

Docket No. ILL01-001-US

Form PTO-1595
(Rev. 03/01)
OMB No. 0651-0027 (exp.
5/31/2002)

**RECORDATION FORM COVER SHEET
PATENTS ONLY**

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Jeffrey S. Moore
Execution Date: August 30, 2004

Joseph D. Rule
Execution Date: August 30, 2004

Scott R. White
Execution Date: August 30, 2004

Nancy R. Sottos
Execution Date: August 30, 2004

Eric N. Brown
Execution Date: September 3, 2004

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):

The Board of Trustees of the University of Illinois
352 Henry Administration Building
506 Wright
Urbana, Illinois 61801

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

Correction of ID NO.: 102839329

Assignment Merger

Security Agreement Change of Name

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s) **10/840,937** | B. Patent No.(s)

Additional numbers attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Evan Law Group LLC
566 West Adams
Suite 350
Chicago, Illinois 60661

(312) 876-1400

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....**\$40.00**
 Previously paid by credit card.


8. Deposit account number: _____
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

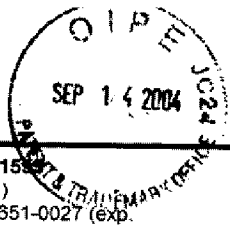
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Jonathan M. Blanchard, Ph.D.
Registration No. 48,927
Name of Person Signing

 Signature

3/25/05 Date

Total number of pages including cover sheet, attachments, and documents: **10**



9/14/04

Docket No. ILL01-001-US

Form PTO-158 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)

RECORDATION FORM PATENTS

09-20-2004

DEPARTMENT OF COMMERCE Patent and Trademark Office



102839329

To the Honorable Commissioner of Patents and Trademarks

Attachments or copy thereof.

1. Name of conveying party(ies): Jeffrey S. Moore Joseph D. Rule Scott R. White Nancy R. Sottos Eric N. Brown

2. Receiving party(ies): The Board of Trustees of the University of Illinois 352 Henry Administration Building 506 Wright Urbana, Illinois 61801

Additional name(s) of conveying party(ies) attached? [] Yes [x] No

3. Nature of conveyance: [x] Assignment [] Security Agreement [] Merger [] Change of Name Jeffrey S. Moore Joseph D. Rule Scott R. White Nancy R. Sottos Eric N. Brown

Additional name(s) & address(es) attached? [] Yes [] No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s) 10/840,937

B. Patent No.(s)

Additional numbers attached [] Yes [x] No

5. Name and address of party to whom correspondence concerning document should be mailed: Evan Law Group LLC 566 West Adams Suite 350 Chicago, Illinois 60661 (312) 876-1400

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$40.00 [x] Please charge the filing fee to our American Express card. A Credit Card Payment Form is attached.

8. Deposit account number: 50-3123 (Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Paul E. Rauch, Ph.D. Name of Person Signing

[Signature] Signature

9/10/04 Date

Total number of pages including cover sheet, attachments, and documents: 9

10/840,937 00000015 10840937 09/10/04 40.00 EP

Docket Number ILL01-001-US

ASSIGNMENT

WHEREAS, Jeffrey S. Moore, Joseph D. Rule, Scott R. White, Nancy R. Sottos and Eric N. Brown, referred to as ASSIGNORS, have invented a certain invention entitled WAX PARTICLES FOR PROTECTION OF ACTIVATORS, AND MULTIFUNCTIONAL AUTONMOICALLY HEALING COMPOSITE MATERIALS filed on May 7, 2004 and assigned Application Serial No. 10/840,937; and

WHEREAS, The Board of Trustees of the University of Illinois, a body corporate and politic, having a place of business at 352 Henry Administration Building, 506 South Wright Street, Urbana, IL 61801, hereinafter referred to as ASSIGNEE, is desirous of acquiring the entire right, title and interest in, to and under said invention and the United States Letters Patent to be obtained therefor:




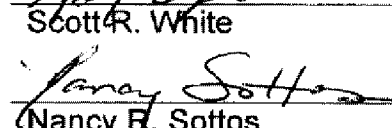
NOW THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that for good and valuable consideration, the receipt of which is hereby acknowledged, the ASSIGNORS hereby sell, assign and transfer to ASSIGNEE the full and exclusive right, title and interest to said invention and all Letters Patent of the United States to be obtained therefor on said applications or any non-provisional, continuation, division, renewal, substitute or reissue thereof for the full term or terms for which the same may be granted.

ASSIGNORS also assign all of its right, title and interest in and to said invention in all foreign countries, and all applications for Letters Patent which may evolve therefrom, including the right to claim International Convention priority.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said applications, said invention and said Letters Patent as may be known and accessible to ASSIGNORS, and ASSIGNORS will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for obtain, maintain and enforce said applications, said invention and said Letters Patent which may be necessary or desirable to carry out the purposes hereof.

DATE	<u>8/30/04</u>	<u></u> Jeffrey S. Moore
DATE	<u>8/30/04</u>	<u></u> Joseph D. Rule
DATE	<u>8/30/04</u>	<u></u> Scott R. White
DATE	<u>8/30/04</u>	<u></u> Nancy R. Sottos
DATE	_____	_____ Eric N. Brown

STATE OF *Illinois*)
)
COUNTY OF *Champaign*) ss.

