

10-08-2004



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U.S. DEPARTMENT OF COMMERCE  
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Attorney Docket No. 112102.135US1

To the honorable Commissioner of

Patent and Trademark Office, please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

(1) **Brian J. Smith**  
(2) **Eric Schafer**

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: **Signature Control Systems, Inc.**  
Street Address: **4 Mason**  
**Suite B**  
**Irvine, CA 92618**

3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

Execution Date(s): **(1)-(2) September 27, 2004**

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

Month Day Year

If this document is being filed together with a new application, the execution date of the application is: **(1)-(2) 09 27 04**

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

10952821

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Cynthia K. Nicholson**

Internal Address: \_\_\_\_\_

Street Address: **Posz & Bethards, PLC**

**11250 Roger Bacon Drive, Suite 10**

City: **Reston** State: **VA** Zip: **20190**

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41). . . . . \$ **40**

☒ Enclosed

☒ Authorized to be charged to deposit account

8. Deposit account number:

**50-1147**

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

**Cynthia K. Nicholson (Reg. No. 36,880)**

Name of Person Signing

Signature

**September 30, 2004**

Date

Total number of pages including cover sheet, attachments, and documents: **2**

Mail documents to be recorded with required cover sheet information to:  
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Alexandria, VA 22313-1450

10/08/2004 SMINASS1 00000074 10952821

40.00 OF

Attorney Docket No. 112102.135**ASSIGNMENT**

For good and valuable consideration, the receipt and sufficiency of which is hereby expressly acknowledged, the undersigned hereby agree(s) to assign, and hereby, assign(s), sell(s) and transfer(s) to

**Signature Control Systems, Inc.**  
**4 Mason Suite B, Irvine, CA 92618**

as Assignee, and its successors, assigns or other legal representatives, the entire right, title and interest, in the United States of America, its territories and all foreign countries, dependencies and possessions, to certain inventions known as

**METHOD AND INTEGRATED SYSTEM FOR NETWORKED  
CONTROL OF AN ENVIRONMENT OF A MOBILE OBJECT**

described in an application for Letters Patent of the United States executed

☒ on even date herewith  
as U.S. Application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_

as well as any and all continuations, divisions, and reissues of said application and all Letters Patents that may be granted therefor. The undersigned hereby authorize(s) and request(s) the United States Commissioner of Patents and Trademarks to issue said Letters Patent or Letters Patents to said Assignee.

The undersigned agree(s), when requested, to sign all papers, take all rightful oaths, and perform all acts which may be necessary for securing, maintaining and enforcing patents for said inventions and for vesting title thereto in said Assignee.

The undersigned authorize(s) and empower(s) said Assignee to invoke and claim the benefit of the right of priority provided under any and all international conventions and treaties in respect of said inventions, as may be necessary in connection with said application.

The undersigned also authorize(s) Posz & Bernards, PLC to insert hereon any further identification that may be necessary or desirable for recordation of this document.

  
Inventor 1: **Brian J. Smith**

9-27-04  
Date

  
Witness

  
Inventor 2: **Eric Scholer**

9/27/04  
Date

  
Witness

Inventor 3:

Date

Witness

Inventor 4:

Date

Witness

☐ Continued on page 2 for additional inventors

Revised April 2004