

09-23-2004

Form PTO-1595 (Rev. 06/04)
OMB No. 0651-0027 (exp. 6/30/2005)U.S. DEPARTMENT OF COMMERCE
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RE

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PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

Archduke Design, Inc

Execution Date(s) Sept 16, 2004Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No**3. Nature of conveyance:**

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)Name: John Hayes

Internal Address: _____

Street Address: 900 S. Meadows Pkwy #2321City: RenoState: NVCountry: USA Zip: 89521Additional name(s) & address(es) attached? ☐ Yes ☒ No**4. Application or patent number(s):**

A. Patent Application No.(s)

10/094425☐ This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No**5. Name and address to whom correspondence concerning document should be mailed:**Name: Thomas N Giaccherini

Internal Address: _____

Street Address: P. O. Box 1146City: Carmel ValleyState: CA Zip: 93924Phone Number: 831.659.5300Fax Number: 831.659.7301Email Address: techlaw@ix.netcom.com**6. Total number of applications and patents involved:**1**7. Total fee (37 CFR 1.21(h) & 3.41) \$**

- ☐ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☒ Enclosed
☐ None required (government interest not affecting title)

8. Payment Informationa. Credit Card Last 4 Numbers _____
Expiration Date _____

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Authorized User Name _____

9. Signature:

Signature

JOHN HAYES

Name of Person Signing

Date

9/16/2004

Total number of pages including cover sheet, attachments, and documents:

2Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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PATENT
REEL: 015801 FRAME: 0903

ASSIGNMENT OF APPLICATION

Docket Number (Optional)

Whereas, I/We, ARCHDUKE DESIGN, INC of LOS GATOS, CA, hereafter referred to as applicant, have invented certain new and useful improvements in CONCEALING A NETWORK CONNECTED DEVICE

☒ for which an application for a United States Patent was filed on 3/5/2002
Application Number 10/094425

☐ for which an application for a United States Patent was executed on _____, and

Whereas, JOHN HAYES of RENO, NEVADA here referred to "assignee" whose mailing address is 700 S. MEADOWS PKWY #2321 is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of ONE THOUSAND dollars (\$ 1000⁰⁰), the receipt whereof is acknowledge, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire rights, title and interest in and to any and all Patents which may be granted therefore in the United States. I/We hereby authorize and request the Director of the U.S. Patent and Trademark Office to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 16th day of SEPTEMBER, 20 04
at _____

John Hayes
Signature

State of _____)

SS:

County of _____)

JOHN HAYES, ARCHDUKE DESIGN, INC
Printed Name/Registration No., if applicable

Before me personally appeared said _____

and acknowledged the foregoing instrument to be his free act and deed this _____

day of _____, 20 _____.

Seal

Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, See below*.

☐ Total of _____ forms are submitted.

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