

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the Execution Dates of 6/9/2004, 6/10/2004, and 9/17/2004 need to be added to the Recordation Cover Sheet previously recorded on Reel 000000 Frame 1. Assignor(s) hereby confirms the Assignment.

**CONVEYING PARTY DATA**

Name	Execution Date
Ali Dahi	06/09/2004
Barry Chen	06/09/2004
Joe Collins	06/09/2004
Jerome Legerton	09/17/2004
Ramezan Banrashid	06/10/2004

**RECEIVING PARTY DATA**

<b>Name:</b>	Quarter Lambda Technologies, Inc.
<b>Street Address:</b>	1784 La Costa Meadow Drive
<b>City:</b>	San Marcos
<b>State/Country:</b>	CALIFORNIA
<b>Postal Code:</b>	92069

**PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	10865462

**CORRESPONDENCE DATA**

Fax Number: (619)645-5391  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
 Phone: (619) 233-2984  
 Email: dheisey@Luce.com  
 Correspondent Name: David Heisey  
 Address Line 1: 600 W. Broadway  
 Address Line 2: Suite 2600  
 Address Line 4: San Diego, CALIFORNIA 92101

<b>NAME OF SUBMITTER:</b>	David E. Heisey
---------------------------	-----------------

**PATENT**

**REEL: 015975 FRAME: 0778**

OP \$40.00 10865462

**Total Attachments: 11**

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### RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**

Ali Dahi  
Barry Chen  
Joe Collins  
Jerome Legerton  
Ramezan Banrashid

Additional name(s) of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**

Name: Quarter Lambda Technologies, Inc.

Internal Address: \_\_\_\_\_

Street Address: 1784 La Costa Meadow Drive

Suite 103

City: San Marcos

State: California

Country: US Zip: 92069

Additional name(s) & address(es) attached?  Yes  No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) 6/9/04, 6/10/04, 9/17/04

- Assignment  Merger  
 Security Agreement  Change of Name  
 Joint Research Agreement  
 Government Interest Assignment  
 Executive Order 9424, Confirmatory License  
 Other Corrected Assignment

**4. Application or patent number(s):**

This document is being filed together with a new application.

A. Patent Application No.(s)

10/865,462

B. Patent No.(s)

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: David E. Heisey, Esq.

Internal Address: Luce, Forward, Hamilton & Scripps LLP

Street Address: 600 W. Broadway, Suite 2600

City: San Diego

State: California Zip: 92101

Phone Number: (619) 233.2984

Fax Number: (619) 645.5391

Email Address: dheisey@luce.com

**6. Total number of applications and patents involved: 1**

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- Authorized to be charged by credit card  
 Authorized to be charged to deposit account  
 Enclosed  
 None required (government interest not affecting title)

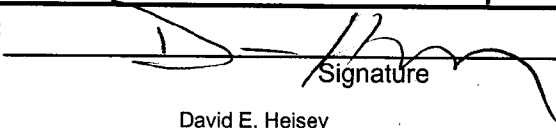
**8. Payment Information**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 50-0683

Authorized User Name David E. Heisey

**9. Signature:**

  
Signature

3/29/2005  
Date

David E. Heisey  
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

11

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

09-24-2004

Form PTO-1595 (Rev. 06/04)  
OMB No. 0651-0027 (exp. 6/30/2005)



U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

9/23/04 RE

102843591  
PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

Ali Dahi  
Barry Chen  
Joe Collins  
Jerome Legerton  
Ramezan Benrashid

Execution Date(s) \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)

Name: Quarter Lambda Technologies, Inc.

Internal Address: \_\_\_\_\_

Street Address: 1784 La Costa Meadow Drive

Suite 103

City: San Marcos

State: California

Country: US Zip: 92069

Additional name(s) & address(es) attached?  Yes  No

OFFICE OF PUBLIC RECORDS  
2004 SEP 23 PM 3:50  
FINANCE SECTION

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

4. Application or patent number(s):

This document is being filed together with a new application.

