Form <b>PTO-1595</b> (Rev. 09/04) OMB No. 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERCI United States Patent and Trademark Offic
RECORDATION FOR	M COVER SHEET
PATENT	<u>SONLY</u>
To the Director of the U.S. Patent and Trademark Office: Pleas	se record the attached documents or the new address(es) below.
1. Name of conveying party(ies)/Execution Date(s):	2. Name and address of receiving party(ies)
John Keller, Noel Smith, Roderick Boswell, Lawrence Scipioni, Christine Charles and Orson Sutherland	Name: FEI Company
	Internal Address:
02/15/2005, 02/16/2005, 03/04/2005, 02/16/2005, 03/04/2005 and Execution Date(s) <u>03/04/2005</u>	Street Address: 5350 NE Dawson Creek Drive
Additional name(s) of conveying party(ies) attached?	
3. Nature of conveyance:	
🖌 Assignment 📃 Merger	City: Hillsboro
Security Agreement Change of Name	State: Oregon
Government Interest Assignment	Country: USZip: 97124-5793
Executive Order 9424, Confirmatory License	
	Additional name(s) & address(es) attached? Yes Yes
	document is being filed together with a new application.
A. Patent Application No.(s) 10/988,745 filed on November 13, 2004	B. Patent No.(s)
Additional numbers att	tached?
5. Name and address to whom correspondence	6. Total number of applications and patents
concerning document should be mailed:	involved: 1
Name: Michael O. Scheinberg	7. Total fee (37 CFR 1.21(h) & 3.41) \$_40.00
Internal Address:	Authorized to be charged by credit card
· · ·	Authorized to be charged to deposit account
Street Address: P.O. Box 164140	Enclosed
<u>.</u>	None required (government interest not affecting title)
City: Austin	8. Payment Information
State: TX Zip: 78716-4140	a. Credit Card Last 4 Numbers 6023
Phone Number: (512) 328-9510	Expiration Date <u>10/06</u>
Fax Number: (512) 328-9510	b. Deposit Account Number
Email Address: mscheinberg@sgnlaw.com	Authorized User Name
9. Signature: VMA 9 S/1	• 1 - 1 - 0
Signature.	<u>\$ /2 2/05</u> Date
Michael O. Scheinberg	Total number of pages including cover
Name of Person Signing	sheet, attachments, and documents;

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

## PATENT REEL: 015947 FRAME: 0426

Attorney Docket No.: F137

## ASSIGNMENT

WHEREAS, I/We, John Keller, resident of Newburgh, New York; Noel Smith, resident of, Lake Oswego, Oregon; Roderick Boswell, resident of O'Connor, Australian Capital Territory (ACT); Lawrence Scipioni, resident of Beaverton, Oregon; Christine Charles, resident of O'Connor, Australian Capital Territory (ACT) and Orson Sutherland, resident of Evatt, Australian Capital Territory (ACT), (hereinafter called the (Assignors"), have invented a certain new and useful invention entitled; "A Magnetically Enhanced, Inductively Coupled Plasma Source for a Focused Ion Beam System" for which an application for a United States Patent:

□ was executed on \_\_\_\_\_\_ and is attached hereto,

✓ was filed on November 13, 2004, and assigned U.S. Patent Application No.: 10/988,745

WHEREAS, FEI Company, a corporation, having its principal place of business at 5350 NE Dawson Creek Drive, Hillsboro, OR 97124-5793 and Australian National University (ANU) having its principal place of business at Canberra Act 0200 (herein called the "Assignees"), are desirous of acquiring and Assignors are desirous of assigning to FEI Company and Australian National University (ANU) and all right, title, and interest in and to said Invention, patents and patent applications on said Invention;

NOW, THEREFORE, Assignors, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby SELL, ASSIGN and CONVEY unto Assignee all right, title and interest throughout the world in and to said invention, this assignment including, but not being limited to:

1. All applications for patent or like protection on said Invention made by Assignor

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or his legal representatives, whether in the United States of America or any other country or place anywhere in the world;

2. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extension, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws or statutes;

3. All rights of action on account of past, present and future unauthorized use of said Invention and for infringement of said patents and like protection;

4. The right to file in its name applications for patents and like protection for said Invention in any country or countries foreign to the United States; and

5. All international rights or priority associated with said Invention, applications for patents, patents and like protection.

