| FORM PTO-1595 (Modified) 11 - 04 - | -2004 ET U.S. DEPARTMENT OF COMMERCE |
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| (Rev. 03-01) OMB No. 0651-0027 (exp.5/31/2002) P08/REV03 | Patent and Trademark Office |
| Tab settings → → → ▼ 10287; | 3522 ▼ ▼ ▼ |
| | Office: Please record the attached original documents or copy thereof. |
| 1. Name of conveying party(ies): NOEL COLLINS KIRK D. MOORE DONALD McMILLAN | 2. Name and address of receiving party(ies): Name: NORTHROP GRUMMAN CORPORATION Internal Address: |
| Additional names(s) of conveying party(ies) | 0 91 0 0/6/ |
| 3. Nature of conveyance: | |
| ⊠ Assignment □ Merger | Street Address: 1840 CENTURY PARK EAST |
| ☐ Security Agreement ☐ Change of Name | |
| ☐ Other | City: LOS ANGELES State: CA ZIP: 90027 |
| Execution Date: Oct 5, 2004 | — Additional name(s) & address(es) attached? ☐ Yes ☒ No |
| 4. Application number(s) or patent numbers(s): | |
| If this document is being filed together with a new applicat | tion, the execution date of the application is: 0015, 2007 |
| A. Patent Application No.(s) | B. Patent No.(s) |
| 11/01/2004 FFANAEIA 00000091 10976150 03 FC:8021 40.00 OP | 10976150 |
| Additional numbers attached? | |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: |
| Name: LOUIS L. DACHS | 7. Total fee (37 CFR 3.41):\$ 40.00 |
| Internal Address: | Enclosed - Any excess or insufficiency should be credited or debited to deposit account |
| | ☐ Authorized to be charged to deposit account |
| Street Address: 1794 PALISADES DRIVE | 8. Deposit account number: |
| City: PACIFIC PALISADES State: CA ZIP: 90272 | (Attach duplicate copy of this page if paying by deposit account) |
| 9. Statement and signature. | OT USE THIS SPACE |
| To the best of my knowledge and belief, the foregoing info of the original document. | rmation is true and correct and any attached copy is a true copy |
| LOUIS L. DACHS | letect 0126,2004 |
| Name of Person Signing | Signature Jate |
| Total number of pages including cover sheet, attachments, and document: Mail documents to be recorded with required cover sheet information to: | |
| Mail Stop Assign | ment Recordation Services mark Office, P.O. Box 1450, Alexandria, VA 22313-1450 |
| PATENT | |

Docket No.: P218

ASSIGNMENT

WHEREAS, we NOEL COLLINS, residing at 1903 Atlantic Street, Unit 214, city of Melbourne Beach, State of Florida, KIRK D. MOORE, residing at 826 Firestone Street N.E., city of Palm Bay, State of Florida, and DONALD McMILLAN, residing at 193 Peregrine Drive, city of Indialantic, State of Florida, have invented a new and useful PROCESS FOR MANAGEMENT OF SENSOR RESORCES, for which application for Letters Patent of the United States has been executed on even date herewith; and

WHEREAS, NORTHROP GRUMMAN CORPORATION, a Delaware Corporation, located at 1840 Century Park East, city of Los Angeles, county of Los Angeles, State of California, is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein;

NOW, THEREFORE, in consideration of our employment by NORTHROP GRUMMAN CORPORATION and other good and valuable consideration, receipt of which is hereby acknowledged, NOEL COLLINS, KIRK D. MOORE, and DONALD McMILLAN do hereby sell, assign and transfer unto said NORTHROP GRUMMAN CORPORATION, a Delaware Corporation, its successors and assigns, the entire undivided interest in the right for the territory of the United States of America and for all foreign countries, in and to the said invention and said application and any and all divisions and continuations thereof and any and all Letters Patent which may be granted therefor, and any and all reissues of said Letters Patent including the subject matter of any and all claims which may be obtained in every such patent, and in and to any application for Letters Patent which may be filed by or for NORTHROP GRUMMAN CORPORATION, its successors, assigns or other legal representatives in countries foreign to the United States and in and to any Letters Patent of countries foreign to the United States that may mature therefrom, the same to be held and enjoyed by said NORTHROP GRUMMAN CORPORATION for its own use and behalf, and for its legal

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PATENT REEL: 015940 FRAME: 0389 representatives, to the full end of the term or terms for which said Letters Patent may be granted or reissued, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

WITNESS our hand at Melbourne, Florida this 5th day of October , 2004.

NOEL COKLINS
KIRK D. MOORE

DONALD McMILLAN

RECORDED: 10/28/2004

Notary Public - State of Florida My Commission Exples Feb 2, 2008 Commission # DD281117 Boysted By National Notary Assn.