A. Patent Application No.(s)

10/865,462

B. Patent No.(s)

Additional numbers attached?  Yes  No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Luce, Forward, Hamilton & Scripps LLP

Internal Address: \_\_\_\_\_

Street Address: 11988 El Camino Real

Suite 200

City: San Diego

State: California Zip: 92130

Phone Number: 858-720-6300

Fax Number: 858-720-6306

Email Address: dheisey@luce.com

6. Total number of applications and patents involved:

40.00

7. Total fee (37 CFR 1.21(h) & 3.41) \$ \_\_\_\_\_

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 50-2298

Authorized User Name David E. Heisey

9. Signature:

Signature

9-17-2004

Date

David E. Heisey

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

09/24/2004 ECDOPER 00000024 10865462

01 FC:8021

40.00 DP

PATENT  
REEL: 015975 FRAME: 0781

### ASSIGNMENT

In return for good and valuable consideration paid to the undersigned inventor(s) (hereafter called the "ASSIGNOR(s)"), by:

(Insert  
ASSIGNEE'S  
Name(s)  
Address(es))

Quarter Lambda Technologies, Inc.

1784 La Costa Meadow Drive, Suite 103

San Marcos, California 92069

United States of America

(hereafter "ASSIGNEE(s)"), the receipt of which is hereby acknowledged, the undersigned ASSIGNOR(s) hereby sells, assigns and transfers to ASSIGNEE(s) the entire and exclusive right, title and interest to the invention entitled:

(Title of  
Invention)

HYBRID CONTACT LENS SYSTEM AND METHOD

(\*If the  
assignment is  
being filed after  
the filing of the  
application, this  
section must be  
completed)

for which application for Letters Patent of the United States was executed on even date herewith unless indicated otherwise below

\*filed on June 9, 2004 Serial No. 10/865,462

and all Letters Patent of the United States to be obtained therefor on said application or any continuation, divisional, substitute, reissue or reexamination thereof for the full term or terms for which the same may be granted.

The ASSIGNOR(s) agrees to execute all papers necessary in connection with the application and any continuation, divisional, substitute, reissue or reexamination applications thereof or corresponding foreign applications, and also to execute separate assignments in connection with such applications as the ASSIGNEES may deem necessary or expedient and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The ASSIGNOR(s) agrees to execute all papers necessary in connection with any interference, litigation, or other legal proceeding, which may be declared concerning this application or any continuation, divisional, substitute, reissue or reexamination thereof, or corresponding foreign applications, and also to cooperate with the ASSIGNEES in every way possible in obtaining evidence and going forward with such interference, litigation, or other legal proceeding.

The ASSIGNOR(s) agrees to perform all affirmative acts that may be necessary to obtain a grant of valid United States or foreign patents to the Assignee.

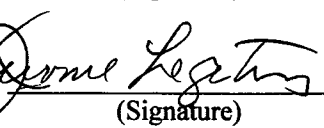
The ASSIGNOR(s) hereby authorizes and requests the Commissioner of Patents and the authorities of foreign country to issue any and all Letters Patents resulting from said application or any continuation, divisional, substitute, reissue or reexamination applications thereof, or foreign applications, to the said ASSIGNEE, as assignee of the entire interest, and hereby covenants that it has full right to convey the entire interest herein assigned, and that they have not executed and will not execute, any agreement in conflict herewith.

The ASSIGNOR(s) hereby agrees that this Assignment is binding on the heirs, assigns, representatives and successors of the ASSIGNOR(s) and extends to the successors, assigns and nominees of the ASSIGNEE.

