OMB No. 0651-0027 (exp. 6/30/2005) 10-08-20(	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
	1EET
To the Director of the U.S. Patent and Trade 1 285516	ched documents or the newaddress(es) below.
1. Name of conveying party(ies)/Execution Date(s):  Edmund H. James III  Randal S. Williamson  9 - 29 - 04	2. Name and address of receiving party(ies)  Name: Lexmark International, Inc.
Execution Date(s) 9/24/2004  Additional name(s) of conveying party(ies) attached? Yes X No.  3. Nature of conveyance:	Street Address: 740 West New Circle Rd.
X Assignment Merger	City: Lexington
Security Agreement Change of Name Government Interest Assignment Executive Order 9424, Confirmatory License	State:         KY           Country:         USA         Zip:         40550
Other	Additional name(s) & address(es) attached? Yes X No
4. Application or patent number(s):  A. Patent Application No.(s)  Additional numbers at	document is being filed together with a new application.  B. Patent No.(s)  / 0/9555 35  tached? Yes XNo
<ol><li>Name and address to whom correspondence concerning document should be mailed:</li></ol>	6. Total number of applications and patents involved:
Name: John V. Pezdek	7. Total fee (37 CFR 1.21 (h) & 3.41) \$ 40.00
Internal Address: Lexmark International, Inc.	Authorized to be charged by credit card
Intellectual Property Law Dept.	X Authorized to be charged to deposit account
Street Address: 740 West New Circle Rd.	Enclosed  None required (government interest not affecting title)
City: Lexington	8. Payment Information
State: <u>KY</u> Zip: 40550	Credit Card Last 4 Numbers
Phone Number: (859) 232-7839	Expiration Date
Fax Number: (859) 232-7850	Deposit Account Number 12-1213
Email Address: jpezdek@lexmark.com	Authorized User Name
	0/20/20
9. Signature:	
40.000 Many Pezdek Registration No.: 30,208 Total number of pages including cover sheet, attachments, and documents:	

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

10/

## Practitioner's Docket No. 2004-0293.01

## ASSIGNMENT OF INVENTION

For good and valuable consideration, the receipt of which is hereby acknowledged

ASSIGNORS:

Edmund H. James III 1120 Andover Forest Drive Lexington, KY 40509

Randal S. Williamson 640 Twin Pines Way Lexington, KY 40514

hereby sell, assign and transfer to

ASSIGNEE:

Lexmark International, Inc 740 West New Circle Road Lexington, KY 40550

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions in and to any and all improvements which are disclosed in the invention entitled:

## "Automatic Edge Guide Assembly"

and which is found in (37 C.F.R. Section 3.21) U.S. patent application executed on even date herewith and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

(Assignment of Invention--page 1 of 2)

PATENT REEL: 015856 FRAME: 0367

IN WITNESS WHEREOF, We have hereunto set hand and seal as of the date(s) listed below.		
- · · ·		
Edma A. Jane	9/24/2004 Date	
Signature of Edmund H. James III	Date '	
Randel S. Willianson	9/24/2004	
Signature of Randal S. Williamson	Date	
NOTARIZATION OR LEGALIZATION ACCOMPANYING ASSIGNMENT		
Details of Country	United States of America	
and place of signing of assignment	Lexington, KY	
Before me on the date(s) indicated above, personally appeared the above named individuals, to me known to be the persons who are described in, and who executed the foregoing assignment instrument and acknowledged to me that they executed the same of their own free will for the purpose therein expressed.		
Notary Public Class		
S/30/04 Commission Expires		
. •		

(Assignment of Invention--page 2 of 2)

PATENT REEL: 015856 FRAME: 0368