FAX TO: ASSIGNMENT BRANCH, U.S.P.T.O. FAX NO. 703-306-5995

Attorney Docket No. 002558-071000US

U.S. DEPARTMENT OF COMMERCE Form PTO-1595 (Rev. 06/04) United States Patent and Trademark Office OMB No. 0651-0027 (exp. 6/30/2005) RECORDATION FORM COVER SHEET PATENTS ONLY To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 2. Name and address of receiving party(ies) 1. Name of conveying party(ies)/Execution Date(s): Name: Bio-Rad Laboratories, Inc. David A. Cohen, Sunand Banerji Michael J. Denninger Internal Address: January 24, 2005, February 11, 2005, and February 14, Street Address: 1000 Alfred Nobel Drive Execution Date(s) 2005 Additional name(s) of conveying party(ies) attached? Yes 3. Nature of conveyance: City: Hercules Merger Change of Name Security Agreement State: CA Government Interest Assignment Zip: 94547 Country: USA Executive Order 9424, Confirmatory License Additional name(s) & address(es) attached? L. Yes X No Other This document is being filed together with a new application. 4. Application or patent number(s): B. Patent No.(s) A. Patent Application No.(s) 10/987,931 Additional numbers attached? Yes No 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00 Name: M. Henry Heines Authorized to be charged by credit card Internal Address: Authorized to be charged to deposit account TOWNSEND AND TOWNSEND AND CREW LLP Enclosed Street Address: Two Embarcadero Center, None required (government interest not affecting title) **Eighth Floor** 8. Payment Information City: San Francisco a. Credit Card Last 4 numbers. California Zip: 94111-3834 State: **Expiration Date** Phone Number: (415) 576-0200 b. Deposit Account Number 20-1430 Fax Number: (415) 576-0300 Authorized User Name Townsend and Email Address: mhh@townsend.com Townsend and Crew LLP 4K 2005 9. Signature: Signature M. Henry Heines 5 Total number of pages including cover sheet, attachments, and documents: Atty. Reg. No. 28,219 Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or market id N

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450 Alexandria VA 22313-1450 REEL: 015920 FRAME: 0336

Attorney Docket No.: 002558-071000US

Client Reference No.: BRP00356

ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS, David A. Cohen of 203 High Street, Dedham, MA 02026; Sunand Banerji of 103 Elm Street, Stoneham, MA 02180; and Michael J. Denninger of 15 Russell Terrace, Belmont, MA 02478 hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention:

THERMAL CYCLER WITH PROTECTION FROM

ATMOSPHERIC MOISTURE

Date(s) of execution of Declaration:

Filing Date:

November 12, 2004

Application No.:

10/987,931; and

WHEREAS, Bio-Rad Laboratories, Inc., a corporation of the state of Delaware, located at 1000 Alfred Nobel Drive, Hercules, CA 94547, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request Townsend and Townsend and Crew LLP, Two Embarcadero Center, Eighth Floor, San Francisco, CA 94111-3834, to insert herein above the application number and filing date of said application when known.

PATENT REEL: 015920 FRAME: 0337 Assignment

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IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: 1-24-05

David A. Cohen

STATE OF Massachusetts

COUNTY OF No. F. / K

, before me, JOAN UTley

personally appeared David A. Cohen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JOAN UTLEY Notary Public

My Commission Expires: My Commission Expires May 18, 2908

NOTAŔY PUBLIC

Assignment

Attorney Docket No.: 002558-071000US

Sunand Banerji

STATE OF Mess achuseths.

COUNTY OF Middle six;

_, before me,

, personally known to me (or proved to me on Sunand Banerji personally appeared the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

DEBRA A. COTTER
Notary Public
Commonwealth of Massachusetts
My Commission Exptres
April 19, 2007

REEL: 015920 FRAME: 0339

Assignment

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COUNTY OF MIZZZESEE

On MED 2005, before me, CANC L. FRADET, red Michael J. Denninger, personally known to me (or proved to me on the

personally appeared basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

My Commission Expires: 3001. 2007



CARL L. FRADET **Notary Palitie** Commonwealth of Massachusetts ay Commission Expires April 3, 2007

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