The ASSIGNOR(s) hereby grants DAVID E. HEISEY, Reg. No. 42,651, MITCHELL P. BROOK, Reg. No. 32,967, NICOLA A. PISANO, Reg. No. 34,408, PETER K. HAHN, Reg. No. 34,833 and RAPHAEL A. VALENCIA, Reg. No. 43,216; all attorneys with the firm of Luce, Forward, Hamilton & Scripps LLP, which has an office address at 11978 El Camino Real, Suite 200, San Diego, California 92130, the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WITNESS WHEREOF, the undersigned inventor(s) has (have) affixed his/her/their signature(s)

(Signatures)

_____ (Signature)	Ali Dahi	_____ (Date)
_____ (Signature)	Barry Chen	_____ (Date)
_____ (Signature)	Joe Collins	_____ (Date)
 (Signature)	Jerome Legerton	09-17-2004 (Date)
_____ (Signature)	Ramezan Benrashid	_____ (Date)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	Group Art Unit:	2873
Ali Dahi et al.	)		
Serial No.: 10/865,462	)	Conf. No.:	9528
Filed: June 9, 2003	)		
For: HYBRID CONTACT LENS	)		
SYSTEM AND METHOD	)		

Mail Stop: ASSIGNMENT RECORDATION SERVICES  
 Director of the U.S. Patent and Trademark Office  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**SUBMISSION OF THE COMPLETED ASSIGNMENT DOCUMENT**

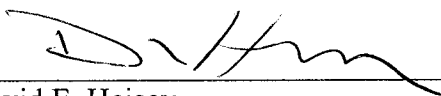
Applicant hereby submits a copy of the Assignment consisting of the omitted signature of Jerome Legerton. The Assignment document originally filed on June 9, 2004 did not include Jerome Legerton's signature, however the Recordation Form Cover Sheet listed Mr. Legerton as a conveying party. Applicant requests that the enclosed document is recorded under the same reel and frame number as the Assignment submitted with the original filing of the application on June 9, 2004.

A check in the amount of \$40.00 under 37 CFR §1.21 (h) is enclosed. The Commissioner is authorized to charge any shortage in fees due in connection with the filing of this document to our Deposit Account No. 50-2298 in the name of Luce, Forward, Hamilton & Scripps LLP.

Respectfully submitted,

Date

9-17-2004

  
 David E. Heisey  
 Attorney for Applicant(s)  
 Reg. No. 42,651  
 c/o LUCE, FORWARD, HAMILTON  
 & SCRIPPS LLP  
 11988 El Camino Real, Ste. 200  
 San Diego, California 92130  
 Telephone No.: (858) 720-6300

# FEE TRANSMITTAL for FY 2004

Effective 10/01/2003. Patent fees are subject to annual revision.

Complete if Known

Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT \$ 40.00

Application Number	10/865,462
Filing Date	06/09/2004
First Named Inventor	Ali Dahi
Examiner Name	Unassigned
Art Unit	2873
Attorney Docket Number	30682-00009

**METHOD OF PAYMENT** (check all that apply)

Check    Credit card    Money Order    Other    None

Deposit Account:

Deposit Account Number: 50-2298

Deposit Account Name: Luce, Forward, Hamilton & Scripps LLP

The Director is authorized to: (check all that apply)

Charge fee(s) indicated below    Credit any overpayments

Charge any additional fee(s) or any underpayment of fee(s)

Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.

**FEE CALCULATION** (continued)

**3. ADDITIONAL FEES**

Large Entity		Small Entity		Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)		
1051	130	2051	65	Surcharge - late filing fee or oath	
1052	50	2052	25	Surcharge - late provisional filing fee or cover sheet	
1053	130	1053	130	Non-English specification	
1812	2,520	1812	2,520	For filing a request for <i>ex parte</i> reexamination	
1804	920*	1804	920*	Requesting publication of SIR prior to Examiner action	
1805	1,840*	1805	1,840*	Requesting publication of SIR after Examiner action	
1251	110	2251	55	Extension for reply within first month	
1252	420	2252	210	Extension for reply within second month	
1253	950	2253	475	Extension for reply within third month	
1254	1,480	2254	740	Extension for reply within fourth month	
1255	2,010	2255	1,005	Extension for reply within fifth month	
1401	330	2401	165	Notice of Appeal	
1402	330	2402	165	Filing a brief in support of an appeal	
1403	290	2403	145	Request for oral hearing	
1451	1,510	1451	1,510	Petition to institute a public use proceeding	
1452	110	2452	55	Petition to revive - unavoidable	
1453	1,330	2453	665	Petition to revive - unintentional	
1501	1,330	2501	665	Utility issue fee (or reissue)	
1502	480	2502	240	Design issue fee	
1503	640	2503	320	Plant issue fee	
1460	130	1460	130	Petitions to the Commissioner	
1807	50	1807	50	Processing fee under 37 CFR 1.17(q)	
1806	180	1806	180	Submission of Information Disclosure Stmt.	
8021	40	8021	40	Recording each patent assignment per property (times number of properties)	40.00
1809	770	2809	385	Filing a submission after final rejection (37 CFR 1.129(a))	
1810	770	2810	385	For each additional invention to be examined (37 CFR 1.129(b))	
1801	770	2801	385	Request for Continued Examination (RCE)	
1802	900	1802	900	Request for expedited examination of a design application	
Other fee (specify)					
*Reduced by Basic Filing Fee Paid					
<b>SUBTOTAL (3)</b>					\$ 40.00

