

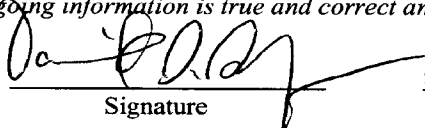
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 U.S. DEPARTMENT OF COMMERCE  
 U.S. Patent and Trademark Office  
 Docket No. 740145-266

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To the Honorable Commissioner of Patents and Trademarks		102851026	nal documents or copy thereof.
1. Name of conveying party(ies): 1. Yoshikazu SUZUKI 2. Tomoyoshi ARIMOTO Additional name(s) of conveying party(ies) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Name and address of receiving party(ies) Name: <u>Ushiodenki Kabushiki Kaisha</u> Street Address: <u>19<sup>th</sup> Floor, Asahitokai Build. 6-1, Ohtemachi 2-chome, Chivoda-ku</u> City: <u>Tokyo</u> State: _____ Zip: _____ Country: <u>Japan</u> Postal Code: <u>100</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other <u>Record to correct execution dates on a document previously recorded at Reel 014234 Frame 927</u> Execution Date(s): <u>recorded at Reel 014234 Frame 927</u> 1 <sup>st</sup> Inventor: June 12, 2003 2 <sup>nd</sup> Inventor: June 12, 2003 3 <sup>rd</sup> Inventor: 4 <sup>th</sup> Inventor:		4. Application number(s) or patent number(s); If this document is being filed together with a new application, the filing date of the application is: _____ A. Patent Application No.(s) <u>10/602,917</u> B. Patent No.(s) Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address of party to whom correspondence concerning document should be mailed: Attorney Name: <u>David S. Safran, Esq.</u> Firm Name: <u>Nixon Peabody LLP</u> Internal Address: <u>Suite 900</u> Street Address: <u>401 9<sup>th</sup> Street, N.W.</u> City: <u>Washington</u> State: <u>D.C.</u> Zip: <u>20004-2128</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41).....\$ <u>40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: <u>19-2380(740145-266)</u> (Attach duplicate copy of this page if paying by deposit account)	
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9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> <u>David S. Safran</u> Name of Person Signing  Signature <u>September 28, 2004</u> Date Total number of pages including cover sheet, attachments, and documents: <u>6</u>			

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J.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office  
Docket No. 740145-266  
January 25, 2003  
DSS/sas

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

(1) Yoshikazu SUZUKI (2) Tomoyoshi ARIMOTO

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date June 12, 2002

2. Name and address of receiving party(ies)

Name: Ushiodenki Kabushiki Kaisha

Internal Address: \_\_\_\_\_

Street Address: 19<sup>th</sup> Floor, Asahitokai Building

6-1, Ohtemachi 2-chome

City: Chiyoda-ku State: Tokyo Zip: \_\_\_\_\_

Country: JAPAN Postal Code: 100

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s);

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

10,602917

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Attorney Name: David S. Safran

Firm Name: Nixon Peabody LLP

Internal Address: Suite 800

Street Address: 8180 Greensboro Drive,

City: McLean State: VA Zip: 22102

7. Total number of applications and patents involved:

One (1)

8. Total fee (37 CFR 3.41)..... \$ 40.00

- ☒ Enclosed  
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6. Submission Type

- ☒ New  
☐ Resubmission (Non-Recordation)  
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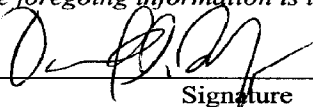
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10. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

David S. Safran #27,997

Name of Person Signing



Signature

June 25, 2003

Date

Total number of pages including cover sheet, attachments, and documents: 02

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, Washington, DC 20231, on \_\_\_\_\_

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# ASSIGNMENT

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, as a below named inventor, I hereby sell and assign to Ushiodenki Kabushiki Kaisha of 19th Floor, Asahitokai Bldg. 6-1, Ohtemachi 2-chome, Chiyoda-ku, 100 Tokyo Japan its successors and assigns or other legal representatives all my rights, title and interest, in and for the United States of America, in and to

## DEVICE FOR OPERATING A HIGH PRESSURE DISCHARGE LAMP

invented by me (if only one is named below) or us (if plural inventors are named below) and described in the application for United States Letters Patent therefore, filed on even date herewith and all United States Letters Patent which may be granted therefore, and all divisions, continuations, reissues, reexaminations and extensions thereof, the said interest being the entire ownership of the said Letters Patent when granted, to be held and enjoyed by said Ushiodenki Kabushiki Kaisha, its successors, assigns or other legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me or us if this assignment and sale had not been made;

And I hereby agree to sign and execute any further documents or instruments which may be necessary, lawful, and proper in the prosecution of the above-named application or in the preparation and prosecution of any continuing, continuation-in-part, substitute, divisional, renewal, reviewed or reissue applications or in any amendment, extension, or interference proceedings, or otherwise to secure the title thereto in said assignee;

And I do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said Ushiodenki Kabushiki Kaisha

- |   | (Full Name)                        | (Signature)              |
|---|------------------------------------|--------------------------|
| 1. Date: <u>Jan. 12. 2003</u>   | Inventor: <u>Yoshikazu SUZUKI</u>  | <u>Y. Suzuki</u>         |
| Residence: <u>Same as Post Office Address</u>   | Citizenship: <u>Japan</u>          |                          |
| Post Office Address: <u>1-39-2-506, Fujigaoka, Aoba-ku, Yokohama-shi, Kanagawa-ken, Japan</u> |                                    |                          |
| 2. Date: <u>Jun. 12. 2003</u>   | Inventor: <u>Tomoyoshi ARIMOTO</u> | <u>Tomoyoshi Arimoto</u> |
| Residence: <u>Same as Post Office Address</u>   | Citizenship: <u>Japan</u>          |                          |
| Post Office Address: <u>196-31, Nishitori, Kamioka-cho, Tatuno-shi, Hyogo-ken, Japan</u>      |                                    |                          |
| 3. Date: _____  | Inventor: _____                    |                          |
| Residence: <u>Same as Post Office Address</u>   | Citizenship: _____                 |                          |
| Post Office Address: _____  |                                    |                          |
| 4. Date: _____  | Inventor: _____                    |                          |
| Residence: <u>Same as Post Office Address</u>   | Citizenship: _____                 |                          |
| Post Office Address: _____  |                                    |                          |

Witness(es)

- |             |          |          |
|-------------|----------|----------|
| (All) _____ | 1) _____ | 2) _____ |
|             | 3) _____ | 4) _____ |

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