OMB No. 06451-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMME United States Patent and Trademark (
RECORDATION	V FORIVI COVER SHEET
To the Director of the U.S. P.	NTS ONLY
70 the Director of the U.S. Patent and Trademark Office: i	Please record the attached documents or the new address(es) below
Date(s):	2. Name and address of receiving party(ies):
J Guy Breitenbucher Michael D. Hack Clark A. Sehon	Name: Janssen Pharmaceutica, N.V.
Execution Date(s) December 16 & 17, 2004	Street Address: Turnhoutseweg 30
Additional name(s) of conveying party(les) attached? TYes N	lo City: Beerse Country: Belgium Zip: B-2340
3. Nature of conveyance:	Additional name(s) & address(es) attached? Yes No
Assignment	This document is being filed together with a new application B. Patent No.(s)
Additional numbers att	l tached? ⊡Yes ⊠No
Name and address of party to whom correspondence oncerning document should be mailed: Phillip S. Johnson, Esq. Chief Patent Counsel Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003 Phone: (732) 2169 Fax: (732) 524-2808	6. Total number of applications & patents involved: 1 7. Total fee (37 CFR 1.21(h) & 3.41)
Email Address: jharbou@corus.jnj.com	8. Payment Information
	Deposit Account Number: 10-0750/PRD2173/JWH
Signature Signature	3/22/05
nn W. Harbour me of Person Signing To	Date stal number of pages including cover sheet,

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

PATENT

REEL: 015947 FRAME: 0635

Fax:7325245575 Mar 22 2005 4:47 P.03

DOCKET NO. PRD 2173USNP Joint Inventors

ASSIGNMENT

Serial No. Filed

JOHNSON.

WHEREAS, J. Guy Breitenbucher, Michael D. Hack and Clark A. Sehon, residing at 2433 North Summit Circle Glen, Escondido, CA 92026, 12928 Carmel Creek Road, #45, San Diego, CA 92130, and 605 Thorncroft Drive, West Chester, PA 19380 respectively (hereinafter called "Assignors"), have made certain new and useful inventions or discoveries relating to

CCK-1 RECEPTOR MODULATORS

for which they have executed an application for Letters Patent of the United States; and

WHEREAS, Janssen Pharmaceutica N.V., a corporation of the Country of Belgium, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

THEREFORE, IT KNOWN that for and \mathtt{BE} consideration of the sum of One Dollar and other valuable considerations to them moving, the receipt of which is hereby acknowledged, Assignors have sold, assigned, and transferred, and do hereby sell, assign and transfer unto said Assignee their entire right, title and interest in and to all said inventions discoveries disclosed in identification above by serial number and filing date, when said application whose available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made;

And Assignors hereby authorize and request the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignors covenant and agree with said Assignee that they have a full and unencumbered title to the inventions and discoveries above

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described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns:

And for the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

PATENT REEL: 015947 FRAME: 0637 JOHNSON. Fax:7325245575 Mar 22 2005 P.05 4:48

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this /6th day of December, 2004

Guy Bréitenbucher

STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO)

BE IT REMEMBERED, That on this 16th day of December, 2004, before me, a Notary Public, personally appeared J. Guy Breitenbucher who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

SARANEL SALINAS Commission # 1446994 Notary Public - California San Diego County My Comm. Expires Oct 24, 2007 JOHNSON Fax:7325245575 Mar 22 2005 4:48 P.06

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this /6 day of December, 2004

Michael D. Hack (L.S.)

STATE OF CALIFORNIA)

) ss.

COUNTY OF SAN DIEGO)

BE IT REMEMBERED, That on this \(\begin{align*} \left(\text{day} \text{ of December,} \)
2004, before me, a Notary Public, personally appeared Michael D. Hack who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

Notary Public

SARANEL SALINAS
Commission # 1446994
Notary Public - California
San Diego County
My Comm. Expires Oct 24, 2007

JOHNSON. Fax:7325245575 Mar 22 2005 4:48 P.07

IN TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 17 day of Dec , 2004

____ (L.s.)

STATE OF PA)

COUNTY OF MOUTEONERY

BE IT REMEMBERED, That on this 17th day of December 2004, before me, a Notary Public, personally appeared Clark A. Sehon who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

Notarial Seal Irans M. Mulligan, Notary Public Upper Medion Twp., Montgomery County My Corordission Expires Oct. 20, 2005

Member, Pannsylvania Association of Notaries