EET

10.26.04

Atty Ref/Docket No.: 1795.002US1 To the Honorable Commissioner of Par

Patent and Trademark Office

102874857

attached original documents or copy thereof.

2. Name and address of receiving party(ies):

Name: Degree C

Street Address:

18 Meadowbrook Drive

City: Milford State: NH Zip: 03055-461

Additional name(s) & address(es) attached? []Yes [X]No

David M. Ellis and Rajesh M. Nair Additional name(s) of conveying party(ies) attached?

1. Name of conveying party(ies):

[]Yes [X]No

3. Nature of conveyance:

[X] Assignment

[] Merger

[] Security Agreement [] Change of Name

[] Other

Execution Date: October 25, 2004, October 25, 2004

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: October 25, 2004, October 25, 2004

A. Patent Application No.(s)

B. Patent No.(s)

10974494

6. Total number of applications and patents involved: 1

Additional numbers attached? []Yes [X]No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Bradley A. Forrest

Address:

Schwegman, Lundberg, Woessner & Kluth, P.A. P.O. Box 2938

Minneapolis, MN 55402

7. Total fee (37 CFR 3.41):\$ 40.00

[]Enclosed

[X] Authorized to be charged to deposit account

8. Please charge any additional fees or credit any over payments to our Deposit account number:19-0743

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Bradley A. Forrest /Reg. No. 30.837

Name of Person Signing

Total number of pages including cover sheet: 4

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Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

PATENT

REEL: 015936 FRAME: 0207

ASSIGNMENT

WHEREAS, We, David M. Ellis, residing at 74 Green Mountain Drive, Warren, VT 05674, and Rajesh M. Nair, residing at 9 Saxford Lane, Nashua, NH 03063, made certain new and useful inventions and improvements for which we executed an application for Letters Patent of the United States on even date herewith, which is entitled PULSED THERMISTOR SENSOR;

AND WHEREAS, Degree C, a corporation organized and existing under and by virtue of the laws of the State of New Hampshire, and having an office and place of business at 18 Meadowbrook Drive, Milford, NH 03055-4612 (hereinafter "Assignee"), is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, continuations-in-part, or renewals thereof, all Letters Patent which may be granted there from, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted there from; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

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AND, furthermore, we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 25 day of OCT ORER, 2004.

David M. Ellis

STATE OF New Hampshire)

SSS

COUNTY OF Hillsborough

On this 25th day of October, 2004 before me personally appeared David M. Ellis. to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

Notary Public

EARL A. PIKE, JR. NOTARY PUBLIC NEW HAMPSHIRE MY COMMISSION EXPIRES 6-20-2006

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RECORDED: 10/27/2004

IN TESTIMONY WHEREOF, I have hereunto set my hand this 25 day of October, 2004.
Rajesh M. Nair
STATE OF New Hampshire)
On this 25th day of October, 2004 before me personally appeared Rajesh M. Nair, to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes
therein set forth.
[SEAL] Notary Public
EATE A. PIKE, JR. NOTARY PUBLIC NEW HAMPSHIRE MY COMMISSION EXPIRES 6-20-2008

PATENT

REEL: 015936 FRAME: 0210