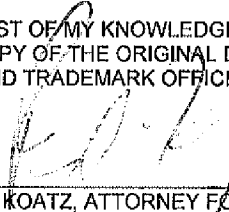
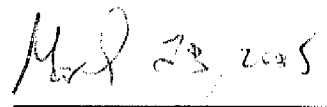


UNUS #04-R100-B-EDG/R; Docket #J689712(C)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES):  RAJESH PATEL JACK POLONKA QUYNH PHAM ALEXANDER LIPS PREM CHANDAR  ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [ ] NO [XX]		2. NAME AND ADDRESS OF RECEIVING PARTY(IES):  NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc.  STREET ADDRESS: 33 Benedict Place  CITY: Greenwich STATE: CT ZIP: 06830  ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [ ] NO [XX]	
3. NATURE OF CONVEYANCE:  <input checked="" type="checkbox"/> ASSIGNMENT <input type="checkbox"/> SECURITY AGREEMENT <input type="checkbox"/> MERGER <input type="checkbox"/> CHANGE OF NAME <input type="checkbox"/> OTHER EXECUTION DATE: FEBRUARY 14, 2005; FEBRUARY 15, 2005; FEBRUARY 17, 2005; FEBRUARY 15, 2005; FEBRUARY 15, 2005			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 11/043,315                      FILED: JANUARY 26, 2005  IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
A. PATENT APPLICATION NO.(S): 11/043,315		B. PATENT NO.(S)	
ADDITIONAL NUMBERS ATTACHED? [ ] YES [XX] NO			
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER INTELLECTUAL PROPERTY GROUP, 700 SYLVAN AVENUE - C-2 SOUTH, ENGLEWOOD CLIFFS, NEW JERSEY 07632			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00/patent <input type="checkbox"/> ENCLOSED <input checked="" type="checkbox"/> AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT <input checked="" type="checkbox"/> ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE:  TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">             RONALD A. KOATZ, ATTORNEY FOR APPLICANT(S)            REGISTRATION NO. 31,774         </div> <div style="width: 45%; text-align: right;">             DATE         </div> </div>			
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 10			
OMB NO. 0651-0011 (EXP. 4/94)			
DO NOT DETACH THIS PORTION			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231  PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231			

CH \$40.00 121155 11043315

700164401

 PATENT  
 REEL: 015950 FRAME: 0383

04-R100-B-EDG/R  
J6897/2(C)

**ASSIGNMENT**

WHEREAS, **RAJESH PATEL**, a citizen of the United States, residing at 151 Andrew Avenue, Apt. 261, Naugatuck, Connecticut 06770; **JACK POLONKA**, a citizen of the United States, residing at 1419 Longview Avenue, Peekskill, New York 10566; **QUYNH PHAM**, a citizen of the United states, residing at 23 Sussex Road, Berkeley Heights, New Jersey 07974; **ALEXANDER LIPS**, a citizen of Germany, residing at 217 Lighthouse Terrace, Edgewater, New Jersey 07020; and **PREM CHANDAR**, a citizen of Malaysia, residing at 24 Smith Court, Closter, New Jersey 07624, respectively, invented certain improvements in

**BEAUTY WASH PRODUCT BAR COMPOSITIONS DELIVERING ENHANCED VISUAL BENEFITS TO THE SKIN WITH SPECIFIC OPTICAL ATTRIBUTES**

(bearing Attorney's Docket Number J6897/2(C)) which is found in:

- (a) ☐ U.S. patent application executed on \_\_\_\_\_
- (b) ☒ To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 11/043,315 filed on JANUARY 26, 2005

- (c) ☐ International Application No. PCT \_\_\_\_\_ / \_\_\_\_\_.

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;


NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said



04-R100-B-EDG/R  
J6897/2(C)


IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15 day  
of February, 2005.

STATE OF NJ )  
COUNTY OF Bergen )

  
\_\_\_\_\_  
JACK POLONKA

(Seal)

On this 15<sup>th</sup> day of February, 2005 before me came JACK POLONKA to me  
known to be the individual described in and who executed the foregoing instrument, and  
acknowledged that he/she executed the same.