**FEE CALCULATION**

**1. BASIC FILING FEE**

Large Entity		Small Entity		Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)		
1001	770	2001	385	Utility filing fee	
1002	340	2002	170	Design filing fee	
1003	530	2003	265	Plant filing fee	
1004	770	2004	385	Reissue filing fee	
1005	160	2005	80	Provisional filing fee	
<b>SUBTOTAL (1)</b>					\$

**2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE**

Total Claims:  -20\*\* =  0 x  =

Independent Claims:  -3\*\* =  0 x  =

Multiple Dependent:  x  =

Large Entity		Small Entity		Fee Description	Fee Paid
Fee Code	Fee (\$)	Fee Code	Fee (\$)		
1202	18	2202	9	Claims in excess of 20	
1201	86	2201	43	Independent claims in excess of 3	
1203	290	2203	145	Multiple dependent claim, if not paid	
1204	86	2204	43	**Reissue independent claims over original patent	
1205	18	2205	9	**Reissue claims in excess of 20 and over original patent	
<b>SUBTOTAL (2)</b>					\$

\*\*or number previously paid, if greater; For Reissues, see above

**SUBMITTED BY** Complete (if applicable)

Name (Print/Type)	David E. Heisey	Registration No. (Attorney/Agent)	42,651	Telephone	858-720-6341
Signature		Date	9-17-2004		

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038**

This collection of information is required by 37 CFR 1.17 and 1.27. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) and application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, PO Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**PATENT  
REEL: 015975 FRAME: 0785**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)
Ali DAHI et al	)
Serial No.: 10/865,462	)
Filed: June 9, 2003	)
For: HYBRID CONTACT LENS	)
SYSTEM AND METHOD	)

---

Mail Stop ASSIGNMENT DIVISION  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**CERTIFICATE OF FACSIMILE TRANSMISSION**

Dear Sir:

I hereby certify that the attached Recordation of Assignment and supporting documentation are being transmitted via facsimile to the United States Patent and Trademark Office under 37 C.F.R. §2.197 on the date indicated below.

3.29.05  
Date

Cynthia Stepanek  
Cynthia Stepanek

2054370.1

Post-It Fax Note		7571	Date	# of pages
To	Ali Dahi		From	B. Panchal
Co. Dept.			Co.	
Phone #			Phone #	
Fax #	760-510-8088		Fax #	

Atty. Dkt. No. 30682-9

MENT

In return for good and valuable consideration paid to the undersigned inventor(s) (hereafter called the "ASSIGNOR(s)"), by:

(Insert ASSIGNOR'S Name(s) Address(es))

Quarter Lambda Technologies, Inc.  
 1784 La Costa Meadow Drive, Suite 103  
 San Marcos, California 92069  
 United States of America

(hereafter "ASSIGNEE(s)"), the receipt of which is hereby acknowledged, the undersigned ASSIGNOR(s) hereby sells, assigns and transfers to ASSIGNEE(s) the entire and exclusive right, title and interest to the invention entitled:

(Title of invention)

HYBRID CONTACT LENS SYSTEM AND METHOD

(\*If the assignment is being filed after the filing of the application, this section must be completed)

for which application for Letters Patent of the United States was executed on even date herewith unless indicated otherwise below

\*filed on \_\_\_\_\_ Serial No. \_\_\_\_\_

and all Letters Patent of the United States to be obtained therefor on said application or any continuation, divisional, substitute, reissue or reexamination thereof for the full term or terms for which the same may be granted.

