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Form PTO-1595 (Rev. 09/04) OMB No. 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERC United States Patent and Trademark Office		
RECORDATION FORM COVER SHEET PATENTS ONLY To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.			
		1. Name of conveying party(les)/Execution Date(s)	, , , , , , , , , , , , , , , , , , ,
		Margherita Cantorna	Name: The Penn State Research Foundation
	Internal Address:		
Execution Date(s) January 18, 2005 Additional name(s) of conveying party(ies) attached? Yes V	Street Address: 304 Old Main		
3. Nature of conveyance:			
Assignment Merger	City: University Park		
Security Agreement Change of Name	State; Pennsylvania		
Government Interest Assignment Executive Order 9424, Confirmatory License	Country: USA Zip: 16802		
Other	Additional name(s) & address(es) attached? Yes V		
Additional numbers a	ttached? Yes No		
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:		
Name: L[vnla N. Jones	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00		
Internal Address:	Authorized to be charged by credit card		
Street Address: 811 University Drive	Authorized to be charged to deposit account Enclosed None required (government interest not affecting title)		
City: State College	8. Payment Information		
State: Pennsylvania Zîp; 16801	a. Credit Card Last 4 Numbers		
Phone Number: <u>814-238-4926</u>	Expiration Date		
Fax Number: 814-234-5620	b. Deposit Account Number 50-1740		
Email Address: Injones@mcquaideblasko.com	Authorized User Name McQualde Blasko		
). Signature: Lante			
Signature	February 23, 2005 Date		
Livinia N. Jones	Total number of pages including cover		
Name of Person Signing	sheet, attachments, and documents:		

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

U. S. Serial No. <u>10/680,881</u>

Docket No. 1256-00918 (PSU 2004-2590)

ASSIGNMENT

FOR VALUE RECEIVED, and pursuant to my obligations under my employment agreements/appointments with THE PENNSYLVANIA STATE UNIVERSITY ("University"), I, MARGHERITA CANTORNA, hereby sell, assign and transfer unto the University's designee, THE PENN STATE RESEARCH FOUNDATION, as assignee, and its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter invented by me and disclosed or claimed in an application for Letters Patent of the United States of America, entitled:

"TREATMENT OF IMFLAMMATORY BOWEL DISEASE WITH 2-METHYLENE-19-NOR-VITAMIN D COMPOUNDS"

signed by me on the date set forth below; and in and to any and all continuations, continuations-in-part, divisions, reissues, renewals, extensions, substitutions, additions or reexaminations of such application and any U.S. patents issuing thereon; and in and to any and all corresponding non-U.S. applications for Letters Patent and any non-U.S. patents issuing thereon; and all Convention and Treaty Rights of any kind, in all countries throughout the world, for all such subject matter.

I, request that any and all patents for said inventions be issued to said assignee, its successors, assigns and legal representatives, or to such nominees as it may designate.

I agree that, when requested, I will, without charge to said assignce but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for said inventions in any and all countries and for vesting title thereto in said assignce, its successors, assigns and legal representatives or nominees.

I authorize and empower the said assignee, its successors, assigns and legal representatives or nominees, to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

I hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of said assignee or nominee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

I covenant with said assignce, its successors, assigns and legal representatives, that the rights and property herein conveyed are free and clear of any encumbrance, and that I have full right to convey the same as herein expressed.

Signed at University Park, Pennsylvania, this _

8+1

_day of <u>Januar</u>

200

Witness:

Signed:

MARGHERITA CANTORNA

STATE OF PENNSYLVANIA

COUNTY OF CENTRE

: 88:

On this Q day of January, 2004, before me, a Notary Public in and for the county and State aforesaid, appeared Margherita Cantorna, to me personally known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that she executed said instrument as her free and voluntary act for the uses and purposes therein expressed.

Witness my hand and scal the day and year last above given.

COMMONWEALTH OF PENNSYLVANIA

Noterial Seal Nicolo E. Courter, Notary Public State College Boro, Centre County My Commission Expires May 1, 2007

Member, Pennsylvania Association Of Notaries

Y/WOLE E Courter Notary Public

> PATENT REEL: 015768 FRAME: 0303

RECORDED: 02/23/2005