



9.24.04

Form PTO-1595 (Rev. 10/02)		RECO	10-05-2004	J.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
OMB No. 0651-0027 (exp. 6/30/2005)					
Tab settings ⇌ ⇌ ⇌ ▼ ▼				▼ ▼	
To the Honorable Commissioner of Patents		102852092		all documents or copy thereof.	
1. Name of conveying party(ies): Rod Harbin Larry Stephens		2. Name and address of receiving party(ies) Name: KROMAR MEDICAL CORPORATION Internal Address: Suite 500			
Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____		Street Address: 2000 SouthBridge Parkway City: Birmingham State: AL Zip: 35209			
Execution Date: 09/09/2001		Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
4. Application number(s) or patent number(s): 10948236 If this document is being filed together with a new application, the execution date of the application is: 09/26/2001 A. Patent Application No.(s) _____ B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: KRAMER & AMADO, P.C. Internal Address: Suite 1101 Street Address: 2001 Jefferson Davis Highway City: Arlington State: VA Zip: 22202			6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41).....\$ _____ <input checked="" type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: 50-0578		
DO NOT USE THIS SPACE					
9. Signature. Arlir M. Amado, Reg. No. 51,399 Name of Person Signing  Signature 9/24/2004 Date Total number of pages including cover sheet, attachments, and documents: 2					

17513 U.S. PTO  
10/948236

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10/01/2004 EC00PER 00000372 500578 10948236  
01 FC:8021 40.00 DA

PATENT  
REEL: 015843 FRAME: 0836

## ASSIGNMENT OF APPLICATION

Whereas, I, **Rod HARBIN** and **Larry STEPHENS**, hereafter referred to as applicants, have invented certain new and useful improvements in **EXTENDED STORAGE OF REDUCED GLUTATHIONE SOLUTIONS**.

☐ for which an application for a United States patent was filed on \_\_\_\_\_,

Application Number \_\_\_\_\_.

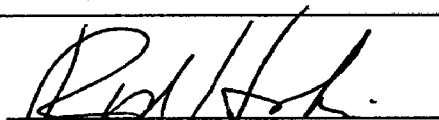
☐ for which an application for a United States Patent was executed on Sept 26, 2001, and

Whereas, **KROMAR MEDICAL CORPORATION** herein referred to "assignee" whose post office address is **2000 SouthBridge Parkway; Suite 500; Birmingham, Alabama 35209** is desirous of acquiring the entire right, title and interest in the same:

Now, therefore, in consideration of the sum of ten dollars (\$10.00), the receipt whereof is acknowledged, and other good and valuable consideration, we, the applicants, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefore in the United States, I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

EXECUTED THIS 9th day of November, 20 01.

at \_\_\_\_\_

  
Rod Harbin

State of (Alabama) SS:

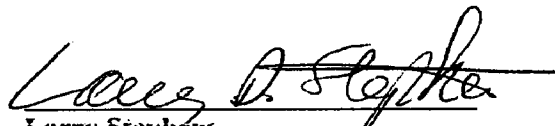
County of (Jefferson)

Before me personally appeared said \_\_\_\_\_  
and acknowledged the foregoing instrument to be  
his free act and deed this 9th day of

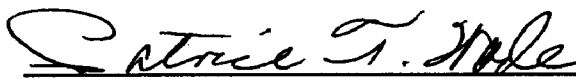
Nov., 20 01.

MY COMMISSION EXPIRES

JUNE 15, 2004.

  
Larry Stephens

Seal

  
(Notary Public)