The ASSIGNOR(s) agrees to execute all papers necessary in connection with the application and any continuation, divisional, substitute, reissue or reexamination applications thereof or corresponding foreign applications, and also to execute separate assignments in connection with such applications as the ASSIGNEES may deem necessary or expedient and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The ASSIGNOR(s) agrees to execute all papers necessary in connection with any interference, litigation, or other legal proceeding, which may be declared concerning this application or any continuation, divisional, substitute, reissue or reexamination thereof, or corresponding foreign applications, and also to cooperate with the ASSIGNEES in every way possible in obtaining evidence and going forward with such interference, litigation, or other legal proceeding.

The ASSIGNOR(s) agrees to perform all affirmative acts that may be necessary to obtain a grant of valid United States or foreign patents to the Assignee.

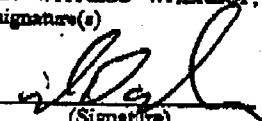



The ASSIGNOR(s) hereby authorizes and requests the Commissioner of Patents and the authorities of foreign country to issue any and all Letters Patents resulting from said application or any continuation, divisional, substitute, reissue or reexamination applications thereof, or foreign applications, to the said ASSIGNEE, as assignee of the entire interest, and hereby covenants that it has full right to convey the entire interest herein assigned, and that they have not executed and will not execute, any agreement in conflict herewith.

The ASSIGNOR(s) hereby agrees that this Assignment is binding on the heirs, assigns, representatives and successors of the ASSIGNOR(s) and extends to the successors, assigns and nominees of the ASSIGNEE.

The ASSIGNOR(s) hereby grants DAVID E. HEISEY, Reg. No. 42,651, MITCHELL P. BROOK, Reg. No. 32,967, NICOLA A. PISANO, Reg. No. 34,408, PETER K. HAHN, Reg. No. 34,833 and RAPHAEL A. VALENCIA, Reg. No. 43,216; all attorneys with the firm of Luce, Forward, Hamilton & Scripps LLP, which has an office address at 11978 El Camino Real, Suite 200, San Diego, California 92130, the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WITNESS WHEREOF, the undersigned inventor(s) has (have) affixed his/hers/their signature(s)

(Signature)

 (Signature)	Ali Dahi	6/9/04 (Date)
 (Signature)	Barry Chen	6/9/04 (Date)
 (Signature)	Joe Collins	6/9/04 (Date)
_____ (Signature)	Jerome Legerton	_____ (Date)
 (Signature)	Ramezan Benrashid	6/10/04 (Date)



RECEIVED

MAR 28 2005

UNITED STATES PATENT AND TRADEMARK OFFICE

LFH&S/D. HEISEY

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MARCH 22, 2005

PTAS

LUCE, FORWARD, HAMILTON & SCRIPPS LLP  
DAVID E. HEISEY  
11988 EL CAMINO REAL  
SUITE 200  
SAN DIEGO, CA 92130



\*102843591A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 102843591

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET, REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.

1. THE COVER SHEET SUBMITTED FOR RECORDING IS NOT ACCEPTABLE. AN EXECUTION DATE MUST BE INDICATED FOR EACH CONVEYING PARTY.

MARGARET LASALLE, PARALEGAL  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231



\*700165904\*

MAY 02, 2005

PTAS

LUCE, FORWARD, HAMILTON ET AL  
DAVID W. HEISEY, ESQ.  
600 W. BROADWAY, SUITE 2600  
SAN DIEGO, CA 92101

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF NON-RECORDATION OF DOCUMENT

DOCUMENT ID NO.: 700165904

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