## Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:		NEW ASSIGNMENT	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		ASSIGNMENT	ASSIGNMENT	
CONVEYING PARTY	DATA			
		Name	Execution Date	
Ronit Satchi-Fainaro			10/14/2004	
Judah Folkman			10/14/2004	
RECEIVING PARTY DATA				
Name:	Children's Medical Center Corporation			
Street Address:	55 Shattuck Street			
City:	Boston			
State/Country:	MASSACHUSETTS			
Postal Code:	02115			
PROPERTY NUMBERS Total: 1 Property Type Number				
Property Ty	/pe	Ν	Jumber	90
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## ASSIGNMENT

WHEREAS, WE, Judah Folkman, a United States citizen, residing at 18 Chatham Circle Brookline, Massachusetts and Ronit Satchi-Fainaro, an Israeli citizen residing at 129 Sherman Road, Chestnut Hill, Massachusetts have invented certain new and useful improvements in TNP-470 SPECIES, POLYMER CONJUGATES AND USE THEREOF for which we have executed an application for Letters Patent in the United States, U.S. Serial No. 10/511,009, filed on October 12, 2004 as a 371 National Stage of International Application No. PCT/US03/10976 filed on April 10, 2003, which designated the U.S., and which can be found in Provisional Application Nos. 60/371,791 filed on April 11, 2002 and 60/414,705 filed on September 30, 2002, and naming us as inventors;

AND WHEREAS, Children's Medical Center Corporation, a Massachusetts corporation, with its principal place of business at 55 Shattuck Street, Boston, MA 02115, desires to acquire the entire right, title and interest in and to the said improvements and the said Application:

NOW, THEREFORE, for good and valuable consideration, including salary or payment for the making of inventions, or employee benefits, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said Children's Medical Center Corporation, its successors, legal representatives and assigns, the entire right, title and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue Patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said Children's Medical Center Corporation, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said Children's Medical Center Corporation, its successors, legal representatives and assigns, any facts known to us respecting said improvements and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said Children's Medical Center Corporation, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

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The undersigned hereby grant the law firm of Nixon Peabody LLP of 100 Summer Street, Boston, Massachusetts 02110-2131, U.S.A. the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark, Office for recordation of this document.

IN TESTIMONY WHEREOF, I, Ronit Satchi-Fainaro, hereunto set my hand and seal this <u>14</u><sup>th</sup> day of <u>October</u>, 2004.

Ronit Satchi-Fainaro

IN TESTIMONY WHEREOF, I, Judah Folkman, hereunto set my hand and seal this  $\frac{4}{2}$  day of 0 + 1, 2004.

All Mon mo

Judah Folkman

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**RECORDED: 03/24/2005**