DOCKET NO.: C1039.70048US18

FORM PTO-1595 U.S. (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)	ITS ONLY DEPARTMENT OF COMMERCE Patent and Trademark Office
To the Commissioner for Patents : Please rec	ord the attached original documents or copy thereof.
 Name of conveying party(ies): Dennis Klinman Additional name(s) of conveying party(ies) attached? [] Yes [X] No Nature of conveyance: [X] Assignment [] Merger [] Security Agreement [] Change of Name [] Other Execution Date: 03-01-2000 Application number(s) or patent number(s): If this document is being filed together with a new apple. Patent Application No.(s) 11/067,587 	 Name and address of receiving party(ies) Name: The United States of America, as represented by the Secretary, Departmen of Health and Human Services Internal Address: Street Address: FDA/CBER Building 29A, 3D10 Bethesda, Maryland 20892 Additional name(s) & addresses(es) attached? [] Yes [X] No lication, the execution date of the application is B. Patent No.(s)
5. Name and address of party to whom correspondence Concerning document should be mailed: Name: Maria A. Trevisan, Reg. No.: 48,207 Address: Wolf, Greenfield & Sacks, P.C. 600 Atlantic Avenue Boston, MA 02210-2206	attached? [] Yes [X] No 6. Total number of applications and patents involved: [1] 7. Total fee (37 CFR 3.41) \$ 40 [X] Enclosed [] Authorized to be charged to deposit account The Commissioner is authorized to charge any deficiencies in the enclosed payment to: 8. Deposit Account No: 23/2825
9. Statement and signature	E THIS SPACE
Maria A. Trevisan Name of Person Signing Signa Total number of pages including cover	
Total number of pages including cover Mail documents to be recorded with required c Assignment Rec	r sheet, attachments, and document: [2] over sheet information to (modify as appropriate): cordation Services andria, VA 22313-1450

ASSIGNMENT

C1039/7004 (HCL)

WHEREAS, I, Dennis Klimman, as an employee of the Department of Health and Human Services during which time co-invented "IMMUNOSTIMULATORY NUCLEIC ACID MOLECULES" for which has been made application for Letters Patent of the United States Serial No. 08/738,652 filed October 30, 1996; and

WHEREAS, I am an applicant named in the above-identified application for Letters Patent; and

WHEREAS, the conditions under which said invention was made are such as to entitle THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services [hereinafter THE GOVERNMENT] under Paragraph 1(a) of Executive Order 10096 to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the above-mentioned invention described in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I hereby assign and transfer to THE GOVERNMENT, represented by the Secretary, Department of Health and Human Services, the full and exclusive rights in and to said invention in the United States and within each and every foreign country in which THE GOVERNMENT elects to file and the entire right, title, and interest in and to such applications, and any continuations, continuations-inpart, divisions, reissues or extensions thereof, and including priority rights as may be filed in the United States and foreign countries, and such Letters Patent as may be granted to be held by THE GOVERNMENT to the end of the term for which the same would have been held by the inventor had this assignment not been made.

I further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist THE GOVERNMENT in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by THE GOVERNMENT.

IN WITNESS WHEREOF I subscribe my hand and seal on the dates shown below:

Manc County of State o

Dennis Klinman

Date

Subscribed and sworn to before me this / day of Mau

[Seal]

432608.1

RECORDED: 03/11/2005

MY COMMISSION EXPIRES MARCH REEL: 015891 FRAME: 0276 **