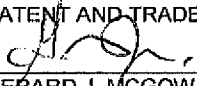


UNUS #05-0030-UNI

<b>RECORDATION FORM COVER SHEET PATENTS ONLY</b>	<b>U.S. DEPARTMENT OF COMMERCE PATENT &amp; TRADEMARK OFFICE</b>
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. NAME OF CONVEYING PARTY(IES):  <b>Manfred HORNKE</b>  ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [ ] NO [XX]	2. NAME AND ADDRESS OF RECEIVING PARTY(IES):  <b>NAME: Unilever Bestfoods, North America, Division of Conopco, Inc.</b>  <b>STREET ADDRESS: 800 Sylvan Avenue</b>  <b>CITY: Englewood Cliffs STATE: NJ ZIP: 07632</b>  ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [ ] NO [XX]
3. NATURE OF CONVEYANCE:  <input checked="" type="checkbox"/> ASSIGNMENT <input type="checkbox"/> SECURITY AGREEMENT <input type="checkbox"/> MERGER <input type="checkbox"/> CHANGE OF NAME <input type="checkbox"/> OTHER EXECUTION DATE: January 6, 2005	
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 29/222,189 FILED: January 26, 2005  IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:	
A. PATENT APPLICATION NO.(S): 29/222,189	B. PATENT NO.(S)
ADDITIONAL NUMBERS ATTACHED? [ ] YES [XX] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER INTELLECTUAL PROPERTY GROUP, 700 SYLVAN AVENUE, ENGLEWOOD CLIFFS, NEW JERSEY 07632	
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1	
7. TOTAL FEE (37 CFR 3.41): \$40.00 [ ] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT <input checked="" type="checkbox"/> ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.	
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)	
<b>DO NOT USE THIS SPACE</b>	
9. STATEMENT AND SIGNATURE:  TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">             GERARD J. MCGOWAN, ATTORNEY FOR APPLICANT(S)            REGISTRATION NO. 29,412         </div> <div style="width: 35%; text-align: right;"> <div style="font-size: 1.5em; margin-bottom: 5px;">3/24/05</div>           DATE         </div> </div>	
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4	
OMB NO. 0651-0011 (EXP. 4/94)	
<b>DO NOT DETACH THIS PORTION</b>	
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231  PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231	

CH \$40.00 121155 29222189

700164734

 PATENT  
 REEL: 015957 FRAME: 0218

ASSIGNMENT

DM 7461 (V)

WHEREAS, I, Manfred HÖRNKE of Unilever Bestfoods, Nassaukade 3,3071 JL Rotterdam, The Netherlands

have invented certain improvements in: LIDS

(bearing Attorney's Docket Number: **DM 7461 (V)**), which is found in

[Check and complete (a), (b) or (c)]

(a) \_\_\_\_\_ U.S. design application executed on \_\_\_\_\_

(b)   X   To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 29/222,189 filed on 01/26/2005

AND WHEREAS, **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK** having a principal place of business at **800 SYLVAN AVENUE, ENGLEWOOD CLIFFS, NEW JERSEY 07632** desires to acquire the entire right title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in-part thereof, and in any Design Model which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid.

**UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Design Model of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Design Models to issue the said Design Model of the United States to said **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, as the ASSIGNEE of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER BESTFOODS, NORTH AMERICA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK** its

PATENT

REEL: 015957 FRAME: 0219

successors and assigns, any and all said applications, inventions, improvements, Design Model, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 6 January (1)  
2005

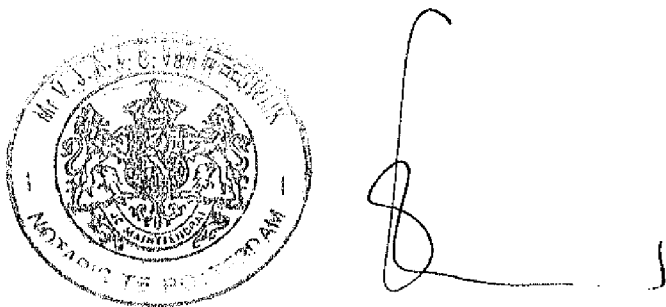
  
Manfred HÖRNKE

*Notarise & Apostille*



Seen by me, Victor Joseph Antonius Johannes Clemens van Heeswijk, civil law notary in Rotterdam, the Netherlands, for legalisation of the signature placed on the attached document of Mr Manfred Hörnke, c/o Unilever Bestfoods, Nassaukade 3, 3071 JL Rotterdam, the Netherlands.

Rotterdam, 11 January 2005



APOSTILLE

1.

(Convention de la Haye du 5 Octobre 1961)  
Country: NETHERLANDS  
This public document
2.

has been signed by Mr V.J.A.J.C. van Heeswijk
3.

acting in the capacity of notary
4.

bears the seal/stamp of  
Mr V.J.A.J.C van Heeswijk at Rotterdam  
certified
5.

at Rotterdam
6.

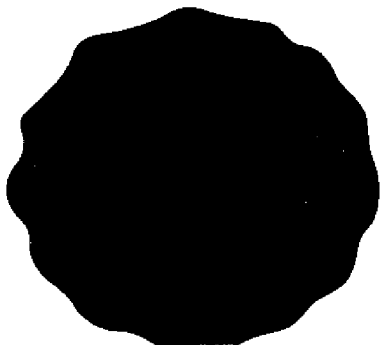
the 11-01-2005
7.

by the Clerk of the District Court
- (Griffier van de Rechtbank)
8.

No. HA RP 05-210
9.

Seal/stamp
10.

Signature





Intellectual Property Group  
700 Sylvan Avenue  
Englewood Cliffs, New Jersey 07632  
Fax. Tel.: 201-894-2400  
Direct Line 201-894-2146  
E-mail: Rosa.Handy@unilever.com

# FAX TRANSMITTAL

To: Assignment Branch

From: Rosa Handy

Date: March 24, 2005

Fax No.: 703-306-5995

No. of Pages: Cover + 4  
(including cover sheet)

Message:

Re: Request for Assignment Recordation – S/N 29/222,189

Please direct reply fax to 201-894-2400

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT ROSA HANDY AT 201 894-2146.

WHEN RESPONDING, TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO.  
201-894-2400

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