  
\_\_\_\_\_  
Notary Public

**DIXIE E. CRUZ-ALEMAN**  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES APRIL 14, 2007

IN WITNESS WHEREOF, I have hereunto set my hand and seal this      day  
of      , 2005.

STATE OF      )  
COUNTY OF      )

\_\_\_\_\_  
QUYNH PHAM

(Seal)

On this      day of      , 2005 before me came QUYNH PHAM to me  
known to be the individual described in and who executed the foregoing instrument, and  
acknowledged that he/she executed the same.

\_\_\_\_\_  
Notary Public

04-R100-B-EDG/R  
J6897/2(C)

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15 day  
of February, 2005.

STATE OF NJ )  
COUNTY OF BERGEN )

Alexander Lips (Seal)  
ALEXANDER LIPS

On this 15 day of February, 2005 before me came ALEXANDER LIPS to  
me known to be the individual described in and who executed the foregoing instrument,  
and acknowledged that he/she executed the same.

Dixie E. Cruz-Aleman  
Notary Public

DIXIE E. CRUZ-ALEMAN  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES APRIL 14, 2007

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15 day  
of February, 2005.

STATE OF N. J. )  
COUNTY OF BERGEN )

Prem Chandar (Seal)  
PREM CHANDAR

On this 15 day of February, 2005 before me came PREM CHANDAR to me  
known to be the individual described in and who executed the foregoing instrument, and  
acknowledged that he/she executed the same.

Dixie E. Cruz-Aleman  
Notary Public

DIXIE E. CRUZ-ALEMAN  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES APRIL 14, 2007

04-R100-B-EDG/R  
J6897/2(C)

### ASSIGNMENT

WHEREAS, **RAJESH PATEL**, a citizen of the United States, residing at 151 Andrew Avenue, Apt. 261, Naugatuck, Connecticut 06770; **JACK POLONKA**, a citizen of the United States, residing at 1419 Longview Avenue, Peekskill, New York 10566; **QUYNH PHAM**, a citizen of the United states, residing at 23 Sussex Road, Berkeley Heights, New Jersey 07974; **ALEXANDER LIPS**, a citizen of Germany, residing at 217 Lighthouse Terrace, Edgewater, New Jersey 07020; and **PREM CHANDAR**, a citizen of Malaysia, residing at 24 Smith Court, Closter, New Jersey 07624, respectively, invented certain improvements in

### **BEAUTY WASH PRODUCT BAR COMPOSITIONS DELIVERING ENHANCED VISUAL BENEFITS TO THE SKIN WITH SPECIFIC OPTICAL ATTRIBUTES**

(bearing Attorney's Docket Number J6897/2(C)) which is found in:

- (a) ☐ U.S. patent application executed on \_\_\_\_\_
- (b) ☒ To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 11/043,315 filed on JANUARY 26, 2005

- (c) ☐ International Application No. PCT \_\_\_\_\_ / \_\_\_\_\_.

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said

04-R100-B-EDG/R  
J6897/2(C)

application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14 day of FEBRUARY, 2005.

STATE OF CT )  
COUNTY OF Fairfield )

Rajesh Patel (Seal)  
RAJESH PATEL

On this 14 day of February, 2005 before me came RAJESH PATEL to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Albert Merola Jr.  
Notary Public

ALBERT MEROLA JR.  
NOTARY PUBLIC  
MY COMMISSION EXPIRES APR. 30, 2005

04-R100-B-EDG/R  
J6897/2(C)

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day  
of \_\_\_\_\_, 2005.

STATE OF )  
COUNTY OF ) JACK POLONKA (Seal)

On this      day of                      , 2005 before me came JACK POLONKA to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

## Notary Public

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17<sup>th</sup> day of February, 2005.

STATE OF NJ )  
COUNTY OF ) QUYNH PHAM (Seal)

On this 17<sup>th</sup> day of February, 2005 before me came QUYNH PHAM to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Ricardo Cruz-Aleman  
Notary Public

**DIXIE E. CRUZ-ALEMAN**  
**NOTARY PUBLIC OF NEW JERSEY**  
**MY COMMISSION EXPIRES APRIL 14, 2007**



