

10-27-2004



102868545

HEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Schepens Eye Research Institute
20 Staniford Street
Boston, MA 02114

10-250-1

2. Name and address of receiving party(ies):

Name: **THE UNITED STATES GOVERNMENT**

Internal Address: **SECRETARY OF THE ARMY**

ARMY MEDICAL RESEARCH MATERIEL

COMMAND

Street Address: **504 Scott Street**

City: **Fort Detrick** State: **MD** ZIP: **21702**

Additional names(s) of conveying party(ies) Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Other **Confirmatory Licenses**

Execution Date: **4/08/2004**

Additional name(s) & address(es) attached? Yes No

4. Application number(s) or patent numbers(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

60/350,836
60/329,731
PCT/US02/32787

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **ARMY MEDICAL RESEARCH AND**

Internal Address: **MATERIEL COMMAND**

MCMR-ZA-J

Street Address: **504 Scott Street**

City: **Fort Detrick** State: **MD** ZIP: **21702**

6. Total number of applications and patents involved: **3**

7. Total fee (37 CFR 3.41):.....\$

- Enclosed - Any excess or insufficiency should be credited or debited to deposit account
- Authorized to be charged to deposit account

8. Deposit account number:

No cost to record in Government register

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Robert Charles

10/20/04

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document:

4

License to the United States Government

Sign and Fax this to (301) 480-0272

Invention Title: Device for Digital Retinal Imaging

Inventor(s): Ann E. Elsner

U.S. Filing/Issue Date: 01/22/2002

Patent or Application Serial No.: 60/350,836

Grant/Contract Number(s): DAMD17-01-2-0032

Foreign Applications filed/intended in (countries): _____

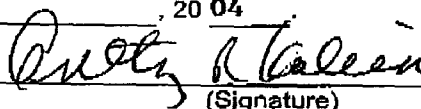
The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause at 37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12 (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:

1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 8th day of April, 20 04

By Anthony R. Kalica, Ph.D.
(Name of Grantee/Contractor Official)


(Signature)

Title Director, Research Administration & Resources

For SCHEPENS EYE RESEARCH INSTITUTE
(Grantee/Contractor Organization)

At 20 Staniford Street Boston, MA 02114 US
(Business Address)

License to the United States Government

Sign and Fax this to (301) 480-0272

Invention Title: Device for Digital Retinal Imaging

Inventor(s): Ann E. Elsner

U.S. Filing/Issue Date: 10/16/2001

Patent or Application Serial No.: 60/329,731

Grant/Contract Number(s): DAMD17-01-2-0032

Foreign Applications filed/intended in (countries): _____

The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:

1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an Irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 8th day of April, 2004

By Anthony R. Kalica, Ph.D.
(Name of Grantee/Contractor Official)


(Signature)

Title Director, Research Administration & Resources

For SCHEPENS EYE RESEARCH INSTITUTE
(Grantee/Contractor Organization)

At 20 Staniford Street Boston, MA 02114 US
(Business Address)

License to the United States Government

Sign and Fax this to (301) 480-0272

Invention Title: Device for Digital Retinal Imaging

Inventor(s): Ann E. Elsner

U.S. Filing/Issue Date: 10/16/2002

Patent or Application Serial No.: PCT/US02/32787

Grant/Contract Number(s): DAMD17-01-2-0032

Foreign Applications filed/intended in (countries): _____

The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause at 37 CFR 401.14, FAR 52.227-11 or FAR 52.227-12 (if applicable) which are included among the terms of the above identified grant or contract award from the United State Government. This document is confirmatory of:

1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 8th day of April, 20 04.

By Anthony R. Kalica, Ph.D.
(Name of Grantee/Contractor Official)


(Signature)

Title Director, Research Administration & Resources

For SCHEPENS EYE RESEARCH INSTITUTE
(Grantee/Contractor Organization)

At 20 Staniford Street Boston, MA 02114 US
(Business Address)