

09-24-2004

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TRANSM



ACTION

Atty. Docket: 02280.003380

To the Director, U.S. Patent and Tr

102843517

original documents or copy thereof.

## 1. Name of conveying party(ies):

William R. Wintermute II and Robert Friedman

Name of receiving party(ies):

Name: Mars, Incorporated

Foreign Address: \_\_\_\_\_

Domestic Address: 6885 Elm StreetCity: McLean State VA ZIP 22101Additional name(s) & address(es) attached? ☐ Yes ☒ No

Additional name(s) of conveying party(ies) attached?

☐ Yes☒ No

9-21-04

## 3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_Execution Date: September 8, 2004

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application Number: 10/627,095Filing Date: July 24, 2003

B. Title of Invention:

SUPPORT FOR MODULAR CONTAINERS WITH  
OUTWARDLY-EXTENDING ACCESS PANELS

Additional numbers attached?

☐ Yes☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Fitzpatrick, Cella, Harper & Scinto30 Rockefeller PlazaNew York, New York 10112-3800Telephone No.: (212) 218-2100Facsimile No.: (212) 218-2200

## 6. Number of applications and patents involved:

One7. Total fee (37 CFR 3.41): . . \$ 40.00☒ Enclosed☐ Authorized to be charged to deposit account

## 8. Deposit account number (for deficiency or excess)

06-1205

(Attach duplicate copy of this page if paying by deposit account):

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## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and the attached is the original document or is a true copy of the original document.*Raymond R. Mandra (Reg. No. 34, 382)

Name of Person Signing

R. Mandra

Signature

September 20, 2004

Date

Total number of pages including cover sheet, attachments, and documents: 3

## ASSIGNMENT

FOR VALUE RECEIVED, WE <sup>WRW</sup> Bill Wintermute, Robert Friedman and Carmine Bucalo

WILLIAM R. WINTERMUTE II

citizens of the United States

residing, respectively, at 12 Wester Road, Phillipsburg, NJ 08865; 44 Linden Street, Millburn, NJ 07041; and 2540 Route 130, Suite 113, Cranbury, NJ 08512

hereby sell, assign, transfer and convey unto Mars, Incorporated

a corporation of Delaware

having a place of business at 6885 Elm Street, McLean, Virginia 22101

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for all countries, in and to certain inventions relating to

SUPPORT FOR MODULAR CONTAINERS WITH OUTWARDLY-EXTENDING ACCESS PANELS

and described in an application for Letters Patent of the United States 10/627,095 filed by us on July 24, 2003

and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof, and all applications for Letters Patent or other grants of protection of proprietary rights including, but not limited to, inventor's certificate, utility model, utility certificate, patent of importation, registration of patent and industrial design registration which may be filed, and which may be granted, upon said inventions in any countries or regions foreign to the United States, and all reissues, renewals and extensions thereof; and we hereby authorize and request the Commissioner for Patents and Trademarks of the United States, and all officials of countries or regions foreign to the United States having authority so to do, to issue all such Letters Patent or other grants of protection upon said inventions to the Assignee or to such nominees as it may designate.

AND we authorize and empower the said Assignee or nominees to invoke and claim for any application for such Letters Patent or other grants of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by a convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

AND we hereby consent that a copy of this assignment shall be deemed a full and formal equivalent of any assignment, consent to file or like document which may be required in any country or region for any purpose and more particularly in proof of the right of the said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

AND we hereby covenant that we have the full right to convey the entire right, title and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

AND we hereby covenant and agree that we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent or other grants of protection of said inventions in any and all countries and regions.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2004

WRW

Bill Wintermute

WILLIAM R. WINTERMUTE II

STATE OF New Jersey  
COUNTY OF Warren

)  
) ss.:  
)

On this 8 day of Sept., 2004, before me personally appeared <sup>WRW</sup> WILLIAM R. WINTERMUTE II

to me known and known to me to be the individual described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal)

Patricia A. Astrup

Notary Public  
(Notary Stamp)

PATRICIA A. ASTRUP  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
My Commission Expires  
JANUARY 28, 2009

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 8 day of September, 2004

Robert Friedman  
Robert Friedman

STATE OF New Jersey

COUNTY OF Warren

)  
) ss.:  
)

On this 8 day of Sept., 2004, before me personally appeared Robert Friedman

to me known and known to me to be the individual described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal)

Patricia A. Astrup  
Notary Public  
(Notary Stamp)

**PATRICIA A. ASTRUP  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
My Commission Expires  
JANUARY 28, 2009**

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this day of , 2004

Carmine Bucalo  
Carmine Bucalo

STATE OF

COUNTY OF

)  
) ss.:  
)

On this day of , 2004, before me personally appeared Carmine Bucalo

to me known and known to me to be the individual described in and who executed the foregoing instrument, and who thereupon acknowledged to me that he executed the same for the purposes therein set forth.

(Seal)

Notary Public  
(Notary Stamp)

(Joint Inventors)

Form #14

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