PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| DAVID R. ANDREWS | 11/03/2004 |
| WENXUE WU | 11/05/2004 |
| CHRISTOPHER NIELSEN | 11/05/2004 |

RECEIVING PARTY DATA

| Name: | SCHERING CORPORATION | | |
|-----------------|--------------------------|--|--|
| Street Address: | 2000 GALLOPING HILL ROAD | | |
| City: | KENILWORTH | | |
| State/Country: | NEW JERSEY | | |
| Postal Code: | 07033 | | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 10939740 |

CORRESPONDENCE DATA

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NAME OF SUBMITTER: SHERYL HOHMANN

Total Attachments: 5

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PATENT REEL: 015955 FRAME: 0423

PATENT CASE: CD06102US01

ASSIGNMENT

For good and valuable consideration paid to us,

| (1) (2) (3) | David R. Andrews Suhan Tang Wenxue Wu | , (4) _ , (5) _ , (6) _ | Sami Y. Kalliney Anantha Sudhakar Christopher Nielsen | , , |
|-------------------|---|-------------------------------|---|--------|
| respe | ectively residing at | | | |
| (1) | Maplewood, NJ | , (4) | Chatham, NJ | , |
| (2) | Plainsboro, NJ | , (5) _ | South San Francisco, CA | _, |
| (3) | Princeton Junction, NJ | . (6) | Westfield, NJ | |

by **SCHERING CORPORATION**, a corporation organized under the laws of the State of New Jersey, United States of America, having its principal office at 2000 Galloping Hill Road, Kenilworth, New Jersey 07033, United States of America, (hereinafter called "**ASSIGNEE**"), we each do hereby sell, assign and transfer to said **ASSIGNEE** our entire rights, title and interest in all countries of the world in and to any and all of our inventions and discoveries described in the patent application entitled

"Synthesis of Quinoline 5-Carboxamides Useful for the Preparation of PDE IV Inhibitors"

and officially identified* by the United States Patent and Trademark Office as Application 10/939,740 filed on September 13, ____, 20_04 , and/or by the World Intellectual Property Organization as International Patent Application Number US2004/029773 filed on September 13 $^{\circ}$, 20 $^{\circ}$, in and to the right to file patent applications in the name of ASSIGNEE, its designee, or in any or all of our names, at its election, on the aforesaid inventions and discoveries in all countries of the world, together with all rights of priority in the aforesaid countries deriving from the above-identified patent application under the International Convention for the Protection of Industrial Property, under the Inter-American Convention relating to Inventions, Patents, Designs and Industrial Models and under any other international arrangement to which the United States now is or hereafter becomes a signatory, in and to any and all Letters Patent that are granted from any of the aforesaid patent applications, in and to any applications claiming priority benefits to a provisional patent application or other applications filed on said inventions, and in and to any continuations, divisions, reissues, renewals and extensions thereof of any of said Letters Patent, the same to be held and enjoyed by said ASSIGNEE, its successors, assigns and other legal representatives, to the full ends of the terms for which all Letters Patent therefor may be granted, as fully and entirely as the same would have been held and enjoyed by us if this assignment and sale had not been made.

And we hereby covenant and agree that we will at any time, upon the request and at the expense of **ASSIGNEE**, execute and deliver any and all documents that may be necessary or desirable to perfect the title to the foregoing inventions and discoveries, patent applications, and Letters Patent and continuations, divisions, reissues, renewals and extensions thereof in **ASSIGNEE**, its successors, assigns or other legal representatives, including the execution and procurement of any and all further

PATENT REEL: 015955 FRAME: 0424 documents evidencing this assignment and sale as may be necessary or desirable for recording the same in the Patent Office of any country concerned, and that we will, at any time, upon the request and at the expense of **ASSIGNEE**, execute any additional or divisional applications for patents for said inventions and discoveries, or any part or parts thereof, and applications for patents of confirmation, registration and importation based on said Letters Patent and on Letters Patent issuing from said additional or divisional applications and reissues, renewals and extensions therefor, and will make all rightful oaths and declarations and do all lawful acts requisite for procuring the same or for aiding therein, without further compensation, but at the expense of **ASSIGNEE**, its successors, assigns or other legal representatives.

*We hereby authorize **ASSIGNEE** to insert in this instrument the Application Number and the filing date of said application for Letters Patent when officially notified thereof.

| Executed this day | of Nove | mber, 2004 |
|-------------------|---------|------------|
| Day Andr | lus | L.S. |
| DAVID R. ANDREWS | | |
| | | |

ACKNOWLEDGEMENT

| State of New Tersey | _) |
|---------------------|-------------|
| County of Union |) s.s.) |

| On this 3rd day of Nover | YVCC , 20 04, personally appeared before me |
|---------------------------------------|--|
| David R. Andrews | to me known, and known by me to be the same |
| person described in and who executed | the foregoing instrument, and acknowledged that he |
| (she) executed the same, of his (her) | |

(Seal)

ASHLY M. ARMSTRONG NOTARY PUBLIC OF NEW JERSEY Commission Expires 3/26/2008

PATENT

REEL: 015955 FRAME: 0425

PATENT CASE: CD06102US01

| Executed this | day of | , 20 |
|---|--------------------------------------|--|
| | | L.S. |
| SUHAN TANG | | |
| ACKNOWLEDGE | EMENT | |
| State of |) | |
| State of |) s.s.:) | |
| person described | in and who execu | , 20, personally appeared before me to me known, and known by me to be the same ted the foregoing instrument, and acknowledged that he r) own free will for the purpose set forth. |
| (Seal) | | |
| | | |
| a . | | |
| | | Notary Public |
| | | |
| Executed this 5 | th day of No | vember, 20 04. |
| Menon | e Wu | <u>vember</u> , 20 <u>04</u> . L.S. |
| WENXUE WU | | |
| | | |
| ACKNOWLEDGE | - | |
| State of <u>New</u> County of <u>Uni</u> | Jersey) | |
| County of <u>Uni</u> | <u>())</u> | |
| On this <u>C</u> | day of No | Nember, 2004, personally appeared before me to me known, and known by me to be the same person foregoing instrument, and acknowledged that he (she) |
| described in and executed the sam | wno executed the e, of his (her) own | foregoing instrument, and acknowledged that he (she) if the will for the purpose set forth. |
| (Seal) | | |
| | | |

ASHLY M. ARMSTRONG
NOTARY PUBLIC OF NEW JERFEATENT
Commission Explics 3/24/2003
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Notary Public

(Seal)

Notary Public PATENT

REEL: 015955 FRAME: 0427

| Executed to | his <u>5</u> th c | lay of No | vembe | r,2004 |
|-------------|-------------------|-----------|-------|--------|
| Minnell H | h M. | nicher | | L.S. |
| CHRISTO | PHER NIEL | SEN | | |

| AC | ìk | (N | O | W | LE | DG | E | ИE | NT |
|----|----|----|---|---|----|----|---|----|----|
|----|----|----|---|---|----|----|---|----|----|

| State of New Jersey) | |
|-------------------------|--|
| County of Union) s.s.: | |
| 5th No. 1000 | |

(Seal)

ABHLY M. ARMSTRONG NOTARY PUBLIC OF NEW JERSEY Commission Expires 3/26/2008

Notary Public

PATENT

REEL: 015955 FRAME: 0428