT REEL: 015754 FRAME: 0045

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ZB

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ASSIGNORS hereby authorize attorneys for ASSIGNEE to enter on this document any applicable serial numbers and filing dates after ASSIGNORS' execution of this document.

| IN TESTIMONY WHEREOF, I hereunto set my hand and seal the  | nis <u>ZS</u> day                       |
|--|---|
| of October, 2002.  | (day of month)                          |
| 12000000000000000000000000000000000000   | may                                     |
| Robert R. Turvey   |   |
| 500 Peterson Drive   |   |
| Sanford, MI 48657  |   |
| State of Nuch )  |   |
| State of Nuch ) County of Sour )   |   |
| 2 och  |   |
| On this day of (Month) day of (Month), 2002, before m  | e, a Notary Public in                   |
| and for the State and County aforesaid, personally appeared the above  | signatory, known to                     |
| me to be the person of that name, who executed the aforesaid instrument;   |   |
| Los D Schember   | ا                                       |
| Las N Salandas   | NT D 17'                                |
| (Print Name of Notary)   | _, Notary Public                        |
| My commission expires:   | 1/02/03                                 |
|  | , |
| IN TESTIMONY WHEREOF, I hereunto set my hand and scal the of, 2002.  | is 29th day                             |
| (Month) Michael J. Banco   | Con Co                                  |
| 5428 River Hills Roa   | ď                                       |
| Racine, WI 53402   | · <del>-</del>                          |
| State of Wisconsin )   |   |
| County of Racine )   |   |
| and the state of t |   |
| On this day of Chair, 2002, before mo  | a Notary Public in                      |
| (day of month) (Month)   |   |
| and for the State and County aforesaid, personally appeared the above :  | signatory, known to                     |
| me to be the person of that name, who executed the aforesaid instrument j  | n my presence.                          |
| Sugary S. S.   | hide                                    |
| Sugue E. Rhode   | Notary Public                           |
| (This is bloom that it is a second of the contract of the cont |   |
| My commission expires:   | J. L. CUD,                              |

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| IN TESTIMONY WHEREOF, I ho                                     |   |
|--|---|
| of October, 2002.  | Jares (Pau 6/Ci   |
|  | James C. Pawloski   |
|  | 3437 Pressler Court   |
|  | Bay City, MI 48706  |
| and for the State and County aforesaid, p                      | , 2002, before me, a Notary Public in ersonally appeared the above signatory, known to cuted the aforesaid instrument in my presence.  Low Delandor  Low Delandor  (Prine Name of Notary)  My commission expires: 7/02/03 |
| IN TESTIMONY WHEREOF, I here of <u>Citchia</u> , 2002. (Month) | Kenneth A. Toney  12307 Mallory Avenue  |
| State of <u>Lexingle (Corec</u> )                              | Baton Rouge, LA 70816   |
| County of <u>The County</u> )                                  |   |
| On this day of (Month)   | , 2002, before me, a Notary Public in   |
| and for the State and County aforesaid, pe                     | rsonally appeared the above signatory, known to<br>uted the aforesaid instrument in my presence.  |
| e generalis  | William of Notary)  My commission expires the Market Notary Public  |
|  | emanacam el vatasenand, notary puello   |

Sease of Louisiana, Parish of therville

Ref Commission is for Life.

PATENT REEL: 015754 FRAME: 0047

**RECORDED: 02/22/2005** 

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| IN TESTIMONY WHE  | REOF, I hereunto s | et my hand and seal this | 2.8 day        |  |
|---|--------------------|--------------------------|----------------|--|
| of October, 200   |                    | Down                     | (day of month) |  |
| (indiany  |                    | John O. McCree           |                |  |
|   |                    | 115 Bay Shore Drive      |                |  |
|   |                    | Bay City, MI 48706       |                |  |
| · · · · · · · · · · · · · · · · · · ·   | V                  |                          |                |  |
| State of 1000 )   |                    |                          |                |  |
| County of Bour )  |                    |                          |                |  |
| (day of month)  | of Oct             | , 2002, before me, a     |                |  |
| and for the State and County aforesaid, personally appeared the above signatory, known to |                    |                          |                |  |
| me to be the person of that name, who executed the aforesaid instrument in my presence.   |                    |                          |                |  |
|   | Lon                | s is I shemly            |                |  |
|   |                    |                          | Notary Public  |  |
|   |                    | ne of Notary)            | 2/03           |  |
|   | My cor             | nmission expires: 770    | ~ V3           |  |