I, *PAMELA D. DAVIS*, a Notary Public in and for the County and State aforesaid, do hereby certify that **Jeffrey S. Moore**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this *30* day of *August*, 2004.



Pamela D. Davis
Notary Public

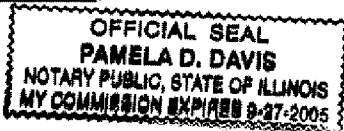
(SEAL)

My Commission Expires: *September 27, 2005*

STATE OF *Illinois*)
)
COUNTY OF *Champaign*) ss.

I, *PAMELA D. DAVIS*, a Notary Public in and for the County and State aforesaid, do hereby certify that **Joseph D. Rule**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this *30* day of *August*, 2004.



Pamela D. Davis
Notary Public

(SEAL)

My Commission Expires: *September 27, 2005*

STATE OF Illinois)
)
COUNTY OF Champaign) ss.

I, PAMELA D. DAVIS, a Notary Public in and for the County and State aforesaid, do hereby certify that **Scott R. White**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 30 day of August, 2004.



Pamela D. Davis
Notary Public

(SEAL)

My Commission Expires: September 27, 2005

STATE OF Illinois)
)
COUNTY OF Champaign) ss.

I, PAMELA D. DAVIS, a Notary Public in and for the County and State aforesaid, do hereby certify that **Nancy R. Sottos**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 30 day of August, 2004.



Pamela D. Davis
Notary Public

(SEAL)

My Commission Expires: September 27, 2005

STATE OF)
) ss.
 COUNTY OF)

I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that **Eric N. Brown**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this ___ day of _____, 2004.

 Notary Public

(SEAL)

My Commission Expires:

Docket Number ILL01-001-US

ASSIGNMENT

WHEREAS, Jeffrey S. Moore, Joseph D. Rule, Scott R. White, Nancy R. Sottos and Eric N. Brown, referred to as ASSIGNORS, have invented a certain invention entitled WAX PARTICLES FOR PROTECTION OF ACTIVATORS, AND MULTIFUNCTIONAL AUTONMOICALLY HEALING COMPOSITE MATERIALS filed on May 7, 2004 and assigned Application Serial No. 10/840,937; and

WHEREAS, The Board of Trustees of the University of Illinois, a body corporate and politic, having a place of business at 352 Henry Administration Building, 506 South Wright Street, Urbana, IL 61801, hereinafter referred to as ASSIGNEE, is desirous of acquiring the entire right, title and interest in, to and under said invention and the United States Letters Patent to be obtained therefor:

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN:

Be it known that for good and valuable consideration, the receipt of which is hereby acknowledged, the ASSIGNORS hereby sell, assign and transfer to ASSIGNEE the full and exclusive right, title and interest to said invention and all Letters Patent of the United States to be obtained therefor on said applications or any non-provisional, continuation, division, renewal, substitute or reissue thereof for the full term or terms for which the same may be granted.

ASSIGNORS also assign all of its right, title and interest in and to said invention in all foreign countries, and all applications for Letters Patent which may evolve therefrom, including the right to claim International Convention priority.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said applications, said invention and said Letters Patent as may be known and accessible to ASSIGNORS, and ASSIGNORS will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for obtain, maintain and enforce said applications, said invention and said Letters Patent which may be necessary or desirable to carry out the purposes hereof.

DATE _____ Jeffrey S. Moore

DATE _____ Joseph D. Rule

DATE _____ Scott R. White

DATE _____ Nancy R. Sottos

DATE Sept 3, '04  Eric N. Brown

STATE OF)
) ss.
COUNTY OF)

I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that **Jeffrey S. Moore**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this ___ day of _____, 2004.

Notary Public

(SEAL)

My Commission Expires:

STATE OF)
) ss.
COUNTY OF)

I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that **Joseph D. Rule**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this ___ day of _____, 2004.

Notary Public

(SEAL)

My Commission Expires:

STATE OF)
) ss.
COUNTY OF)

I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that **Scott R. White**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this ___ day of _____, 2004.

Notary Public

(SEAL)

My Commission Expires:

STATE OF)
) ss.
COUNTY OF)

I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that **Nancy R. Sottos**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this ___ day of _____, 2004.

Notary Public

(SEAL)

My Commission Expires:

FAX COVER SHEET

TO
COMPANY
FAX NUMBER 17033065995
FROM Paul Rauch
DATE 2005-03-25 15:47:00 GMT
RE ID No. 102839329 - 10/840,937

COVER MESSAGE

Dear Mr. Post:

Attached please find the Notice of Non-Recordation of Document and the resubmission of Assignment for recordal.

Thank You
Wendy Lostumbo
Evan Law Group LLC
566 West Adams
Suite 350
Chicago, IL 60661
312 876-1400
Fax: 978 268-8715



UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MARCH 17, 2005

PTAS



102839329A

EVAN LAW GROUP LLC
566 WEST ADAMS
SUITE 350
CHICAGO, IL 60661

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 102839329

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.

1. THE COVER SHEET SUBMITTED FOR RECORDING IS NOT ACCEPTABLE. AN EXECUTION DATE MUST BE INDICATED FOR EACH CONVEYING PARTY.

STEVEN POST, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS