

RECOR 102872528 DOCKET NUMBER: CE13650JDP To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or dopy thereof. 2. Name and address of receiving party(ies) Name of conveying party(ies): Brian K. Smith Suhas Mitra Name: Motorola, Inc. Internal Address: Law Department IL01 – 3rd Floor Additional name(s) of conveying party(ies) attached? Yes X No Name of conveyance: Street Address: 1303 E. Algonquin Assignment Merger City: Schaumburg Zip: 60196 Change of Name State: IL Security Agreement Other Execution Date: October 26, 2004 Additional name(s) & address(es) attached? No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: October 26, 2004 A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? Yes X No Name and address of party to whom correspondence Total number of applications and patents involved: concerning document should be mailed: Total fee (37 CFR 3.41) \$40.00 Name: MOTOROLA, INC. **Enclosed** Internal Address: Room 1610 X Authorized to be charged to deposit account Street Address: Deposit account number: 50-2117, MOTOROLA, INC. 8000 W. Sunrise Blvd. City: **Plantation** (Attach duplicate copy of this page if paying by deposit account.) Florida 33322 State: Zip: DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. October 26, 2004 Scott M. Garrett Name of Person Signing Date

Mail documents to be recorded with required cover sheet information to:

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Mail Stop Patent Application, Commissioner of Patents, P. O. Box 1450, Alexandria, VA 22313-1450

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Total number of pages including cover sheet, attachments, and documents:

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ASSIGNMENT AND AGREEMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, we, BRIAN K. SMITH, WELLINGTON, FLORIDA and SUHAS MITRA, PLANTATION, FLORIDA, have sold, assigned and transferred, and do hereby sell, assign and transfer, unto MOTOROLA, INC., a corporation of the State of Delaware, having its principal office in Schaumburg, State of Illinois, United States of America, and its successors, assigns, and legal representatives, the entire right, title and interest for the United States of America in and to certain inventions relating to improvements in METHOD OF SCANNING FOR BEACON TRANSMISSION (Docket No. CE13650JDP), described, illustrated and claimed in an application for Letters Patent of the United States of America executed by us on the dates indicated by our signatures below, together with the entire right, title and interest in and to the application, and in and to Letters Patent which may be issued upon the application, and upon any division, extension, continuation or reissue thereof.

We hereby also sell, assign and transfer unto MOTOROLA, INC., the entire right, title and interest in and to the invention and in and to applications for Letters Patent therefor in all countries foreign to the United States of America, including all rights under any and all international conventions and treaties in respect of the invention and the applications for Letters Patent in foreign countries, and we further authorize MOTOROLA, INC. to apply for Letters Patent in foreign countries directly in its own name, and to claim priority of the filing date of the application for Letters Patent of the United States of America under the provisions of any and all international conventions and treaties.

We hereby authorize and request the Commissioner of Patents of the United States of America to issue Letters Patent upon the aforesaid application, division, extension, continuation or reissue, to MOTOROLA, INC., for the sole use and benefit of MOTOROLA, INC., its successors, assigns and legal representatives, to the full end of the term for which Letters Patent may be granted, the same as they would have been held and enjoyed by me had this assignment not been made, and we hereby authorize and request the equivalent authorities in foreign countries to issue the patents of their respective countries to MOTOROLA, INC.

We agree that, when requested, we will, without charge to MOTOROLA, INC., but at its expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient for securing and maintaining patents for the inventions in any and all countries and for vesting title thereto in MOTOROLA, INC., its successors, assigns and legal representatives or nominees.

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| that the interest and property hereby conveyed is license or other encumbrance. | free from all prior assignment, grant, mortgage, | | | | |
|---|--|--|--|--|--|
| Brian K. Smith | DATE: 10 /26 /2004 | | | | |
| STATE OF FLORIDA))ss PLANTATIC COUNTY OF BROWARD) | ON | | | | |
| The undersigned Notary Public in and for the County and State aforesaid, do hereby certify that Brian K. Smith whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act and deed for the uses and purposes therein set forth. | | | | | |
| Given under my hand and notarial seal this | 96th day of OCTOBER, 2004. | | | | |

We covenant with MOTOROLA, INC., its successors, assigns and legal representatives,

My commission expires:

S. Wiltshire
Commission #DD204246
Expires: Apr 16, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

Notary Public Signature

Silvana Wiltshire

Printed Name of Notary Public

| Swanten | | DA' | TTE: | 10/26/03 | |
|---|--|--|-----------------------------------|--|--|
| Suhas Mitra | | DA | 112. | 5 | |
| STATE OF FLORIDA |))ss | PLANTATION | | | |
| COUNTY OF BROWARD |) | | | | |
| The undersigned Not that Suhas Mitra whose day in person and ackno- free and voluntary act a Given under my har | name is sub wledged th nd deed for | bscribed to the fo at they signed, so the uses and pur | oregoing in a saled and poses the | delivered the instrumerein set forth. | efore me this |
| Given under my mar | ia una nota | <u> </u> | | | ,, |
| My commission expires: | E | S. Wiltshire commission #DD204246 xpires: Apr 16, 2007 Bonded Thru tlantic Bonding Co Inc. | Notar | Wilthise ry Public Signature | <u>, </u> |
| | | | | na Wiltshire ed Name of Notary Public | |

RECORDED: 10/26/2004