| · .  |   |                                       |              |                                       |  |                   | Docket No. <u>JF</u>     | 920040050                        |  |
|--|---|---------------------------------------|--------------|---------------------------------------|--|-------------------|--------------------------|----------------------------------|--|
| Form PTO –1595 (Modified)<br>(Rev. 6-93)                       |   |                                       | 09-15-2004   |                                       |  |                   |                          | ment of Comme<br>I Trademark Off |  |
| OMB 0651-0011 (exp. 4/94)                                      |   | ĽT                                    |              |                                       |  | PATENT            |                          |                                  |  |
| TO: Th   | e Honorable Commissior  | ner of Patents                        |              | · · · · · · · · · · · · · · · · · · · |  | attached o        | riginal document(s) or c | copy(ies).                       |  |
|  | veying party(ies):  |                                       |              |                                       | ture of Conveyan                                     |                   |                          |                                  |  |
| Mari Abe   |   |                                       |              |                                       |  |                   |                          | o                                |  |
| <u>Hideki Tai</u>  |   |                                       |              | $\square$                             | Assignment   |                   | Security Agreement       | 🚆                                |  |
| Takashi Nerome   |   |                                       |              |                                       | License  |                   | Change of Name           | v 4                              |  |
| <u>Kouichi Ono</u>   |   |                                       |              |                                       |  | _                 | -                        | ) co                             |  |
| 9/3/04   |   |                                       |              |                                       | Merger   |                   | Other                    | 17548<br>10/                     |  |
| • ( ,  |   |                                       |              | Execu                                 | tion Date: Augu                                      | st 27, 200        | 4 for all inventors      |                                  |  |
|  |   |                                       |              |                                       |  |                   |                          |                                  |  |
| <ol> <li>Name and ad<br/>Name:</li> </ol>                      | dress of receiving party(i<br>International Business                        |                                       | poration     |                                       |  |                   |                          |                                  |  |
| Address:   |   |                                       | -            |                                       |  |                   |                          |                                  |  |
| City:<br>Country:  | <u>Armonk</u><br><u>USA</u>   | State: <u>NY</u><br>ZIP: <u>105</u> 0 | _            |                                       |  |                   |                          |                                  |  |
| 5. Name and ad<br>document should<br>Name:<br>Registration No. | dress of party to whom co<br>l be mailed:<br><u>Michael Dryja</u><br>39 662 | orrespondence                         | e concerning | g 6.                                  | . Total number of                                    | fapplicatio       | ons and patents involved | <b>i</b> : <u>1</u>              |  |
| Address:   | <u>704 228<sup>th</sup> Ave NE #694</u>                                     | <u>L</u>                              |              |                                       |  |                   |                          |                                  |  |
| City:  | <u>Sammamish</u>  | State: WA                             |              | 7                                     | Total fee (37 CI                                     | <b>ED 2 1</b> 1). | \$40.00                  |                                  |  |
| Country:<br>Telephone:   | <u>USA</u><br>425-427-5094  | ZIP: <u>980</u>                       | <u>74</u>    |                                       |  | rk 5.41):         | \$ <u>40.00</u>          | •                                |  |
| Fax:   | 425-563-2098  |                                       |              |                                       | Enclosed   |                   |                          |                                  |  |
|  |   |                                       |              | ₽                                     | Authorization already provided to charge credit card |                   |                          |                                  |  |
| CUSTOMER NUMBER 23441  |   |                                       |              | 8.                                    | 8. Deposit account number:                           |                   |                          |                                  |  |
| 9/0 <mark>8/2004 HLE3</mark> 33                                | 0000021 10934232  |                                       |              |                                       |  |                   |                          |                                  |  |
| 2 FC:8021  | 40.00   | 0P                                    |              |                                       |  |                   |                          |                                  |  |
|  |   |                                       | DO NOT U     | JSE TH                                | HIS SPACE  |                   |                          |                                  |  |
| 9. Statement and   | -   |                                       |              |                                       |  |                   |                          | ·                                |  |
| To the best of original docu                                   | my knowledge and beliej<br>ment.  | f, the foregoin                       | g informatio | on is tr<br><b>`</b>                  | ue and correct an                                    | d any atta        | iched copy is a true cop | y of the                         |  |
| <u>Michael Dryja</u>   |   |                                       | Mrc          | しし                                    | - <del>\</del> -                                     |                   | 9-3-04                   |                                  |  |
| Name of Person   | Signing Signar  | ture                                  |              |                                       |  |                   |                          |                                  |  |
|  |   |                                       |              |                                       | R  | ÉEL: 0            | 15774 FRAME:             | 0647                             |  |

· ·

## ASSIGNMENT OF PATENT APPLICATION

Whereas, we,

Mari Abe Hideki Tai

Takashi Nerome

Kouichi Ono

Country of Japan Country of Japan Country of Japan Country of Japan

each have invented certain improvements in

Differencing and Merging Tree-Structured Documents

and have executed, respectively, a United States patent application therefor on

August 27, 2004

And whereas, INTERNATIONAL BUSINESS MACHINES CORPORATION, a corporation of New York, having a place of business at Armonk, New York 10504, (hereinafter called IBM), desires to acquire the entire right, title and interest in the said application and invention, and to any United States and foreign patents to be obtained therefor;

Now therefore, for a valuable consideration, receipt whereof is hereby acknowledged, I, the above named, hereby sell, assign, and transfer to IBM, its successors and assigns, the entire right, title and interest in the said application and invention therein disclosed for the United States and foreign countries, and all rights of priority resulting from the filing of said United States application, and I request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in said application to IBM, its successors and assigns; and I hereby agree that IBM may apply for foreign Letters Patent on said invention and I will execute all papers necessary in connection with the United States and foreign applications when called upon to do so by IBM.

## PATENT REEL: 015774 FRAME: 0648

Signed at Kanagana - Ken, this 27 day of August 2004

Mari Ale Mari Ahe

Signed at Kanagana-ken, this 27 day of Aug. 2004 Hideki Tai 

Hideki Tai

?

Signed at Kangsang-ben, this 27 day of Aug, 2004 skashi herome

Takashi Nerome

Signed at Kanagawarkan, this 27 day of Aug 200 %

onichi Ono

Kouichi Ono

Assignment

Page 2 of 2

## PATENT REEL: 015774 FRAME: 0649

**RECORDED: 09/03/2004**