I/We hereby authorize and request the Director of U.S. Patent and Trademark Office, and all other national patent offices in which corresponding applications are filed, to issue any patents for the said invention to said assignee, of the entire right, title, and interest in and to the same, for his solo use and behoof and for the use and behoof of his legal representatives, to the full end of the term for which said patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Assignors covenant that Assignors, their heirs, legal representatives, assigns, administrators, and executors will execute all papers and perform such other acts, with expenses if any to be paid by Assignee, as may be reasonably necessary to give Assignee, its successors and assigns, the full benefit of this Assignment. This Assignment shall be binding upon and shall inure to the benefit of the successors, assigns and legal representatives of the parties hereto.

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CC

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K2 KELLER Consulting FAX NO, :

Feb. 15 2005 09:51PM P2

Attorney Docket No.: F137

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John Keller John Keller In Keller, and acknowledged the foregoing day of <u>Fibruary</u> , 2005. <u>Helenhard</u> Notary Public My Commission Expires: <u>Ks 24166</u>
Helen and acknowledged the foregoing <u>5</u> <sup>th</sup> day of <u>Fibruary</u> , 2005. <u>Helen and</u> Notary Public
Helen & and
Helen & And Notary Public My Commission Expires: 124104
My Commission Expires: 124144
Noel Smith
§
" ohn Smith, and acknowledged the foregoing
16 day of <u>Jebruary</u> , 200 <u>5</u> .
Notary Public
My Commission Expires: <u>/c////65</u>
AHA.PETERSEN
rubble C-OAEGON SSION ND. 350899 XPIRES OCT. 11, 2005 age 3 of 5 C. C.

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EXECUTED on the date indicated below: Date: 🧏 By: Roderick Boswell State of ACC ) County of ACSTRAZ(A) § § Before me personally appeared said Roderick Boswell, and acknowledged the foregoing instrument to be his free act and deed this 4n day of 4n day of 4n. <u>200 ک</u> Notary **Public** My Commission Experimo San Martin J.P. for the A.C.T. EXECUTED on the date indicated below: Date: <u>a 116/05</u> By: <u>Semiconal</u> S Lawrence State of Origen. County of Washington Before me personally appeared salu Lawrence  $\frac{1}{2}$  day of  $\frac{7eh}{4}$  day of  $\frac{7eh}{4}$ Before me personally appeared said Lawrence Scipioni, and acknowledged the foregoing otary Public 10/11/2005 My Commissions Expires: OFFICIAL SEAL DEBORAH A, PETERSEN OREGON NOTARY COMMISSION MY COMMISSION EXPIRES OCT. 11, 2005

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 $C \cdot C$ PATENT REEL: 015947 FRAME: 0430

EXECUTED on the date indicated below: Date: <u>4305</u> Cân bhn à State of ACT County of AUSTRALIA By: \_\_\_\_\_\_Christine Charles 8 8 ) Before me personally appeared said Christine Charles, and acknowledged the foregoing instrument to be his free act and deed this  $\underline{-4/h}$  day of  $\underline{March}$ . 200 🕹 . Notary Publie My Commission Engine San Martin EXECUTED on the date indicated below: Date: 04103/05 -Orson Sutherland Can being State of ACT County of Australia ) ş ) 8 Before me personally appeared said Orson Sutherland, and acknowledged the foregoing instrument to be his free act and deed this  $4\pi$  day of N200\_\_\_\_. Guillermo San Martin Notary Public My Commission Expires: J.P. for the A.C.T. 16

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**RECORDED: 03/22/2005**