09-22-2004	
Form PTO-1595 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)	THE PERMENT OF COMMERCE
Tab settings ⇒ ⇒ ▼ ▼	N V V
	Please record the attached original documents or copy thereof.
Name of conveying party(ies): Robert P. Sparkowski	2. Name and address of receiving party(ies) Name: Chicago Display Marketing
	Maille, ormouge Display Maintening won
	Internal Address:
Additional name(s) of conveying party(ies) attached? 📮 Yes 🖳 No	Internal Address:
3. Nature of conveyance:	\
🖳 Assignment 🖵 Merger	1000 N. Puby
Security Agreement Ghange of Name	Street Address: 1999 N. Ruby
Q Other	
	City: Melrose Park State: IL Zip: 60160
Execution Date: 9/3/2004	Additional name(s) & address(es) attached?
4. Application number(s) or patent number(s):	9212970
If this document is being filed together with a new appli	cation, the execution date of the application is: 9/3/2004
A. Patent Application No.(s)	B. Patent No.(s)
Additional numbers attached? 📮 Yes 🗔 No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
_{Name:} Angelo J. Bufalino	7. Total fee (37 CFR 3.41)\$ 40.00
	☑ Enclosed
Internal Address:Vedder Price Kaufman & Kammholz	Authorized to be charged to deposit account
vedder Flice Raufffall & Rafffffffold	Additionable to be charged to deposit account
	8. Deposit account number:
Street Address: 222 N. LaSalle Street	·
555	22-0259
City: Chicago State: Illinois Zio: 60601	(Attach duplicate copy of this page if paying by deposit account)

9. Statement and signature.

To the best of my knowledge and belief, the foregoing ation is true and correct and any attached copy is a true copy of the original document.

DO NOT USE THIS SPACE

Angelo J. Bufalino

Name of Person Signing

Total number of pages including cover she Mail documents to be recorded with required cover sheet information to:

09/14/2004 AKELECH1 00000090 29212970

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

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ASSIGNMENT

WHEREAS, Robert P. Sparkowski of 601 Groen Court,
Schaumburg IL 60193, hereinafter called the "Assignor", has made
new and useful inventions and improvements in

FLOOR STAND

for a full description of which reference is hereby made to an application for Letters Patent of the United States, executed on 9-3-2004 by said Assignor and identified as Attorney Docket No. 28901.00.0053;

WHEREAS, Chicago Display Marketing Corporation, a corporation organized and existing under the laws of the State of Illinois, having a place of business at 1999 North Ruby, Melrose Park IL 60010, is desirous of acquiring the entire right, title and interest in and to said invention, to the application above identified, and in, to and under Letters Patent which may be obtained for said invention, and to other applications or patents covering said inventions, as hereinafter more fully set forth;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN, be it known that, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged by said Assignor, the Assignor has sold, assigned, and transferred, and by these presents does sell, assign, and transfer unto the said Assignee, the entire right, title and interest for the United States in and to the invention and application hereinabove identified, and any Letters Patent of the United States

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PATENT REEL: 015794 FRAME: 0650 that may issue for said invention, together with the entire right, title and interest in and to said invention and applications for Letters Patent and Letters Patent therefor in all countries foreign to the United States, including the right to claim priority under the International Convention for the Protection of Industrial Property and other agreements and treaties of like purpose; to have and to hold for the sole and exclusive use and benefit of the said Assignee, its successors and assigns, to the full end of the term or terms for which any and all of said Letters Patent for said invention may issue.

And the Assignor does hereby covenant and agree, for himself and his legal representatives, that he will assist his said Assignee in the prosecution of any of the applications herein referred to; in the making and prosecution of any other applications for Letters Patent that the said Assignees may elect to make covering the invention herein referred to, including any divisional, continuation, or continuation-in-part application; or any application to reissue any patent referred to herein; in vesting in the said Assignee exclusive title in and to all applications and Letters Patent referred to herein; and in the prosecution of any interference or infringement action which may arise involving said invention or any claim thereto or thereunder, or any application or Letters Patent herein referred to; and he will execute and deliver to the said Assignee any and all additional papers which may be requested by said Assignee to vest title in said Assignee in the United States and in countries foreign thereto, and will otherwise fully carry out the terms of this agreement.

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PATENT REEL: 015794 FRAME: 0651

And the Commissioner of Patents and Trademarks is hereby authorized and requested to issue Letters Patent to the said Assignee in accordance with the terms of this assignment.

IN TESTIMONY WHEREOF, the said Assignor has hereunto set his hand and affixed his seal.

Robert P. Sparkowski

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STATE OF ILLINOIS

COUNTY OF COOK

SS

I. Fileyn Juman, a Notary Public in and for the county and state aforesaid, do hereby certify that Robert P. Sparkowski, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 31d day of septemb

Notary Public

My Commission Expires:

RECORDED: 09/09/2004

uses and purposes therein set forth.

SEAL

"Official seal" EILEEN C. TUMAN
Notary Public, State of Illinois
My Commission Expires 8/1/07

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PATENT REEL: 015794 FRAME: 0652