10-01-2004



RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMM

FORM PTO-1596 1-31-92 Patent and Trademark Office **DOCKET NO.:** 87319.4460 PATENTS ONLY To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereto: 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): JRobert Right and Hilario Costa Name: Edwards Systems Technology, Inc. Internal Address: Additional name(s) of conveying party(ies) attached? _ Yes X No 3. Nature of conveyance: X Assignment Street Address: 90 Fieldstone Court, Cheshire, CT 06410 _ Merger __ Security Agreement _ Change of Name __ Other __ City: Cheshire State/Country: CT ZIP: 06410 Execution Date: April 23, 2004 Additional name(s) & address(es) attached? _ Yes 4. Application number(s) or patent number(s): If the document is being filed together with a new application, the execution date of the application is: September 20, 2004 and September 23, 2004 A. Patent Application No(s). B. Patent No(s). Additional numbers attached? Yes X No 5. Name and address of party to whom correspondence Total number of applications and patents involved: concerning document should be mailed: Name: BAKER & HOSTETLER LLP 7. Total fee (37 CFR 3.41) \$ <u>40.00</u> Internal Address: X Enclosed Authorized to be charged to deposit account Street Address: Washington Square, Suite 1100, 8. Deposit account number: 1050 Connecticut Avenue, N.W. 50-2036 City: Washington ZIP:20036 State: DC DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Sean A. Pryor, Registration No. 48,103 9/24/2004 Name and Registration No. of Person Signing Total number of pages 3 CMB No. 0851-0011 (exp. 4/94)

3/27/2004 KBETEMA1 00000005 10948149

/2 FC:90**2**1

40.00 GP

Docket No.: 87319.4460 PATENT

ASSIGNMENT

WHEREAS We, Robert Right and Hilario Costa having an address of P.O. Box 124, Bradenton Beach, FL 34217 and 2610 Ranch Club Blvd., Myakka, FL 34251, respectively, ("Assignor"), have made a certain new and useful invention as set forth in an application for United States Letters Patent entitled FIRE ALARM SYSTEM WITH METHOD OF BUILDING OCCUPANT EVACUATION, executed by me on the date of execution of this document, as shown below, and filed concurrently herewith;

AND WHEREAS, Edwards Systems Technology, Inc. (CT Corp.), having an address of 90 Fieldstone Court, Cheshire, CT 06410, ("Assignee"), is desirous of acquiring the entire right, title and interest in and to said invention, and in and to any and all Letters Patent of the United States and foreign countries which may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt for and sufficiency of which is hereby acknowledged. Assignor does hereby sell, assign, transfer and set over unto Assignee, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention, including the right to claim priority under 35 U.S.C. §119 and the right to sue for past infringement, as set forth in the above-mentioned application, including any continuations, continuations-in-part, divisions, reissues, re-examinations or extensions thereof, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

UPON SAID CONSIDERATION, Assignor hereby agrees with the said Assignee that Assignor will not execute any writing or do any act whatsoever conflicting with these presents, and that Assignor will, at any time upon request, without further or additional consideration but at the expense of said Assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuations, continuations-in-part, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of Assignor and Assignee;

The undersigned hereby grant(s) the firm of BAKER & HOSTETLER LLP the power to insert on this Assignment any further identification, including the application number and filing date, which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

PATENT REEL: 015860 FRAME: 0174

AND Assignor requests the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said Assignee, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

STATE OF LORIDA

COUNTY OF MANAGES

On this 23 to day of 5 ept., 2004, before me personally appeared Robert Right to me known to be the persons named in and who executed the above instrument, and acknowledged to me that they executed the same for the uses and purposes therein set forth.

My commission expires 7/30/68

STATE OF FLORIDA

COUNTY OF MANATEE

On this 2340 day of Sept., 2004, before me personally appeared Hilario Costa to me known to be the persons named in and who executed the above instrument, and acknowledged to me that they executed the same for the uses and purposes therein set forth.

SEAL

SUZY KARASZ d thru (800)432-4254

RECORDED: 09/24/2004

My commission expires 7/30/08

(NOTE: Legalization is not required for recording, but is prima facie evidence of execution under 35 U.S.C. 261).

2