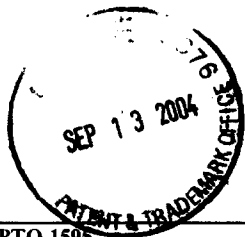


9-13-04



09-16-2004



Attorney Docket No.: 26842-28005.00

Form PTO-1595 (Rev. 03/01) R OMB No. 0651-0027 (exp. 5/31/2002)

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

102837321

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

1. Name of conveying party(ies): Uniformed Services University of the Health Sciences

2. Name and address of receiving party(ies) Henry M. Jackson Foundation for the Name: Advancement of Military Medicine 1401 Rockville Pike, Suite 600 Rockville, MD 20852

Additional name(s) of conveying party(ies) attached? [ ] Yes [x] No

3. Nature of Conveyance: [x] Assignment [ ] Merger [ ] Security Agreement [ ] Change of Name [ ] Other

Execution Date: May 12, 2004

Additional name(s) & address(es) attached: [ ] Yes [x] No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the new application is:

A. Patent Application No.(s): (09/032,400)

B. Patent No.(s): 6,107,098

Additional numbers attached? [ ] Yes [x] No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James Remenick MORRISON & FOERSTER LLP

Street Address: 1650 Tysons Blvd., Suite 300

City: McLean State: VA Zip: 22102

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) \$ 40.00 [ ] Enclosed [x] Authorized to be charged to deposit account [ ] Authorized to be charged to credit card (Form 2038 enclosed)

8. Deposit account number: 03-1952 (Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James Remenick, Reg. No. 36,902 Name of Person Signing

Signature

September 13, 2004 Date

Total number of pages including cover sheet, attachments, and documents: 3

VA-78791 09/15/2004 ECOOPER 00000121 031952 09032400

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## ASSIGNMENT

WHEREAS, the UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES, a United States Government Agency (hereinafter referred to as Assignor), by virtue of an assignment from John F. Kalinich, a United States Government scientist employed at the Armed Forces Radiological Research Institute, to the United States Government (Reel 009488, Frame 0905, recorded at United States Patent and Trademark Office; see attached assignment record), and under the Federal Technology Transfer Act of 1986, has right, title, and interest in an invention entitled:

### URANIUM-CONTAINING/METAL BINDING COMPLEX, PROCESS OF MAKING AND METHOD OF USE FOR THE DETERMINATION OF NATURAL, AND DEPLETED URANIUM IN BIOLOGICAL SAMPLES

which was filed at the United States Patent and Trademark Office as a U.S. nonprovisional patent application on February 27, 1998 (Serial No. 09/032,400), and issued on August 22, 2000 as U.S. patent number 6,107,098; and

WHEREAS, the HENRY M. JACKSON FOUNDATION FOR THE ADVANCEMENT OF MILITARY MEDICINE, a corporation of Rockville, Maryland, whose post office address is 1401 Rockville Pike, Suite 600, Rockville, Maryland 20852 (hereinafter referred to as Assignee), is desirous of securing the right, title, and interest in and to this invention in all countries throughout the world, and in and to the United States Letters Patent on this invention; and

WHEREAS, Congress envisioned that the Assignor, should be, among other things, at the forefront of medical teaching, research and care, and, in 1983, in order to facilitate the carrying out of these purposes, established the Assignee; and

WHEREAS, accordingly, the Assignor and the Assignee have entered into an agreement on Patents and Technology whereby the Assignee is the Assignor's primary patent management organization, and this Assignment is in furtherance of this agreement.

NOW THEREFORE, be it known that for and in consideration the receipt of which from Assignee is hereby acknowledged, the Assignor does hereby sell, assign, transfer, and set over unto the Assignee, its lawful successors and assigns, its entire right, title, and interest in and to this invention, and this application, and all divisions, and continuations thereof, and all Letters Patent of the United States which may be granted thereon, and all reissues thereof; and all rights to claim priority on the basis of such application, and all applications for Letters Patent which may hereafter be filed for this invention in any foreign country and all Letters Patent which may be granted on this invention in any foreign country, and hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States and any official of any foreign country whose duty it is to issue patents on applications as described above, to issue all Letters

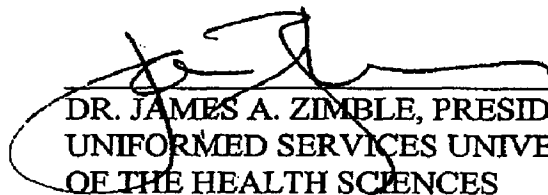
Patent for this invention to Assignee, its successors and assigns, in accordance with the terms of this Assignment.

THE ASSIGNOR DOES HEREBY covenant that it has the full right to convey the interest assigned by this Assignment, and has not executed and will not execute any agreement in conflict with this Assignment; and


THE ASSIGNOR DOES HEREBY further covenant and agree that it will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to it respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns.

IN TESTIMONY WHEREOF, I have hereunto set my hand.

STATE OF MARYLAND, COUNTY OF MONTGOMERY, SS.

  
DR. JAMES A. ZIMBLE, PRESIDENT  
UNIFORMED SERVICES UNIVERSITY  
OF THE HEALTH SCIENCES

Subscribed and sworn to before me this  
12<sup>th</sup> day of May, 2004.

  
Notary Public  
My Commission expires 4-1-08

