

11/08/04

FORM PTO-1595  
(Rev. 10/02)

REC

11-16-2004

SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

OMB No. 0651-0027 (exp. 6/30/2005)

14959.4001

102881541

To the Hon. Commissioner of Patents &amp; Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Ian Morris, Patrick A. Agnew and Bruce Hal

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name SeaOne Maritime Corp.

Internal Address: \_\_\_\_\_

Street Address: Three Allen Center, 333 Clay Street,

Suite 4605

City: Houston State TX ZIP 770002Additional name(s) and address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_Execution Date: September 3, 2004

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s) 10/928757

B. Patent No.(s)

Additional numbers attached?

☐ Yes☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name Orrick, Herrington & Sutcliffe LLP

Internal Address: \_\_\_\_\_

Street Address: 4 Park Plaza, Suite 1600City: Irvine State CA ZIP 92614-2558Attn: Kenneth S. Roberts, Esq.

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) ..... \$40.00☐ Enclosed☒ Authorized to be charged to deposit account

8. Deposit Account number:

15-0665

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*Kenneth S. Roberts

Name of Person Signing

Signature

November 3, 2004

Date

Total number of pages including cover sheet, attachments, and document: 6

Mail documents to be recorded with required cover sheet information to:

Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

11/15/2004 DBYRNE 00000083 150665 10928757

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40.00 DA

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, **IAN MORRIS**, a citizen of Canada, residing at 4138 Glen Denning Road, Cambell River, BC Canada V9W 6G8, **PATRICK A. AGNEW**, a citizen of Canada, residing at 33 Sunset Way S.E., Calgary, AB Canada T2X 2H6, and **BRUCE HALL**, a citizen of Canada, residing at 931 Legend Spring Drive, Katy, Texas 77494 (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled **STORAGE OF NATURAL GAS IN LIQUID SOLVENTS AND METHODS TO ABSORB AND SEGREGATE NATURAL GAS INTO AND OUT OF LIQUID SOLVENTS**, which is found in United States patent application Serial No. 10/928757, filed on August 26, 2004. (An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the serial number of said application when officially known); and

WHEREAS, **SeaOne Maritime Corp.**, a Marshall Islands corporation, with offices at **Three Allen Center, 333 Clay Street, Suite 4605, Houston, Texas 77002** (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States of America and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States of America or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United

States Commissioner of Patents and Trademarks and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to issue said patents and equivalents to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and that ASSIGNOR will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States of America or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at THREE ALLEN CENTER, Houston Tx,  
this 3 day of SEPTEMBER, 2004.

Don Morris  
IAN MORRIS

STATE OF Texas )  
COUNTY OF Harris ) ss

On 9/3/04 before me, Paige Cheney, personally appeared  
IAN MORRIS ☒ personally known to me **OR** - ☐ proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

Paige Cheney  
Notary Public in and for said County and  
State



WITNESS my hand at Two Allen Center, Houston, Tx,  
this 3rd day of September, 2004.

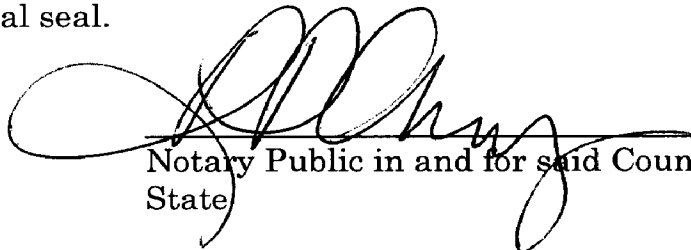
  
\_\_\_\_\_  
PATRICK A. AGNEW

STATE OF Texas )  
COUNTY OF Harris ) ss

On 9/3/04 before me, Paige Cheney, personally appeared  
PATRICK A. AGNEW ☒ personally known to me - OR - ☐ proved to me on the basis  
of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
Notary Public in and for said County and  
State

WITNESS my hand at Two Allen Center, Houston,  
this 3<sup>rd</sup> day of September, 2004.

Bruce Hall  
BRUCE HALL

STATE OF Texas )  
COUNTY OF Harris ) ss

On 9/3/04 before me, Paige Cheney, personally appeared  
BRUCE HALL ☒ personally known to me - **OR** - ☐ proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
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